A Study Aid
for the
Science of Christian Science

Max Kappeler

Illustrative Material and Diagrams
for Kappeler’s Writings and Recordings

Kappeler Institute Publishing USA
Seattle, WA, USA
A Study Aid for the Science of Christian Science is a compilation of illustrative materials and diagrams collected from over sixty years of Max Kappeler’s teaching work. It is most helpful when used in conjunction with his writings and recordings.

This second edition is revised and enlarged.

© 1984 Max Kappeler
© 2020 Kappeler Institute for the Science of Being, second edition
All rights reserved
ISBN 978-0-942958-32-4

Cover by Blueline Design, Seattle WA
Cover image by J.C. Sprott

Kappeler Institute Publishing USA
PO Box 99735, Seattle, WA 98139-0735
Tel: (206) 286-1617
mail@kappelerinstitute.org
www.kappelerinstitute.org

Division of Kappeler Institute for the Science of Being USA
Seattle, WA USA
## CONTENTS

**NOTE TO READERS:** Reference to *A Study Aid* in Kappeler’s books and recordings normally refer to the 1st edition, ©1984. Please use the cross reference below to find the item in this 2nd edition, ©2020.

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Preface</td>
<td>i</td>
<td>i</td>
</tr>
</tbody>
</table>

### Part I: General Reference Information

- Abbreviations: iii . . . 1
- Color Schemes (Doorly, Kappeler, KI USA): — . . . 4
- Definitions of Scientific Terms: 111 . . . 5
- Science Terminology Worksheet: — . . . 12

### Part II: The Divine System of Reference

- The divine system of reference: 1 . . . 21
- Eight stages of the development of consciousness: 2 . . . 22
- Structure and structural attitude: 2 . . . 22

### Category I: The 7 Synonymous Terms for God: *Mind, Spirit, Soul, Principle, Life, Truth, Love*

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>The Nature of Being</td>
<td>—</td>
<td>. . . 23</td>
</tr>
<tr>
<td>The prism and lens of Science</td>
<td>3</td>
<td>. . . 25</td>
</tr>
<tr>
<td>Rules for studying the 7 synonymous terms for God</td>
<td>4 . . . 27</td>
<td></td>
</tr>
<tr>
<td>The synonymous terms for God and their ideas:</td>
<td>6 . . . 29</td>
<td></td>
</tr>
<tr>
<td>Mind</td>
<td></td>
<td>. . . 29</td>
</tr>
<tr>
<td>Spirit</td>
<td></td>
<td>. . . 30</td>
</tr>
<tr>
<td>Soul</td>
<td></td>
<td>. . . 31</td>
</tr>
<tr>
<td>Principle</td>
<td></td>
<td>. . . 32</td>
</tr>
<tr>
<td>Life</td>
<td></td>
<td>. . . 33</td>
</tr>
<tr>
<td>Truth</td>
<td></td>
<td>. . . 34</td>
</tr>
<tr>
<td>Love</td>
<td></td>
<td>. . . 35</td>
</tr>
<tr>
<td>Understanding and demonstration</td>
<td>13</td>
<td>. . . 37</td>
</tr>
<tr>
<td>The Stages of Culturing Spiritual Consciousness</td>
<td>14 . . . 38</td>
<td></td>
</tr>
<tr>
<td>Mortal Consciousness</td>
<td></td>
<td>. . . 39</td>
</tr>
<tr>
<td>The Seven Days of Creation — The First Record of Creation:</td>
<td>16 . . . 40</td>
<td></td>
</tr>
<tr>
<td>An overall view</td>
<td></td>
<td>. . . 40</td>
</tr>
<tr>
<td>With their subtones</td>
<td></td>
<td>. . . 42</td>
</tr>
<tr>
<td>The Seven Days of Creation Matrix (29 subtones)</td>
<td>20 . . . 45</td>
<td></td>
</tr>
<tr>
<td>Their fourfold layout</td>
<td></td>
<td>. . . 47</td>
</tr>
<tr>
<td>The Second Record of Creation (Adam and Eve story):</td>
<td>22 . . . 48</td>
<td></td>
</tr>
<tr>
<td>An overall view</td>
<td></td>
<td>. . . 48</td>
</tr>
<tr>
<td>With their subtones</td>
<td></td>
<td>. . . 49</td>
</tr>
<tr>
<td>Metaphysical comparison between the first and second records of creation</td>
<td>26 . . . 52</td>
<td></td>
</tr>
<tr>
<td>The 1000-year periods</td>
<td>28</td>
<td>54</td>
</tr>
<tr>
<td>-----------------------------------------------------------</td>
<td>-----</td>
<td>----</td>
</tr>
<tr>
<td>Overview of “Genesis” (S&amp;H Chapter XV) in Light of the 7 Synonymous Terms</td>
<td>29</td>
<td>56</td>
</tr>
<tr>
<td>Numerals of infinity:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Days of Creation—Numerals of Infinity (S&amp;H 520:10)</td>
<td>30</td>
<td>57</td>
</tr>
<tr>
<td>The numerals of infinity, called seven days</td>
<td>31</td>
<td>59</td>
</tr>
<tr>
<td>The 7 synonymous terms for God:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>The blending of ideas</td>
<td>32</td>
<td>60</td>
</tr>
<tr>
<td>Their sevenfold reflection</td>
<td>33</td>
<td>61</td>
</tr>
<tr>
<td>Scientific Obstetrics (S&amp;H 463:5–20)</td>
<td>34</td>
<td>62</td>
</tr>
<tr>
<td>“Animal Magnetism Unmasked”</td>
<td>35</td>
<td>63</td>
</tr>
<tr>
<td>Healing:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>John Doory’s method of treatment</td>
<td>36</td>
<td>65</td>
</tr>
<tr>
<td>The subject of healing in general</td>
<td>36</td>
<td>65</td>
</tr>
<tr>
<td>“Christian Science Practice”</td>
<td>37</td>
<td>66</td>
</tr>
<tr>
<td><strong>Category II: The 4-fold Operation of Being:</strong> <strong>Word, Christ, Christianity, Science</strong></td>
<td></td>
<td>67</td>
</tr>
<tr>
<td>The Development from the Word to Science</td>
<td>38</td>
<td>69</td>
</tr>
<tr>
<td>The self-operation of Being</td>
<td>39</td>
<td>70</td>
</tr>
<tr>
<td>The Four Bible Teachings</td>
<td>40</td>
<td>72</td>
</tr>
<tr>
<td>The 4 operating as the 7 through divine order</td>
<td>46</td>
<td>80</td>
</tr>
<tr>
<td>Examples of the Word-order</td>
<td>47</td>
<td>83</td>
</tr>
<tr>
<td>Word-order — The Law of Creativity</td>
<td>48</td>
<td>84</td>
</tr>
<tr>
<td>The Christ-translation</td>
<td>49</td>
<td>86</td>
</tr>
<tr>
<td>The Christ-order</td>
<td>50</td>
<td>88</td>
</tr>
<tr>
<td>Translation</td>
<td>50</td>
<td>88</td>
</tr>
<tr>
<td>Ideal ideas</td>
<td>51</td>
<td>90</td>
</tr>
<tr>
<td>Christ-order—the law of translation and reformation</td>
<td>52</td>
<td>91</td>
</tr>
<tr>
<td>The development of the Christianity-order</td>
<td>53</td>
<td>92</td>
</tr>
<tr>
<td>The derivation of the Christianity-order from absolute Christian Science</td>
<td>53</td>
<td>92</td>
</tr>
<tr>
<td>The inverted Christianity-order</td>
<td>53</td>
<td>94</td>
</tr>
<tr>
<td>Christianity-order—the law of reflection and demonstration</td>
<td>54</td>
<td>95</td>
</tr>
<tr>
<td>The triune person—Word, Christ, Christianity</td>
<td>55</td>
<td>96</td>
</tr>
<tr>
<td>The family law—universal reflection of ideas</td>
<td>55</td>
<td>97</td>
</tr>
<tr>
<td>Science-order (candlestick)</td>
<td>56</td>
<td>98</td>
</tr>
<tr>
<td>Science-order—the law of structured understanding</td>
<td>57</td>
<td>100</td>
</tr>
</tbody>
</table>

**Category III: The 4 levels of Science:**
*Science itself, divine Science, absolute Christian Science, Christian Science*

<table>
<thead>
<tr>
<th>The 8 ordered steps from metaphysics to Science</th>
<th>58</th>
<th>102</th>
</tr>
</thead>
<tbody>
<tr>
<td>Dimensionalism</td>
<td>59</td>
<td>104</td>
</tr>
<tr>
<td>The 4 levels of spiritually scientific consciousness</td>
<td>60</td>
<td>106</td>
</tr>
<tr>
<td>How the levels provide a dimensional analysis of specific issues</td>
<td>61</td>
<td>107</td>
</tr>
<tr>
<td>The 4 levels of Science reflected in Genesis 1:1</td>
<td>62</td>
<td>108</td>
</tr>
<tr>
<td>The Model of Being (“The Chart”) (color)</td>
<td>63</td>
<td>109</td>
</tr>
</tbody>
</table>
The Survey ................................................................. 64 . 111
Word—self-declaration ................................................. 65 . 112
Christ—self-operation .................................................. 66 . 113
Christianity—self-fulfillment ....................................... 67 . 114
Science—self-explanation ............................................. 68 . 116
Divine cybernetic model ............................................... 69 . 117
The dimensional structuring of the ideas of the 7 synonymous terms for God .... 70 . 118
Mind ............................................................................ 71 . 119
Spirit ............................................................................ 72 . 120
Soul .............................................................................. 73 . 121
Principle ......................................................................... 74 . 122
Life .............................................................................. 75 . 123
Truth ............................................................................. 76 . 124
Love .............................................................................. 77 . 125

Part III: The Laws of Being ............................................. 126
What are the divine laws? .................................................. — . 127
The laws of the Model of Being ........................................ 78 . 130
The law of Being ........................................................... — . 132
The law on the level of Science itself—the law of infinite Being .......... 80 . 133
The law on the level of divine Science—the law of divine self-organization . 81 . 134
The laws on the level of absolute Christian Science—the law of spontaneity . 82 . 135
The derivation of the laws from the level of Science itself ................. 82 . 135
The law of the Word—the law of divine impulsion .................... 83 . 136
The law of the Christ—the law of divine individualization ............... 83 . 136
The law of Christianity—the law of eternalization ...................... 84 . 137
The law of Science—the law of prestabilized perfection ................. 84 . 137
The laws of interdependence between absolute Christian Science and Christian Science—the law of interdependence in the Word .... 85 . 138

Word: ........................................................................... 85 . 140
  ▪ Elaboration through the 4-fold operation .................................. 86 . 140
  ▪ Illustrated through the seven days of creation ......................... 87 . 141
  ▪ Illustrated through the layout of “St. Matthew” ....................... 88 . 142
  ▪ Summary of the layout of “St. Matthew” ................................ 91 . 146
  ▪ The translation of “St. Matthew” into Science ......................... 92 . 148
  ▪ The formulation of phenomena into a scientific law ................. 92 . 148
Christ ........................................................................... 93 . 150
Christianity ..................................................................... 94 . 152
Science .......................................................................... 95 . 153
The Science of the Bible ................................................... — . 154

Part IV: Matrices .............................................................. 156
The Further Scientific Unfoldment to the Matrix Form ....................... — . 157
Matrix: definition .................................................................. 96 . 159
The One Book—The Word ................................................. — . 161

© 2020 Kappeler Institute for the Science of Being, kappelerinstitute.org. All rights reserved.
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>John Doorly’s Matrix (Word-matrix)</td>
<td>97</td>
<td>162</td>
</tr>
<tr>
<td>The sixth day of creation: The diagonal of the Doorly-matrix</td>
<td>98</td>
<td>163</td>
</tr>
<tr>
<td>The sixth day diagonal: The tones of the synonyms</td>
<td>99</td>
<td>164</td>
</tr>
<tr>
<td>The Christ-matrix</td>
<td>100</td>
<td>165</td>
</tr>
<tr>
<td>The Christianity-matrix</td>
<td>101</td>
<td>166</td>
</tr>
<tr>
<td>The Matrix of Christian Science (Textbook-matrix)</td>
<td>102</td>
<td>167</td>
</tr>
<tr>
<td>i-Matrix</td>
<td>103</td>
<td>169</td>
</tr>
<tr>
<td>j-Matrix</td>
<td>104</td>
<td>169</td>
</tr>
<tr>
<td>The Matrix of the Oneness of Being</td>
<td>105</td>
<td>171</td>
</tr>
<tr>
<td>The Platform</td>
<td>106</td>
<td>173</td>
</tr>
<tr>
<td>Ideas Dissolve Beliefs—Chapter X, &quot;Science of Being&quot; in Science and Health</td>
<td>—</td>
<td>174</td>
</tr>
<tr>
<td>Mind Matrix</td>
<td>107</td>
<td>175</td>
</tr>
<tr>
<td>Super Matrix</td>
<td>108</td>
<td>176</td>
</tr>
<tr>
<td>The Spiritual Principle of Prayer</td>
<td>109</td>
<td>177</td>
</tr>
<tr>
<td>The Matrix of Handling Evil</td>
<td>110</td>
<td>178</td>
</tr>
</tbody>
</table>
PREFACE

The fundamental insight—that Christian Science is a Science—brings with it critical implications for how Christian Science can be approached scientifically. Whereas religion draws on sentiment, belief, and ritual observance, a science requires an ordered, systematic education with inquiry into fundamental divine categories and laws of Being.

An ordered schooling is fundamental to the Science of Christian Science. Why? The essence of Science lies in its ability to reduce the infinite One—namely, God as a whole—to the simplicity of a few fundamental divine categories of Being. What are these divine categories as found in Science and Health with Key to the Scriptures by Mary Baker Eddy? These divine categories of Being are as follows:

2) The 4-fold calculus—Word, Christ, Christianity, Science—shows the self-operation of Being.
3) The 4 levels of Science—Science itself, divine Science, absolute Christian Science, Christian Science—show the dimensions of spiritual consciousness thorough which Being operates and presents itself in life-experience.

Through these few divine categories, the nature, operation and multidimensional workings of the one Being can be understood, revealing the divine system of Science. As Mrs. Eddy stated:

“Divine metaphysics is now reduced to a system, to a form comprehensible by and adapted to the thought of the age in which we live” (S&H 146:31). MH: Reduction to system.

The system of the fundamental categories of Being (7+4+4) presents the basic tools of Christian Science. All scientific work—be it study and research, text-interpretation, or demonstration and practice—builds on an understanding of these categories.

“This system enables the learner to demonstrate the divine Principle on which Jesus’ healing was based” (S&H 147:1).

The system of Science provides the foundation for all understanding and demonstration, establishing in us a divine standpoint and consciousness.

To this end, study and research in the Science of Christian Science is devoted wholly to understanding the few fundamental categories, focusing on such questions as:

- How are the capitalized terms for God (7+4+4) defined divinely (rather than in a humanly subjective way)?
- What scientific methods enable us to discover their divine definition?
- How do the 7+4+4 blend and interrelate with each other, not only to correct counterfeit concepts, but also to form a spiritual structure?
• How do these spiritual structures manifest themselves in the Bible, the Textbook (*Science and Health*), and the Model of Being?
• How do the spiritual structures (7+4+4) enable us to discern the *spiritual laws* of Being?

The information and diagrams in this *Study Aid* have evolved over years in the ongoing endeavor to answer these questions through Science and a spiritually scientific understanding of the Bible and the Christian Science textbook. Experience has shown that visual aids, especially in the form of charts or diagrams, are highly supportive of a more structured understanding of the subject. Unlike prose, charts and diagrams are uniquely adapted presenting—with maximum simplicity—a whole structure of relationships. They thereby convey the core of the subject, providing a basis for much elaboration and individual inspiration. For this reason, I have brought together, in this book, those few diagrams which are most adapted to explaining the scientific system of Christian Science—though this collection is by no means exhaustive.

On each page of this *Study Aid* are references showing where, in my many books and recordings, the subject is explained in depth. In this way, the *Study Aid* can be of great assistance to individual home-study. One finds a line of ordered investigation of the subject through which each student can progress self-reliantly in the study of the Science of Christian Science.

Because this *Study Aid* mainly contains diagrams and not the explanation that goes along with them, it should only be used in conjunction with my books and summer school recordings. It is not intended to stand as a self-contained presentation of the subject.

Max Kappeler
Spring 1984
PART I

General Reference
Information
ABBREVIATIONS
used in Kappeler’s works

The following abbreviations are used throughout Kappeler’s writings and recordings:

**The divine system of reference (the 7+4+4)**

*The 7 Synonymous Terms for God*

- M = Mind
- Sp = Spirit
- So = Soul
- P = Principle
- Li = Life
- T = Truth
- Lo = Love

*The 4-fold Operation of Being*

- W = Word
- X = Christ
- Xty = Christianity
- Sc = Science

*The 4 Levels of Science*

- Sc = Science itself
- dSc = divine Science
- aCS = absolute Christian Science
- CS = Christian Science

*The synonym-orders (on the level of Christian Science)*

- W-o = Word-order M, Sp, So, P, Li, T, Lo
- X-o = Christ-order P, Li, T, Lo, So, Sp, M
- Xty-o = Christianity-order P, M, So, Sp, Li, T, Lo
- Sc-o = Science-order P, So-Li, Sp-T, M-Lo, P

*The Model of Being*

- MOB = the Model of Being (Kappeler)
- Chart = the Chart (Doorly)

- c. of = counterfeit of
- vs. = versus

*The works of Mary Baker Eddy (MBE)*

- S&H = Science and Health with Key to the Scriptures
- Science and Health = Science and Health with Key to the Scriptures
- the Textbook = Science and Health with Key to the Scriptures
The works of Mary Baker Eddy (MBE) – continued–

'00  =  Message to the Mother Church, June 1900
'01  =  Message to the Mother Church, June 1901
'02  =  Message to the Mother Church, June 1902
Chr. =  Christ and Christmas
C&C =  Christ and Christmas
Hea. =  Christian Healing
Man. =  Manual of the Mother Church
MH =  marginal heading within Science and Health
Mis. =  Miscellaneous Writings
My. =  The First Church of Christ, Scientist, and Miscellany
No. =  No and Yes
Peo. =  The People’s Idea of God
Pul. =  Pulpit and Press
Ret. =  Retrospection and Introspection
Rud. =  Rudimental Divine Science
Un. =  Unity of God

Works about Mary Baker Eddy by other authors

Mis. Doc. =  Miscellaneous Documents Relating to Christian Science and its Discoverer and Founder Mary Baker Eddy  (Published by G. Carpenter, 1961)

The Works of John W. Doorly (JWD)

Bible-talks =  Talks on the Science of the Bible (there are two editions, “red” and “blue”)
Oxford-talks =  Talks at the Oxford Summer School
Statement =  A Statement by John W. Doorly

Books by Max Kappeler

A. M. book =  Animal Magnetism—Unmasked
Bible-books =  The Bible in the Light of Christian Science, Vols. I–IV
compendium =  Complete Compendium for the Study of Christian Science (#1–10)
development-book =  The Development of the Christian Science Idea and Practice
epistle-book =  The Epistles in the Light of Christian Science
epitome-book =  Epitomes for the Spiritually Structured Interpretation of the Christian Science Textbook
government =  Christian Science Government
introduction-book =  Introduction to the Science of Christian Science
level-book =  The Four Levels of Spiritual Consciousness
prophet-book =  The Minor Prophets in the Light of Christian Science
study aid =  A Study Aid for the Science of Christian Science
structure-book =  The Structure of the Christian Science Textbook—Our Way of Life
synonym-book =  The Seven Synonyms for God
Recordings by Max Kappeler

Tape Codes = Each recording has been assigned a specific tape code, which is listed before the title. For example: A-6III, Syllabus III. Also, each audio hour is divided into two sections, A and B (originally these were the “sides” on 60 or 90 minute cassettes). For example: A-6III #5B is the 5th lecture hour, second half.

Books of the Bible

Col. = The Epistle of Paul the Apostle to the Colossians
I Cor. = I Corinthians
II Cor. = The Second Epistle of Paul the Apostle to the Corinthians
Dan. = The Book of Daniel
Deut. = The Fifth Book of Moses, called Deuteronomy
Eph. = The Epistle of Paul the Apostle to the Ephesians
Ex. = The Second Book of Moses, called Exodus
Gal. = The Epistle of Paul the Apostle to the Galatians
Gen. = The First Book of Moses, called Genesis
Hab. = Habakkuk
Heb. = The Epistle of Paul the Apostle to the Hebrews
Isa. = The Book of the Prophet Isaiah
James = The General Epistle of James
Jer. = The Book of the Prophet Jeremiah
Job = The Book of Job
Josh. = The Book of Joshua
John = The Gospel According to St. John
I John = The First Epistle General of John
I Kings = The First Book of The Kings
Matt. = The Gospel According to St. Matthew
Mark = The Gospel According to St. Mark
Rom. = The Epistle of Paul the Apostle to the Romans
II Pet. = II Peter
Phil. = Philippians
Pro. = The Proverbs
Ps. = The Book of Psalms
Rev. = The Revelation of St. John the Divine
COLOR SCHEMES

Below are the color schemes used by Doorly, Brook, Kappeler, and KI USA. Although the colors used for the 7 synonyms is randomly chosen (you may select any color scheme for your own notes), the colors for the 4-fold operation of Being and 4 levels of Science are derived from the colors selected for Principle, Life, Truth, and Love. Please note this when devising your own color scheme.

**John W. Doorly / Peggy Brook**

7 Synonyms for God

<table>
<thead>
<tr>
<th>Word</th>
<th>Mind</th>
<th>red</th>
</tr>
</thead>
<tbody>
<tr>
<td>Spirit</td>
<td></td>
<td>orange</td>
</tr>
<tr>
<td>Soul</td>
<td></td>
<td>yellow</td>
</tr>
<tr>
<td>Principle</td>
<td></td>
<td>black</td>
</tr>
<tr>
<td>Life</td>
<td></td>
<td>green</td>
</tr>
<tr>
<td>Truth</td>
<td></td>
<td>blue</td>
</tr>
<tr>
<td>Love</td>
<td></td>
<td>purple</td>
</tr>
</tbody>
</table>

7 Synonyms for God

<table>
<thead>
<tr>
<th>Word</th>
<th>Mind</th>
<th>black</th>
</tr>
</thead>
<tbody>
<tr>
<td>Spirit</td>
<td>red</td>
<td></td>
</tr>
<tr>
<td>Soul</td>
<td>yellow</td>
<td></td>
</tr>
<tr>
<td>Principle</td>
<td>purple</td>
<td></td>
</tr>
<tr>
<td>Life</td>
<td>brown</td>
<td></td>
</tr>
<tr>
<td>Truth</td>
<td>blue</td>
<td></td>
</tr>
<tr>
<td>Love</td>
<td>green</td>
<td></td>
</tr>
</tbody>
</table>

4-fold Operation of Being

- **Word** (Life)
- **Christ** (Truth)
- **Christianity** (Love)
- **Science** (divine Principle, Love)

4 Levels of Science

- **Science itself** (infinite Principle)
- **divine Science** (Love)
- **absolute Christian Science** (Truth)
- **Christian Science** (Life)

**Max Kappeler**

7 Synonyms for God

<table>
<thead>
<tr>
<th>Word</th>
<th>Mind</th>
<th>red</th>
</tr>
</thead>
<tbody>
<tr>
<td>Spirit</td>
<td></td>
<td>orange</td>
</tr>
<tr>
<td>Soul</td>
<td></td>
<td>yellow</td>
</tr>
<tr>
<td>Principle</td>
<td></td>
<td>black</td>
</tr>
<tr>
<td>Life</td>
<td></td>
<td>green</td>
</tr>
<tr>
<td>Truth</td>
<td></td>
<td>blue</td>
</tr>
<tr>
<td>Love</td>
<td></td>
<td>purple</td>
</tr>
</tbody>
</table>

7 Synonyms for God

<table>
<thead>
<tr>
<th>Word</th>
<th>Mind</th>
<th>black</th>
</tr>
</thead>
<tbody>
<tr>
<td>Spirit</td>
<td>red</td>
<td></td>
</tr>
<tr>
<td>Soul</td>
<td>yellow</td>
<td></td>
</tr>
<tr>
<td>Principle</td>
<td>purple</td>
<td></td>
</tr>
<tr>
<td>Life</td>
<td>brown</td>
<td></td>
</tr>
<tr>
<td>Truth</td>
<td>blue</td>
<td></td>
</tr>
<tr>
<td>Love</td>
<td>green</td>
<td></td>
</tr>
</tbody>
</table>

4-fold Operation of Being

- **Word** (Life)
- **Christ** (Truth)
- **Christianity** (Love)
- **Science** (divine Principle, Love)

4 Levels of Science

- **Science itself** (infinite Principle)
- **divine Science** (Love)
- **absolute Christian Science** (Truth)
- **Christian Science** (Life)

**Kappeler Institute USA Publications (based on the rainbow/prism)**

7 Synonyms for God

<table>
<thead>
<tr>
<th>Word</th>
<th>Mind</th>
<th>red</th>
</tr>
</thead>
<tbody>
<tr>
<td>Spirit</td>
<td></td>
<td>orange</td>
</tr>
<tr>
<td>Soul</td>
<td></td>
<td>yellow</td>
</tr>
<tr>
<td>Principle</td>
<td></td>
<td>green</td>
</tr>
<tr>
<td>Life</td>
<td></td>
<td>blue</td>
</tr>
<tr>
<td>Truth</td>
<td></td>
<td>indigo</td>
</tr>
<tr>
<td>Love</td>
<td></td>
<td>violet</td>
</tr>
</tbody>
</table>

7 Synonyms for God

<table>
<thead>
<tr>
<th>Word</th>
<th>Mind</th>
<th>red</th>
</tr>
</thead>
<tbody>
<tr>
<td>Spirit</td>
<td></td>
<td>orange</td>
</tr>
<tr>
<td>Soul</td>
<td></td>
<td>yellow</td>
</tr>
<tr>
<td>Principle</td>
<td></td>
<td>green</td>
</tr>
<tr>
<td>Life</td>
<td></td>
<td>blue</td>
</tr>
<tr>
<td>Truth</td>
<td></td>
<td>indigo</td>
</tr>
<tr>
<td>Love</td>
<td></td>
<td>violet</td>
</tr>
</tbody>
</table>

4-fold Operation of Being

- **Word** (Life)
- **Christ** (Truth)
- **Christianity** (Love)
- **Science** (divine Principle, Love)

4 Levels of Science

- **Science itself** (infinite Principle)
- **divine Science** (Love)
- **absolute Christian Science** (Truth)
- **Christian Science** (Life)
DEFINITIONS
of scientific terms

See also: The Pure Science of Christian Science, John W. Doorly, pp. 91–93.

**calculus**
A process of reasoning by the use of symbols (Webster).

*Calculus of operations:* A systematic method of treating problems by operating upon (seeing the relationship among) symbols of operation (Webster).

*vs. combinatorics:* random combining.

References:
Books by John W. Doorly:

**category**
One of the underlying forms to which any fact known by experience must conform; specifically defined divisions in a system of classification (Webster).

A class, division, genus, family, or type with which distinctions are made among things for conceptual analysis and classification (Peter A. Angeles: Dictionary of Philosophy).

Any basic idea, concept, notion, or principle fundamental to a system of philosophy; an ultimate conceptional form by which knowledge is made possible, providing the foundation for all meaning (*ibid.*).

A system of categories is constituted of the pure concepts or principles that provide the necessary structure for understanding. Nothing is intelligible unless put into the framework of these categories. Our understanding of things is formed by the categories. And things themselves are formed by the forces acting in nature which operate according to these categories (*ibid.*).

References:
Books by Max Kappeler:
‘Stately Science Pauses Not’ (booklet), pp. 16–24.

Books by John W. Doorly:
Talks on the Science of the Bible, #63 (blue-book), pp. 3–5, 5–13 (as presented in ‘The Apocalypse’).

Recordings by Max Kappeler:
A-6V: Syllabus V, hour #1.

**classification**
Systematic arrangement in groups or categories according to established criteria (Webster).

**cybernetics**
Kybernetes (Gk.): ‘steersman,’ ‘pilot,’ ‘controller,’ ‘governor.’

The study of systems that are self-regulating, self-controlling, and self-operating through a feedback mechanism which exercises adaptive control.
dimensionalism
The concept that one identity, when translated to different levels or standpoints of consciousness, can appear in different forms, while at the same time preserving its one, original identity (see A Study Aid for the Science of Christian Science, page 104).

gestalt
A unified physical, psychological, or symbolic configuration having properties that cannot be derived from its parts (American Heritage Dictionary).

The basic idea is that the parts of a shape only have meaning by the fact that they belong to a whole, i.e., a shape cannot be split up into its elements without losing the meaning which it possess as a whole. A form is more than the sum-total of its elements (Francois, Charles (editor), International Encyclopedia of Cybernetics and Systems, KG. Saur, Munich, Germany, 1997).

holism
The view that an integrated whole has a reality independent of and greater than the sum of its parts (Webster).

The thesis that wholes, or some wholes, are more than the sums of their parts in the sense that the wholes in question have characteristics that cannot be explained in terms of the properties and relations to one another of their constituents (Harper Dictionary of Modern Thought).

holistic explanation: 1. Explaining phenomena in terms of the functions (purposes, properties, activities) of a whole (form, totality, unity) that is the guiding principle of its parts. 2. Explaining the activity of the parts of a whole in terms of the functions of that whole (Angeles, Peter A., Dictionary of Philosophy, Harper Collins, NY, 1981).
interpretation
root: inter = between
pretari = to show, explain, point out (Century Dictionary)

a) unscientific meaning:
1. To explain what is inexplicit.
   - to explain what is unintelligible
   - explanation of what is not immediately plain or explicit (Webster)
   - to interpret the hidden meaning of a parable (Random House)
2. Individually subjective.
   - to understand and appreciate in the light of individual belief, judgment, interest, or circumstance (Webster)
   - to perform or render according to one’s understanding or sensibility (Random House)
3. Translation.
   - translation from one language into another (Webster)
4. To interpret by representation.
   - to apprehend and represent by means of art, e.g., to show by illustrative representation (Webster)

b) scientific meaning:
1. Explanation through general principles.
   - explanation of actions, events, or statements by pointing out inner relationships … or by relating particulars to general principles (Webster)
   - a matter of accentuation according to the context or frame of reference defined by the structure
   - “knowing this first that no prophecy of the scriptures is of only private interpretation. For the prophecy came not in old time by the will of man: by holy men of God spake as they were moved by the Holy Ghost” (II Peter 1:20, 21)
   - To leave ‘to mortals’ interpretation … to identify the meaning is susceptible of abuse owing to one’s ignorance…. The only safety … must lie in confining (the interpretation) to generalities and not specialties” (Oakes, Richard F., (editor), Essays and other Footprints, of Mary Baker Eddy, Rustica Press, South Africa, 1959, p. 63)

vs. interpolate: To alter or corrupt by inserting new or foreign matter; especially to change, as a book or a text, by inserting matter that is new or foreign to the purpose of the author (Webster).

References:
Books by Max Kappeler:
Complete Compendium for the Study of Christian Science, Appendix 11, The Study of Ideas (p. 399), (showing how a knowledge of the system of ideas enables us to detect the tones of the subjects in the chapter).
The Four Levels of Spiritual Consciousness, pp. 25–28.
Only Science Reveals (booklet), pp. 1–4, 12–15, 23–25.
The Seven Synonyms for God, chapter 10.

Books by John W. Doorly:
law
A general statement describing an invariant order or regularity that exists under certain specific conditions (Dictionary of Philosophy).

References:
Books by Max Kappeler:

Recordings by Max Kappeler:
E-1: The Structure of Being and its Universal Laws, hour #6B.

matrix
See page 156.

References:
Books by Max Kappeler:

Recordings by Max Kappeler:
C-4: The Matrix of Science and Health: An overview, hour #6.
C-6: Exercises in Culturing Consciousness According to the Matrix of Science and Health, hours #1B–2A.

order
Regular arrangement; any methodical or established succession or harmonious relation; method; system; A condition in which everything is so arranged as to play its proper part; as, “order is heaven’s first law”—Alexander Pope (Webster).

Sequence, disposition; the fixed arrangement formed in the existing constitution of things; a natural, moral or spiritual system in which things proceed to definite laws (Oxford).

The sequence or arrangement of things or events, series, succession; a fixed or definite plan, system or law of arrangement; (rhetoric) the placing of words in such a manner as to contribute … to the clear illustration of the subject (Webster).

References:
Books by Max Kappeler:

Books by John W. Doorly:

paradigm
A world view or model of understanding and consciousness.
A universally recognized scientific achievement that for a time provides model problems and solutions to a community of practitioners (Thomas Kuhn, *The Structure of Scientific Revolution*).

Some accepted examples of actual scientific practice — examples which include law, theory, application, and instrumentation together — which provide models from which spring particularly coherent traditions of scientific research (*ibid*.).

References:
*Recordings by Max Kappeler:*
E-1: *The Structure of Being and its Universal Laws*, hours #1–4.

**science**

Knowledge of a single fact, not known as related to any other, or of many facts not known as having any mutual relations or as comprehended under any general law, does not reach the meaning of science: science is knowledge reduced to law and embodied in a system (Funk & Wagnalls Dictionary).

A branch of study which is concerned either with a connected body of demonstrated truths or with observed facts systematically classified and more or less colligated by being brought under general laws, and which includes trustworthy methods for the discovery of new truths within its own domain (Oxford Dictionary).

“Divinely defined, Science is the atmosphere of God; humanly construed, and according to Webster, it is ‘knowledge, duly arranged and referred to general truths and principles on which it is founded, and from which it is derived.’ I employ this awe-filled word in both a divine and human sense” (No. 9:25).

References:
*Books by Max Kappeler:*
The Four Levels of Spiritual Consciousness, pp. 24–25.
‘Stately Science Pauses Not’ (booklet), pp. 6–8, 28.
Why Study Christian Science as a Science? (booklet), pp. 5–11.

*Books by John W. Doorly:*

*Recordings by Max Kappeler:*
D-4: Divine Cybernetics and the Self-operating “Dimensional Laws” of the One Being, God, hour #1.
M-17: Why Study Christian Science as a Science?

**structure**

Root: *structura* (Latin) = to arrange, to fit together, ordering.

The interrelationships of parts as dominated by the general character of the whole (Webster).

Structures appear wherever elements combine into a meaningful whole whose arrangements follow definite laws (Webster).

A structure is the sum-total of relationships which maintains the communication among the various parts of a whole (Amar).
structuralism

- A method of procedure which transforms every problem into a structural problem (Amar).
- In structuralism, an object itself and its various constituents are seen as points of intersection of multitudinous systems of reference (ibid.).
- Structuralism is a mode of thought; structuralism constitutes essentially a method. By method [is meant] any set of rules or regulations which describes and prescribes the operations to be performed upon any matter with the purpose of ordering it and understanding its workings (Michael Lane, Introduction to Structuralism).
- A structure is a system of transformations. Inasmuch as it is a system and not a mere collection of elements and their properties, these transformations involve laws: the structure is preserved for enriched by the interplay of its transformation laws, which never yield results external to the system nor employ elements that are external to it. In short, the notion of structure is comprised of three key ideas: the idea of wholeness, the idea of transformation, and the idea of self-regulation (Jean Piaget, Structuralism).

References:
Books by Max Kappeler:

Recordings by Max Kappeler:
D-4: Divine Cybernetics and the Self-operating “Dimensional Laws” of the One Being, God, hour #1.
E-1: The Structure of Being and its Universal Laws, hours #4–6.

synergy

The additional benefit accruing to a number of systems should they coalesce to form a larger system; the concept reflects the classical idea that the whole is greater than the sum of its parts. Synergy is formally studied as property of systems by cybernetics (Harper Dictionary of Modern Thought).

References:
Books by Max Kappeler:

synonymous

By synonymous words we usually understand words that coincide or nearly coincide in some part of their meaning, and may, hence, within certain limits be used interchangeably, while outside of these limits they may differ very greatly in meaning and use. It is the office of a work on synonyms to point out these correspondences and differences, that language may have the flexibility that comes from freedom of selection within the common limits, with the perspicuity and precision that result from exact choice of the fittest word to express each shade of meaning outside of the common limits. To consider synonymous words identical is fatal to accuracy; to forget that they are similar, to some extent equivalent and sometimes interchangeable, is destructive of freedom and variety (Funk & Wagnalls).

Thus, synonymous terms: (a) coincide in some part of their meaning and are in this context — in this certain limit — freely interchangeable; yet also (b) have clearly distinguishable differences and are, therefore, not freely interchangeable outside of context (a).

© 2020 Kappeler Institute for the Science of Being, kappelerinstitute.org. All rights reserved.
vs. equinyms: Words identical or completely equivalent in meaning (many linguists maintain that no such words exist, for, in the economy of language, why would there be two rather than one word, if indeed there were no perceivable difference?).

References:
Books by Max Kappeler:
The Seven Synonyms for God, Chapter 1.
‘Stately Science Pauses Not,’ (booklet), pp. 18–20
Books by John W. Doorly:
A Statement by John W. Doorly, p. 17.
Recordings by Max Kappeler:
A-1: An Introduction to the Science of Christian Science, hours #2–3A.
A-5: A Seminar on the 7 Synonymous Terms for God, hours #1B–2.
A-6II: Syllabus II, hours #1B–2A.
D-4: Divine Cybernetics and the Self-operating “Dimensional Laws” of the One Being, God, hour #2A.

system
A regularly interacting or interdependent group of items forming a unified whole (Webster).
An assemblage of things working in a coherent order according to some rational or intelligible principle, plan or method (ibid.).
The principle or method of operation by which the consistent and coherent order of the whole is achieved and/or explained (ibid.).

References:
Books by Max Kappeler:
Books by John W. Doorly:
A Statement by John W. Doorly, pp. 16–24.
## SCIENCE TERMINOLOGY WORKSHEET

The terms below are important to an understanding of Science. Use this worksheet to write in definitions and refer back to them as you study.

<table>
<thead>
<tr>
<th>TERM</th>
<th>DEFINITION</th>
</tr>
</thead>
<tbody>
<tr>
<td>3 fundamental categories</td>
<td></td>
</tr>
<tr>
<td>4 levels of Science</td>
<td></td>
</tr>
<tr>
<td>4 modes of operation</td>
<td></td>
</tr>
<tr>
<td>7 synonymous terms</td>
<td></td>
</tr>
<tr>
<td>15 root-notions</td>
<td></td>
</tr>
<tr>
<td>1000-year periods in biblical history</td>
<td></td>
</tr>
<tr>
<td>absolute Christian Science</td>
<td></td>
</tr>
<tr>
<td>All-in-all</td>
<td></td>
</tr>
<tr>
<td>animal magnetism</td>
<td></td>
</tr>
<tr>
<td>ascending way</td>
<td></td>
</tr>
<tr>
<td>descending way</td>
<td></td>
</tr>
<tr>
<td>Being / being</td>
<td></td>
</tr>
<tr>
<td>--------------</td>
<td></td>
</tr>
<tr>
<td>being-building</td>
<td></td>
</tr>
<tr>
<td>calculus</td>
<td></td>
</tr>
<tr>
<td>capitalized terms for God</td>
<td></td>
</tr>
<tr>
<td>City Foursquare</td>
<td></td>
</tr>
<tr>
<td>Christ</td>
<td></td>
</tr>
<tr>
<td>Christ-matrix</td>
<td></td>
</tr>
<tr>
<td>Christ-consciousness</td>
<td></td>
</tr>
<tr>
<td>Christ-idea</td>
<td></td>
</tr>
<tr>
<td>Christ-impulsion</td>
<td></td>
</tr>
<tr>
<td>Christ-operation</td>
<td></td>
</tr>
<tr>
<td>Christ-order</td>
<td></td>
</tr>
<tr>
<td>Christ-translation</td>
<td></td>
</tr>
<tr>
<td>Christianity</td>
<td></td>
</tr>
<tr>
<td>Term</td>
<td>Description</td>
</tr>
<tr>
<td>-----------------------------</td>
<td>------------------------------------</td>
</tr>
<tr>
<td>Christianity-matrix</td>
<td></td>
</tr>
<tr>
<td>Christianity-order</td>
<td></td>
</tr>
<tr>
<td>Christian Science</td>
<td></td>
</tr>
<tr>
<td>Christian Science practice</td>
<td></td>
</tr>
<tr>
<td>concept-building</td>
<td></td>
</tr>
<tr>
<td>consciousness-building</td>
<td></td>
</tr>
<tr>
<td>divine metaphysics</td>
<td></td>
</tr>
<tr>
<td>divine Mind-reading</td>
<td></td>
</tr>
<tr>
<td>divine Science</td>
<td></td>
</tr>
<tr>
<td>epitome</td>
<td></td>
</tr>
<tr>
<td>error</td>
<td></td>
</tr>
<tr>
<td>false concepts/attitudes</td>
<td></td>
</tr>
<tr>
<td>4 levels of Science/spiritual consciousness</td>
<td></td>
</tr>
<tr>
<td>4-fold calculus</td>
<td></td>
</tr>
<tr>
<td>Term</td>
<td>Definition</td>
</tr>
<tr>
<td>----------------------------------</td>
<td>------------</td>
</tr>
<tr>
<td>4-fold operation of Being</td>
<td></td>
</tr>
<tr>
<td>Holy City</td>
<td></td>
</tr>
<tr>
<td>idea(s)</td>
<td></td>
</tr>
<tr>
<td>infinite calculus</td>
<td></td>
</tr>
<tr>
<td>law of oneness</td>
<td></td>
</tr>
<tr>
<td>Life</td>
<td></td>
</tr>
<tr>
<td>Love</td>
<td></td>
</tr>
<tr>
<td>man</td>
<td></td>
</tr>
<tr>
<td>manhood</td>
<td></td>
</tr>
<tr>
<td>material sense(s)</td>
<td></td>
</tr>
<tr>
<td>matrix of Being, “matrix of immortality”</td>
<td></td>
</tr>
<tr>
<td>mental anatomy</td>
<td></td>
</tr>
<tr>
<td>mental malpractice</td>
<td></td>
</tr>
<tr>
<td>mesmerism</td>
<td></td>
</tr>
<tr>
<td>Term</td>
<td>Description</td>
</tr>
<tr>
<td>----------------------</td>
<td>--------------------------------------------------</td>
</tr>
<tr>
<td>metaphysics</td>
<td></td>
</tr>
<tr>
<td>Mind</td>
<td></td>
</tr>
<tr>
<td>Model of Being</td>
<td></td>
</tr>
<tr>
<td>mortal mind</td>
<td></td>
</tr>
<tr>
<td>mortal thoughts</td>
<td></td>
</tr>
<tr>
<td>oneness</td>
<td></td>
</tr>
<tr>
<td>oneness of Being</td>
<td></td>
</tr>
<tr>
<td>personal sense</td>
<td></td>
</tr>
<tr>
<td>Principle</td>
<td></td>
</tr>
<tr>
<td>re-translation</td>
<td></td>
</tr>
<tr>
<td>Science of Christian</td>
<td></td>
</tr>
<tr>
<td>Science</td>
<td></td>
</tr>
<tr>
<td>Science of Being</td>
<td></td>
</tr>
<tr>
<td>Science-matrix</td>
<td></td>
</tr>
<tr>
<td>Science itself</td>
<td></td>
</tr>
<tr>
<td>Science-level</td>
<td></td>
</tr>
<tr>
<td>---------------</td>
<td>---</td>
</tr>
<tr>
<td>Science-order</td>
<td></td>
</tr>
<tr>
<td>scientific obstetrics</td>
<td></td>
</tr>
<tr>
<td>sense-testimony</td>
<td></td>
</tr>
<tr>
<td>sevenfold order</td>
<td></td>
</tr>
<tr>
<td>sin</td>
<td></td>
</tr>
<tr>
<td>Spirit</td>
<td></td>
</tr>
<tr>
<td>spiritualism, spiritism</td>
<td></td>
</tr>
<tr>
<td>Soul</td>
<td></td>
</tr>
<tr>
<td>subtone</td>
<td></td>
</tr>
<tr>
<td>synonym-consciousness</td>
<td></td>
</tr>
<tr>
<td>synonymy principle</td>
<td></td>
</tr>
<tr>
<td>system of reference</td>
<td></td>
</tr>
<tr>
<td>the Textbook</td>
<td></td>
</tr>
<tr>
<td>tonality</td>
<td></td>
</tr>
<tr>
<td>--------------------------------------</td>
<td>---</td>
</tr>
<tr>
<td>tonality-building</td>
<td></td>
</tr>
<tr>
<td>tone</td>
<td></td>
</tr>
<tr>
<td>translation</td>
<td></td>
</tr>
<tr>
<td>Truth</td>
<td></td>
</tr>
<tr>
<td>understanding (and demonstration)</td>
<td></td>
</tr>
<tr>
<td>womanhood</td>
<td></td>
</tr>
<tr>
<td>Word</td>
<td></td>
</tr>
<tr>
<td>Word-order</td>
<td></td>
</tr>
</tbody>
</table>

**Additional Definitions**

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>
### Additional Definitions – *cont.*

<table>
<thead>
<tr>
<th>Term</th>
<th>Definition</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**NOTES:**
PART II

The Divine System

of Reference
THE DIVINE SYSTEM OF REFERENCE

Science: The key of Science lies in its ability to reduce the infinite One to simplicity:

a) to a few, simple, fundamental yet comprehensive categories
b) that interrelate and operate with each other on one Principle to form dynamic and coherent structures

c) that underlie all being and solve all questions of existence.

Through the tool of Science, we are able to understand God in its system and structure. Science evolves in us a divinely structured consciousness, until the structure of our consciousness reflects and is one with the structure of Being.

A NOTE ON COLOR CODING: Many students find it helpful to color-code the tones of the synonyms in their notes. There is no significance to the colors we have selected for each synonym above (the spectrum in a rainbow). Feel free to use this color scheme, or any other color scheme you wish, if you feel it will aid you in your study. The selection of color for category II and III (the 4-fold operation and 4 levels) do have significance, however, as they reflect the tones of the synonyms from which they are derived (Principle, Life, Truth, Love).

References:

Books by Max Kappeler:
- The Four Levels of Spiritual Consciousness, pp.1–13.
- Why Study Christian Science as a Science? (booklet)

Books by John W. Doorly:

Recordings by Max Kappeler:
- D-4: Divine Cybernetics and the Self-operating “Dimensional Laws” of the One Being, God, hours #1–4.
- M-3: The Divine System of Reference (from D-4, hours #1–4).

© 2020 Kappeler Institute for the Science of Being, USA, kappelerinstitute.org. All rights reserved.
EIGHT STAGES
of the Development of Consciousness

1. atomistic thinking
2. linear thinking
3. functional thinking
4. operational thinking
5. structural consciousness
6. dimensional consciousness
7. divinely cybernetic consciousness
8. comprehensive consciousness

References:
Recordings by Max Kappeler
G-2: The Science of Being— as I See it Today, 8 hours.
B-2: From Atomistic Thinking to Cybernetic Comprehensive Consciousness, 27 hours.

STRUCTURE

Definition:
• Structure involves the interrelationships of parts as dominated by the general character of the whole (Webster).
• Structures appear whenever elements combine into a meaningful whole, whose arrangements follow definite laws (Wieser).

ATTITUDE

structural
• keeps the whole in view
• considers structure, relationships within and governed by the whole
• always has a new perspective
• center: the whole
• the whole has its own solution

atomistic
• narrow minded
• engulfed in details, pedantic
• routine, repetitive
• center: personal “I”
• meeting our own human and material desires

References:
Recordings by Max Kappeler:
C-6: Exercises in Culturing Consciousness According to the Matrix of Science and Health, hours #1, 20.
D-4: Divine Cybernetics and the Self-operating “Dimensional Laws” of the One Being, God, hour #1.
M-12: The Structural Method of Science (from C-4, hours #1–2).

Books by Max Kappeler:

© 2020 Kappeler Institute for the Science of Being, USA, kappelerinstitute.org. All rights reserved.
THE 7 SYNONYMOUS TERMS FOR GOD

Mind, Spirit, Soul, Principle, Life, Truth, Love

The Nature of Being

“Question.—What is God?  

“Question.—Are these terms synonymous?  
“Answer.—They are. They refer to one absolute God. They are also intended to express the nature, essence, and wholeness of Deity” (S&H 465: 8–14).

In our study of Science, it is important to begin with the divinely inspired definition of God as Mind, Spirit, Soul, Principle, Life, Truth, Love. To understand the importance and place value of these synonyms each synonym must be clearly differentiated from the others. This means that each one of the 7 synonyms for God must be defined through its individual characteristic nature—through its characteristic ideas. Therefore, each synonym for God can be defined through the ideas that characterize it specifically and differentiate it from the other synonyms.

Once we undertake a study of the individual nature of each synonym, we discover that the synonyms for God occur in specific contexts that are not freely interchangeable. Unfortunately, the belief still persists that because each of the synonyms stands for God, they must be freely interchangeable. But if this were so, we could ask: Why have seven terms, if one would do? Why complicate things, if it can all be so simple? The short answer is: Most students of Christian Science are not familiar with the meaning of the term “synonym,” or with the synonymy-principle that underlies the language of the Christian Science textbook. In order to understand Christian Science in its Science, one must undertake a thorough examination of the 7 synonyms for God. The diagrams and tables in this section, Category I, will show the importance of the 7 synonymous terms for God in understanding Science, the Bible, and the nature of Being itself.

---

1 It was on this fundamental question of the spiritually scientific meaning of the 7 synonymous terms for God that John Doorly was excommunicated from the Christian Science Church organization in 1946. For more on this topic, see John W. Doorly, A Statement and Max Kappeler, Christian Government—Its Scientific Evolution.
Recommended references for in-depth synonym study:

**Books by Max Kappeler**

*The Seven Synonyms for God: An analysis of the concept of God in the Christian Science textbook, Chapters 1–7.*

*Complete Compendium for the Study of Christian Science*

**Recordings by Joel Jessen**

J-1, *The 7 Synonymous Terms for God (S&H 465:10) (24 hours)*

**Recordings by Max Kappeler**

A-5, *A Seminar on the 7 Synonymous Terms for God (23 hours)*

A-6I, *Syllabus I (33 hours)*

A-6II, *Syllabus II (28 hours)*

A-6III, *Syllabus III (27 hours)*
THE PRISM AND LENS OF SCIENCE
An Explanation of Mary Baker Eddy’s Statements (Mis. 194:13–18)

“Science is the prism of Truth, which divides its rays and brings out the hues of deity.”
(Ret. 35:13–14)

“Science is the prism of Truth, which divides its rays and brings out the hues of deity.”
(Ret. 35:13–14)

“The lens of Science magnifies the divine power to human sight; and we then see the allness of Spirit, therefore the nothingness of matter.”
(‘01 12:22–24)

“The rays of infinite Truth, when gathered into the focus of ideas, bring light instantaneously…”
(S&H 504:23-24)

“Delusion, sin, disease, and death arise from the false testimony of material sense, which, from a supposed standpoint outside the focal distance of infinite Spirit, presents an inverted image of Mind and substance with everything turned upside down.”
(S&H 301:24–29)
References for “The Prism and Lens of Science”:

Books by Max Kappeler:


Recordings by Max Kappeler:

A-1: An Introduction to the Science of Christian Science, hour #3A.
B-2: From Atomistic Thinking to Cybernetic Comprehensive Consciousness, hours #4–5.
D-4: Divine Cybernetics and the Self-operating “Dimensional Laws” of the One Being, God, hour #2.
RULES FOR STUDYING
THE 7 SYNONYMOUS TERMS FOR GOD

1. The answer to the question: “How is the synonym characterized in this sentence?” must always name a characteristic of the synonym. It must convey something about the nature of the synonym itself and not, for example, man’s attitude towards a synonym.

For example, S&H 143:26: “Mind is the grand creator…” Here Mind is characterized as the creator.

Be sure to make a list of your findings.

2. As much as possible, try to answer with the letter of the text. Do not get sidetracked on developing long metaphysical arguments or expositions that are not in the simplicity of the reference itself.

3. Do not give your humanly subjective interpretation—“What the text says to me,” or “how the text inspires me.” The issue is: “What is the text telling us about the synonym?”—not our personal views.

4. Not every sentence with a synonym in it defines the synonym’s meaning.

For example, S&H 256:18: “…What is infinite Mind or divine Love?” This reference indicates no specific characteristic of either synonym.

5. Grammatically, a double negative statement can be put into the positive.

For example, S&H 1:10: “Thoughts unspoken are not unknown to the divine Mind.” In other words: Mind knows (all).

6. When you first begin this work, list only the very clear, conclusive findings; do not list those findings which are questionable.

7. Be careful in listing natural or biblical symbols such as “light,” “sword,” “warfare,” etc. Fundamentally, we should only list abstract terms which most clearly state the nature of the synonym.

8. Make a special list for the root counterfeits of every synonym.

9. Also, for now, omit combinations of two or more synonyms.

For example: Principle, Love; or Life, Truth, Love, etc.
10. Caution: Synonyms are often used in combination with ideas characterizing other synonyms to offset a counterfeit belief. In such cases, the ideas used are not intrinsically characteristic of the synonym with which they appear. For a discussion of this special use of synonyms, see Max Kappeler, *Complete Compendium for the Study of Christian Science*, Appendix 3 “The Study of Synonyms,” p. 258.

11. In blendings, the theme stated in a sentence determines which synonym must be used. We must ask: What is the theme presented in the text to be dealt with through the use of the synonym?

12. Because the synonyms all refer to God, there are ideas which are characteristic of all synonyms. Having a common referent—God—the synonyms have certain common characteristics among them. These shared characteristics should not be listed as uniquely characterizing any one synonym.

For example: “divine” and “infinite” apply to all synonyms.

13. Continue your research over time. When this study is first undertaken, the findings will be only an approximation. Each succeeding research effort will weed out inaccuracies, clarifying and refining our understanding of the meaning of each synonym as it is characterized in the Textbook.

References:
Books by Max Kappeler:
*The Seven Synonyms for God*, Chapter 1, especially “An important rule of interpretation” and “Guidelines for the study.”
*From the Physical, through the Mental, to the Spiritual*, Chapter 5: The 7 Synonymous Terms for God, p. 49

Recordings by Max Kappeler:
A-5: *A Seminar on the 7 Synonymous Terms for God*, hours #3–5A.
A-61a: *The Rules for Studying the 7 Synonymous Terms for God in Science and Health* (2 hours).
A-61: *Syllabus I* (31 hours).
B-2: *From Atomistic Thinking to Cybernetic Comprehensive Consciousness*, hours #5–6.

© 2020 Kappeler Institute for the Science of Being, USA, kappelerinstitute.org. All rights reserved.
The ideas of MIND

creator
creates, makes
produces
creative power
made all
creative impulse

producer
parent Mind

forms
shapes, models
fashions

cause
causative
First Cause
origin, author
source

first
beginning

basis

power
force

action
movement

emanation
proceeds from
issues
flows forth
springs from

influence

ideas

image
model

thoughts

light
presents
brings to light
illumines
comprehension
illumination
vision
discovery

manifests
will to express itself

all-knowing
knows, comprehends
apprehends
perceives
all-hearing
foretells, foresees
information
transmits

intelligence
attractive force
adhesion, cohesion
Mind-force
associations of ideas
wisdom

Mind of Christ

Mind-reading

faculties
spiritual seeing,
hearing, feeling

guidance
leads, steers
directs

unerring
corrects

will
volition
willingness

mandate

law

controls
regulates

governs

heals
healing power
Mind-healing
Mind-science

medicine

saves
helps

maintains
sustains

limitless
fetterless
unsearchable
unfathomable

All-in-all
All, all

the one Mind

NEGATIVE
mortal mind
ignorance, illusions
matter
erring, carnal,
negative mind
a mind of one’s own

animal magnetism
mesmerism, occultism
hypnotism, astrology
clairvoyance

ignorance
halfway knowledge
sensuous reason
petty intellect

drugs, brain, nerves
The ideas of SPIRIT

Spirit separates ideas from illusions
  dividing line
  no point of contact
  never mingles
  excludes matter
understanding
  faculty of discernment
warfare between the flesh and Spirit
the strength of Spirit
  uncompromising firmness
  firm standpoint
leaven–alchemy
  understanding transforms
  chemicalization
birth
  brings forth
  scientific obstetrics
  newness of life
development
  unfoldment
  evolution
offspring
  bears fruit
order
  ordered sequence
  law of order: like produces like
purity
baptism
  burial
worship
  focus
  centered

reflection
  focal point, rhythm
  diversifying
  classifying
  individualizing
  infinite calculus
likeness
  good
substance
  reality
  the real
  actualities
  positive
  tangible
nature
  qualities
supply
  spiritual realities
the only
  only one
  no opposite or other
NEGATIVE
dualism
matter
  subjective state of mortal mind
flesh
  belief of life or substance in matter
spiritualism
The ideas of SOUL

from sense to Soul
  wandering
  spiritual idea appearing

identity
  name
  spiritual identities
  characteristics
  coincidence
  oneness in essence
  selfhood
  identity of interests

names
  defines
  definite
  identification

man, the representative
  the expression of God

spiritual understanding

outside body

never “in” anything

the greater controls
  the lesser

master
resurrection

spiritual sense
  Soul-sense
  constant, steadfast

reverses
  exchanges, transforms

unchangeable
  changeless
  no loss
  no forgetfulness
  never injured, intact
  undisturbed,
  unimpaired
  steadfastness
  regularity
  constancy
  immortality

carries the seed
  within itself
  reproduces itself
  kind, gender

capacity
  withinness

sinless

immortality
freedom
joy, happiness, satisfaction
  balance
  rejoices
  beauty, grace
self-abnegation
rule

NEGATIVE

the material senses

body
sin
sensation
  ecstasy, emotion
  passion
  propensities
  sufferings, sorrows
  pleasures
  feelings

counterfeits per se
The ideas of PRINCIPLE

the creative Principle: Mind, Spirit, Soul
creative nature

the triune Principle: Life, Truth, Love
essence
trinity in unity
Father, Son, Mother
triune Person

the sevenfold Principle
wholeness
central point
Principle of all
Supreme Being

all ideas have the same Principle

Principle and its idea

the idea must be seen in its Principle

Principle and its idea is one

relationship

the unity of God
atonement / at-one-ment
inseparable
divine coincidence

universe

harmony

system

government
theocracy

absolute
immutable, fixed
apodictical
imperative

never pardons
never repents
correction

obedience to Principle
demonstrates itself
spiritual power
operates

proves itself
ever-operative
working out all good
always at work

interprets itself
expounds
explains, states

God is the Principle of all sciences
solves all problems

NEGATIVE

personality, personal sense
anthropomorphism

material organization

theories
opinions

lack of Principle
without Principle
hypocrisy
dishonesty
disloyalty
The ideas of LIFE

**Principle–Life**
Life-principle

**Father**
co-existence

**self-sustaining**
sustainer
self-creating
self-existent

**God is the Life of man**
only one Life
here and now
ever-present

**exaltation**
rise in consciousness
giving up the mortal concept of existence

to love God means Life

**multiplication**
stream of ever-new ideas
abundance, supply
grace, inspiration
newness and spontaneity of life
resuscitates
regenerates

**the way of Life**
method
following the way

**individuality**

**existence**
ever-present
present condition of perfection
now, now-ness

**being**

**eternal**
now-ness
is-ness
everlasting newness
without beginning, without end
spontaneous
permanency
continuity

**indestructible**
cannot be annihilated or erased

**deathless**
immortality

**NEGATIVE**

**material life**
Life is never in nor of matter

**organic life**
organizations, embryonic, mortal life

**food, blood, time**

**death**
The ideas of TRUTH

Truth
actuality of God
truthfulness

Life—Truth
Truth must be sought
motives of truth
sincerity and
righteousness

the key to harmony
state of consciousness

claim Truth
claims of Truth
accept, affirm Truth
adherent of Truth
standing for Truth
testify, be steadfast
denying erroneous
concepts

trust Truth
unshakable
dependable, unswerving
rock, cornerstone

standard
ideal standards
standard of ideas

ideal
son
Messiah or Christ
child of God
heir appropriates
inheritance
possesses, claims, affirms
self-asserting
self-claiming
self-affirming

Christ
conscience
consciousness
man
ideal man
compound idea
generic man
male and female
qualities
individual consciousness
of perfection

health
form
faultless

the voice of Truth
revelation
reveals itself
awakens spirituality

the light of Truth
radiance, sunshine
of Truth
true light
unveils and uncovers

the utilization of Truth
the seed of Truth
the leaven of Truth
chemicalization
the sword of Truth
two-edged sword

power to prevail
energy, potency
enforces itself
healing power

destroyes error
dispels, deprives
annihilates, removes
overcomes, conquers
vanquishes, triumphs

remedy
alterative
universal panacea

dominion
deliverer

NEGATIVE
error
contradiction
unlikeness
opposite of Truth
simulation of Truth
falsity
absence of Truth
nothingness

lie
falsehood
denial of Truth

sickness
The ideas of LOVE

God is Love
  spiritual climax
  sum total of Deity

Truth–Love
  love of truth

mother
  motherhood, mothers

imparts all good
  bestows, gives,
  imparts all
  inexhaustible gifts
  makes man a partaker

meets human needs

inexhaustible
  to the fullest extent
  abundance, profusion
  complete sufficiency

universal
  universality
  impartial
  omnipresent
  world-citizen

perfection
  completeness
  highest excellence

fulfillment

inseparable union
  oneness, wedded
  inner conviction
  self-sufficiency
  self-containment
  united, held in Love
  perfectibility
  never deserted
  accept, receive
  attraction

brings full compensation
  fully counterbalances

womanhood
  divinely feminine
  ideal woman:
    Life and Love

ministering Love
  all-ministering

loveliness
  loving attitude
  love of our true self
  clear intellect plus
    a loving heart
  amplitude of pure
    affection
  sympathy, devotion
  goodness, beauty
  comeliness, grace

chastens
  forces to accept

blesses all
  forgives

knows no temptation
  does not tempt

knows no error
  universal solvent
  error is excluded
  no contest

redemption
  deliverance
  miracle of grace

protection

holiness, glory
  glorification

rest

peace

plan
  design, purpose
  collective plan

Christianity

NEGATIVE

fear

hate
  antipathy

enmity
  envy, jealousy
  victimization
  favoritism
  vengeance, cruelty
  malice, treachery
  curse, damnation
  partiality
Recommended references for studying “The Ideas of Mind, Spirit, Soul, Principle, Life, Truth, Love”

“The ideas of Mind”:
Books by Max Kappeler:
A Study Aid for the Science of Christian Science, p. 6
Complete Compendium for the Study of Christian Science, #4: Mind
The Science of the Oneness of Being in the Christian Science Textbook, pp. 41–45, overview
The Seven Synonymous Terms for God, Chapter 1. See Appendix.
Recordings by Max Kappeler:
A-4: The Structure-principle of Being: Our need for a divine system of reference, 1974, Wilmington, DE, hours 10–12A
A-6I: Syllabus I, Class, 1977, hours 1–8A
Books by John Doorly:

“The ideas of Spirit”:
Books by Max Kappeler:
A Study Aid for the Science of Christian Science, p. 7
Complete Compendium for the Study of Christian Science, #5: Spirit
The Seven Synonymous Terms for God, Chapter 1
Recordings by Max Kappeler:
A-6I: Syllabus I, 1977, hours 8B–14

“The ideas of Soul”:
Books by Max Kappeler:
A Study Aid for the Science of Christian Science, p. 8
The Seven Synonymous Terms for God, Chapter 1.
Recordings by Max Kappeler:

“The ideas of Principle”:
Books by Max Kappeler:
A Study Aid for the Science of Christian Science, p. 9
Complete Compendium for the Study of Christian Science, #7: Principle
The Seven Synonymous Terms for God, Chapter 1
Recordings by Max Kappeler:
A-6I: Syllabus I, 1977, hours 20–23

“The ideas of Life”:
Books by Max Kappeler:
A Study Aid for the Science of Christian Science, p. 10
Complete Compendium for the Study of Christian Science, #8: Life
The Seven Synonymous Terms for God, Chapter 1
Recordings by Max Kappeler:
A-6I: Syllabus I, 1977, hours 23B–25A

“The ideas of Truth”:
Books by Max Kappeler:
A Study Aid for the Science of Christian Science, p. 11
Complete Compendium for the Study of Christian Science, #9: Truth
The Seven Synonymous Terms for God, Chapter 1
Recordings by Max Kappeler:
A-6I: Syllabus I, 1977, hours 25B–28A

“The ideas of Love”:
Books by Max Kappeler:
A Study Aid for the Science of Christian Science, p. 12
Complete Compendium for the Study of Christian Science, #10: Love
The Seven Synonymous Terms for God, Chapter 1
Recordings by Max Kappeler:
A-6I: Syllabus I, 1977, hours 28-29
Understanding and Demonstration

understanding ———— true demonstration

cause ———— effect

Mind Spirit Soul ——— Principle ——— Life Truth Love

mortal matter sense ——— personal ——— death sickness fear, hate
mind testimony I

cause of error ——— effect of error

misunderstanding ——— erroneous demonstration

References:

Books by Max Kappeler:
The Four Levels of Spiritual Consciousness, pp. 174–181.

Recordings by Max Kappeler:
D-2: Divine Cybernetics: The proto-science, the integral Science, hour #10B.
D-4: Divine Cybernetics and the Self-operating “Dimensional Laws” of the One Being, God, hour #8.

© 2020 Kappeler Institute for the Science of Being, USA, kappelerinstitute.org. All rights reserved.
The Stages of Culturing Spiritual Consciousness

1. **Concept-building:**
   Getting the concepts clear:
   a) in what they mean through text-analysis.
   b) as defined through their relationships.
   What we do: Think through the concepts to establish the perfect concept, or “idea.”

2. **Tonality-building:**
   Seeing all the ideas of a synonym tightly interwoven so as to form one overall tone of a synonym, including all ideas.
   What we do: Ponder the ideas together to establish the tone of the synonym itself, embracing all ideas.

3. **Consciousness-building:**
   “Thinking about” the synonym melts into a pure consciousness of the synonyms — “thinking from” the synonyms in divinely differentiated consciousness; the divinely objective becomes humanly subjective.
   What we do: Mother the synonyms in consciousness.

4. **Being-building:**
   Consciousness determines being; the consciousness of the 7 synonyms for God becomes our only being.

**References:**

**Books by Max Kappeler:**
- The Seven Synonyms for God, Chapter 5.

**Recordings by Max Kappeler:**
- A-6II: Syllabus II, hours #3–4A.

**Books by John Doorly:**
- Talks on the Science of the Bible, #68 (blue-book), pp. 18–19 (the meaning and use of the term “tone”).
Mortal Consciousness

1. Mortal mind is the basis of mortal consciousness.
2. Mortal mind brings forth all disharmony.
3. Different forms of mortal consciousness:
   • individual beliefs
   • collective beliefs
   • universal beliefs
   • conscious and unconscious beliefs
   • archetypal beliefs
4. Mortal consciousness is not personal.
5. In mortal consciousness, the greater controls the lesser:
   • majority beliefs govern minority beliefs
   • the stronger beliefs govern the weaker
   • faith in medicine and in the doctor governs
   • belief in truth is the first step
   • in the long run, a belief in truth is not enough
   • scientific understanding governs all beliefs
6. Mortal consciousness is the counterfeit of divine Mind.
7. Mortal consciousness is nothing.

References:
Books by Max Kappeler:

Recordings by Max Kappeler:
A-1: An Introduction to the Science of Christian Science, hours #7–9 (also listed as M-10).

© 2020 Kappeler Institute for the Science of Being, USA, kappelerinstitute.org. All rights reserved.
The Seven Days of Creation
An overall view

How the nature of God, revealed through the seven days of creation, translates itself to our seeking attitude.

<table>
<thead>
<tr>
<th>Synonym</th>
<th>Symbol</th>
<th>The nature of God</th>
<th>Our approach to God</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mind</td>
<td>light</td>
<td>Intelligence, creative power</td>
<td>Open thought, willingness to learn without human preconceptions</td>
</tr>
<tr>
<td>Spirit</td>
<td>firmament</td>
<td>The onliness of spiritual reality, separating the real from the unreal and bringing understanding</td>
<td>Turning toward Spirit and away from materiality; valuing the spiritual above all else</td>
</tr>
<tr>
<td>Soul</td>
<td>dry land, seed within itself</td>
<td>The definiteness of spiritual identity, which names and defines all</td>
<td>Being humble and willing to let Soul name and define all things rightly</td>
</tr>
<tr>
<td>Principle</td>
<td>sun, moon, stars, to give light</td>
<td>The divine system of Principle governing the universe; scientific metaphysics demonstrating spiritual power.</td>
<td>Having a scientific and divinely principled attitude; being honest and consistently obedient to the spiritual</td>
</tr>
<tr>
<td>Life</td>
<td>teeming of fish and fowl</td>
<td>Fullness, abundance, multiplication, exaltation</td>
<td>Willingness to live by the Life-source by laying down false concepts of life</td>
</tr>
<tr>
<td>Truth</td>
<td>every living creature: animals and man</td>
<td>Spiritual consciousness, spiritual manhood, dominion</td>
<td>Letting spiritual consciousness have dominion in our life; working from the whole through its Science and structure</td>
</tr>
<tr>
<td>Love</td>
<td>creation finished, rest</td>
<td>Fulfillment, peace, the perfection of completely integrated being</td>
<td>Accepting and acknowledging the present perfection of being; resting in God’s plan of salvation</td>
</tr>
</tbody>
</table>
References for “The Seven Days of Creation: An overall view”

Books by Max Kappeler:
Complete Compendium for the Study of Christian Science, pp. 41, 508.
The Seven Synonyms for God, Chapter 2, p. 65.

Recordings by Max Kappeler:
A-5: A Seminar on the 7 Synonymous Terms for God, hour #15.
A-6III: Syllabus III, hours #1–6.
C-1G: CH. XV, Genesis, The Structure of the Christian Science Textbook—Our Way of Life, hour #5A.
D-4: Divine Cybernetics and the Self-operating “Dimensional Laws” of the One Being, God, hour #7.

Books by John Doorly:
The First Record of Creation:
the seven days with their subtones
(Genesis 1:3–2:3)

<table>
<thead>
<tr>
<th>day</th>
<th>Bible: Genesis</th>
<th>metaphysical meaning</th>
<th>Science</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st</td>
<td>light (Gen. 1:3–5)</td>
<td>1. creative ability, intelligence</td>
<td>1. Mind</td>
</tr>
<tr>
<td></td>
<td>1. let there be light</td>
<td>1. creates all in ideas</td>
<td>1. as Mind</td>
</tr>
<tr>
<td></td>
<td>2. light was good, divided from the darkness</td>
<td>2. ideas are only good</td>
<td>2. as Spirit</td>
</tr>
<tr>
<td></td>
<td>3. light was called day; darkness was called night</td>
<td>3. record of ideas</td>
<td>3. as Soul</td>
</tr>
<tr>
<td>2nd</td>
<td>firmament (Gen. 1:6–8)</td>
<td>2. understanding</td>
<td>2. Spirit</td>
</tr>
<tr>
<td></td>
<td>1. let there be a firmament to divide</td>
<td>1. separates ideas from human conceptions</td>
<td>1. as Mind</td>
</tr>
<tr>
<td></td>
<td>2. firmament divided the waters</td>
<td>2. reality brought to light</td>
<td>2. as Spirit</td>
</tr>
<tr>
<td></td>
<td>3. the firmament is called heaven</td>
<td>3. secures ordered progress</td>
<td>3. as Soul</td>
</tr>
<tr>
<td>3rd</td>
<td>dry land, seed within itself (Gen. 1:9–13)</td>
<td>3. identity</td>
<td>3. Soul</td>
</tr>
<tr>
<td></td>
<td>1. let the water be gathered together; let the dry land appear</td>
<td>1. ideas gather identity</td>
<td>1. as Mind</td>
</tr>
<tr>
<td></td>
<td>2. division of earth and sea is good</td>
<td>2. identities have spiritual qualities</td>
<td>2. as Spirit</td>
</tr>
<tr>
<td></td>
<td>3. let the earth bring forth grass, herb, fruit tree, seed within itself</td>
<td>3. identities are self-reproducing</td>
<td>3. as Soul</td>
</tr>
<tr>
<td></td>
<td>4. brought forth after its kind</td>
<td>4. identities classified</td>
<td>4. as Principle</td>
</tr>
<tr>
<td></td>
<td>5. third day: resurrection</td>
<td>5. identities are immortal</td>
<td>5. as Life</td>
</tr>
</tbody>
</table>
The First Record of Creation: the seven days with their subtones (Genesis 1:3–2:3) (cont.)

<table>
<thead>
<tr>
<th>day</th>
<th>Bible: Genesis</th>
<th>metaphysical meaning</th>
<th>Science</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>1. let there be lights for signs, seasons, days, years</td>
<td>1. basis: a system of ideas</td>
<td>1. as Mind</td>
</tr>
<tr>
<td></td>
<td>2. give light upon the earth</td>
<td>2. reflects itself in demonstration</td>
<td>2. as Spirit</td>
</tr>
<tr>
<td></td>
<td>3. God made two great lights to rule, and the stars also</td>
<td>3. the greater ruling the lesser: harmony</td>
<td>3. as Soul</td>
</tr>
<tr>
<td></td>
<td>4. ruling over the day and the night</td>
<td>4. interprets itself divinely</td>
<td>4. as Principle</td>
</tr>
<tr>
<td></td>
<td>5. marking periods of progress</td>
<td>5. brings progressive interpretation</td>
<td>5. as Life</td>
</tr>
<tr>
<td>5th</td>
<td>5. fish and fowl (Gen. 1:20–23)</td>
<td>5. fullness</td>
<td>5. Life</td>
</tr>
<tr>
<td></td>
<td>1. let the waters bring forth abundantly moving creature that has life, and fowl that fly above the earth</td>
<td>1. Life is: ideational</td>
<td>1. as Mind</td>
</tr>
<tr>
<td></td>
<td>2. waters brought forth abundantly every living creature and every winged fowl after their kind</td>
<td>2. spiritual</td>
<td>2. as Spirit</td>
</tr>
<tr>
<td></td>
<td>3. God blessed them: be fruitful and multiply</td>
<td>3. cognizant to spiritual sense</td>
<td>3. as Soul</td>
</tr>
<tr>
<td></td>
<td>4. exalted beings</td>
<td>4. scientific</td>
<td>4. as Principle</td>
</tr>
</tbody>
</table>
The First Record of Creation: the seven days with their subtones (Genesis 1:3–2:3) (cont.)

<table>
<thead>
<tr>
<th>day</th>
<th>Bible: Genesis</th>
<th>metaphysical meaning</th>
<th>Science</th>
</tr>
</thead>
<tbody>
<tr>
<td>6th</td>
<td>6. animals and man (Gen. 1:24–31)</td>
<td>6. true manhood</td>
<td>6. Truth</td>
</tr>
<tr>
<td></td>
<td>1. let the earth bring forth living creature, cattle, creeping thing, beast of the earth</td>
<td>1. consists of ideas</td>
<td>1. as Mind</td>
</tr>
<tr>
<td></td>
<td>2. it was good</td>
<td>2. they are spiritual</td>
<td>2. as Spirit</td>
</tr>
<tr>
<td></td>
<td>3. let us make man in our image after our likeness</td>
<td>3. individual identity</td>
<td>3. as Soul</td>
</tr>
<tr>
<td></td>
<td>4. male and female</td>
<td>4. generic man as God’s ideal</td>
<td>4. as Principle</td>
</tr>
<tr>
<td></td>
<td>5. be fruitful and multiply and replenish the earth</td>
<td>5. son of God has dominion</td>
<td>5. as Life</td>
</tr>
<tr>
<td></td>
<td>6. man is given every herb, and fruit tree; beast is given green herb</td>
<td>6. compound idea man</td>
<td>6. as Truth</td>
</tr>
<tr>
<td></td>
<td>7. everything was good</td>
<td>7. perfect womanhood</td>
<td>7. as Love</td>
</tr>
<tr>
<td>7th</td>
<td>7. creation finished (Gen. 2:1–3)</td>
<td>7. fulfillment</td>
<td>7. Love</td>
</tr>
<tr>
<td></td>
<td>6. heavens, earth, and all the host of them finished</td>
<td>6. all-inclusive</td>
<td>6. as Truth</td>
</tr>
<tr>
<td></td>
<td>7. God ended His work and rested from all His work</td>
<td>7. holiness</td>
<td>7. as Love</td>
</tr>
</tbody>
</table>

References:
Books by Max Kappeler:
- The Four Levels of Spiritual Consciousness: Science itself, divine Science, absolute Christian Science, Christian Science, pp. 29–59 (especially the sixth and seventh days).

Recordings by Max Kappeler:
# The Seven Days of Creation (Genesis 1:3–2:2)
The WORD OF GOD in the four aspects: Word, Christ, Christianity, Science

<table>
<thead>
<tr>
<th></th>
<th>1(^{st}) Day</th>
<th>2(^{nd}) Day</th>
<th>3(^{rd}) Day</th>
<th>4(^{th}) Day</th>
<th>5(^{th}) Day</th>
<th>6(^{th}) Day</th>
<th>7(^{th}) Day</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>WORD as WORD</strong></td>
<td><strong>MIND</strong></td>
<td><strong>MIND/MIND 1:3</strong></td>
<td><strong>SPIRIT/MIND 1:6</strong></td>
<td><strong>SOUL/MIND 1:9</strong></td>
<td><strong>PRINCIPLE/MIND 1:14</strong></td>
<td><strong>LIFE/MIND 1:20</strong></td>
<td><strong>TRUTH/MIND 1:24</strong></td>
</tr>
<tr>
<td></td>
<td><strong>SPIRIT</strong></td>
<td><strong>MIND/SPIRIT 1:4</strong></td>
<td><strong>SPIRIT/SPIRIT 1:7</strong></td>
<td><strong>SOUL/SPIRIT 1:10</strong></td>
<td><strong>PRINCIPLE/SPIRIT 1:15</strong></td>
<td><strong>LIFE/SPIRIT 1:21</strong></td>
<td><strong>TRUTH/SPIRIT 1:25</strong></td>
</tr>
<tr>
<td><strong>SOUL</strong></td>
<td><strong>MIND/SOUL 1:5</strong></td>
<td><strong>SOUL/SOUL 1:8</strong></td>
<td><strong>SOUL/SOUL 1:11</strong></td>
<td><strong>PRINCIPLE/SOUL 1:16</strong></td>
<td><strong>LIFE/SOUL 1:22</strong></td>
<td><strong>TRUTH/SOUL 1:26</strong></td>
<td></td>
</tr>
<tr>
<td><strong>PRINCIPLE</strong></td>
<td><strong>SOUL/PRINCIPLE 1:12</strong></td>
<td><strong>PRINCIPLE/PRINCIPLE 1:17–18</strong></td>
<td><strong>LIFE/PRINCIPLE 1:23</strong></td>
<td><strong>TRUTH/PRINCIPLE 1:27</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>LIFE</strong></td>
<td><strong>SOUL/LIFE 1:13</strong></td>
<td><strong>PRINCIPLE/LIFE 1:19</strong></td>
<td><strong>LIFE/LIFE 2:2</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>TRUTH</strong></td>
<td><strong>TRUTH/PRINCIPLE 1:29-30</strong></td>
<td><strong>LIFE/PRINCIPLE 1:27</strong></td>
<td><strong>TRUTH/PRINCIPLE 1:29-30</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>LOVE</strong></td>
<td><strong>TRUTH/LOVE 1:31</strong></td>
<td><strong>LIFE/LOVE 2:2</strong></td>
<td><strong>TRUTH/LOVE 1:31</strong></td>
<td><strong>LOVE/LOVE 2:2</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

© 2020 Kappeler Institute for the Science of Being, USA, kappelerinstitute.org. All rights reserved.
References for “The Seven Days of Creation (Genesis 1:3–2:2), The WORD OF GOD in the four aspects: Word, Christ, Christianity, Science”

Books by Max Kappeler:


Recordings by Max Kappeler:


Books by John W. Doorly:

The Days of Creation
The Layout of Word in its four aspects

Word

as Word:  \[ M \xrightarrow{M} So \xrightarrow{Sp} \]
primal creativity

as Christ:  \[ So \xrightarrow{So} Li \xrightarrow{Sp} \]
abundant translation
“the seed within itself”

as Christianity:  \[ Li \xrightarrow{So} T \xrightarrow{P} \]
multiplication, dominion

as Science:  \[ T \xrightarrow{Li} Lo \xrightarrow{Lo} \]
wholeness, completion, infinity

References:
Books by Max Kappeler:

Recordings by Max Kappeler:

© 2020 Kappeler Institute for the Science of Being, USA, kappelerinstitute.org. All rights reserved.
**The Second Record of Creation**

*An overall view:*

<table>
<thead>
<tr>
<th>synonyms</th>
<th>symbol</th>
<th>counterfeit belief</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mind</td>
<td>mist</td>
<td>ignorance</td>
</tr>
<tr>
<td>Spirit</td>
<td>Adam formed of dust and breath; the tree of knowledge of good and evil</td>
<td>duality: trying to mingle Spirit and matter, good and evil</td>
</tr>
<tr>
<td>Soul</td>
<td>Adam put into the garden of Eden (body, five senses)</td>
<td>corporeal senses: being in a body and defined by the physical senses; false identification</td>
</tr>
<tr>
<td>Principle</td>
<td>deep sleep: Eve made of Adam’s rib</td>
<td>animal magnetism and mesmerism: division, atomism working from the false system of mortal beliefs</td>
</tr>
<tr>
<td>Life</td>
<td>serpent: Eve eats from the tree of knowledge of good and evil; nakedness and hiding</td>
<td>mortality: demoralization, downfall, lack, emptiness, the burden of mortal life</td>
</tr>
<tr>
<td>Truth</td>
<td>mortal manhood: Eve cursed to bring forth in sorrow; Adam cursed to till the ground and return to dust; Cain kills Abel</td>
<td>mortal consciousness: slavery, condemnation, self-destruction of error</td>
</tr>
<tr>
<td>Love</td>
<td>Cain went out from the presence of the Lord and dwelt in the land of Nod</td>
<td>error excluded: returns to oblivion convicted</td>
</tr>
</tbody>
</table>

**References:**

*Biblical Citations:*

- Books by Max Kappeler:
- Records by Max Kappeler:

*Books by John W. Doorly:*

- *God and Science—symbols and their importance*, pp. 71–79.
The Second Record of Creation:  
**main tones and subtones**  
*(Genesis 2:6–5:24)*

<table>
<thead>
<tr>
<th>day</th>
<th>Bible: Genesis</th>
<th>metaphysical meaning</th>
<th>Science</th>
</tr>
</thead>
</table>
| 1st | 1. mist  
 *(Gen. 2:6)* | 1. ignorance | 1. Mind |
|     | 1. a mist went up from the earth | 1. ignorance evolves a false creative sense | 1. as Mind |
|     | 2. and watered | 2. from a false creative sense arises the belief of material creation | 2. as Spirit |
|     | 3. the whole face of the ground | 3. this involves a false sense of God (idolatry) | 3. as Soul |
| 2nd | 2. dust; tree of knowledge  
 *(Gen. 2:7–14)* | 2. mingling of Spirit and matter | 2. Spirit |
|     | 1. Adam formed from dust and breath of life | 1. produces a mortal | 1. as Mind |
|     | 2. the tree of life and the tree of knowledge of good and evil | 2. material beliefs are dualistic | 2. as Spirit |
|     | 3. every tree pleasant to the sight | 3. these involve sensations in matter | 3. as Soul |
| 3rd | 3. garden of Eden  
 *(Gen. 2:15–20)* | 3. the corporeal senses | 3. Soul |
|     | 1. Adam put into the garden of Eden to dress it | 1. the belief of Mind in matter constitutes the physical senses | 1. as Mind |
|     | 2. eating from the tree of knowledge of good and evil brings death | 2. knowledge from the physical senses constitutes evil; death | 2. as Spirit |
|     | 3. Adam needs a help meet | 3. physical sense is unsatisfied within itself | 3. as Soul |
### The Second Record of Creation: main tones and subtones (Genesis 2:6–5:24) (cont.)

<table>
<thead>
<tr>
<th>day</th>
<th>Bible: Genesis</th>
<th>metaphysical meaning</th>
<th>Science</th>
</tr>
</thead>
<tbody>
<tr>
<td>3rd (cont.)</td>
<td>4. Adam gave names to every living creature 5. for Adam there was not found a help meet</td>
<td>4. this develops animal qualities 5. but they cannot bring forth a new creature</td>
<td>4. as Principle 5. as Life</td>
</tr>
<tr>
<td>4th</td>
<td>4. <strong>deep sleep</strong>&lt;br&gt;<strong>Gen. 2:21–3:3</strong></td>
<td>4. <strong>animal magnetism</strong>&lt;br&gt;<strong>(a false system)</strong></td>
<td>4. <strong>Principle</strong></td>
</tr>
<tr>
<td></td>
<td>1. deep sleep: a rib taken out</td>
<td>1. animal magnetism operates as isolated beliefs breaking up the system</td>
<td>1. as Mind</td>
</tr>
<tr>
<td></td>
<td>2. woman made from the rib</td>
<td>2. it brings forth material fruits</td>
<td>2. as Spirit</td>
</tr>
<tr>
<td></td>
<td>3. man and woman are one flesh</td>
<td>3. and disidentifies man from God</td>
<td>3. as Soul</td>
</tr>
<tr>
<td></td>
<td>4. the serpent misinterprets the Lord’s commandments</td>
<td>4. animal magnetism misinterprets God to man</td>
<td>4. as Principle</td>
</tr>
<tr>
<td></td>
<td>5. eating from the tree of knowledge brings death</td>
<td>5. misinterpretation increases mortality</td>
<td>5. as Life</td>
</tr>
<tr>
<td>5th</td>
<td>5. <strong>serpent</strong>&lt;br&gt;<strong>Gen. 3:4–8</strong></td>
<td>5. <strong>mortality</strong></td>
<td>5. <strong>Life</strong></td>
</tr>
<tr>
<td></td>
<td>1. serpent: ye shall be as gods, knowing good and evil</td>
<td>1. mortality rests on dualistic knowledge</td>
<td>1. as Mind</td>
</tr>
<tr>
<td></td>
<td>2. Eve ate the fruits</td>
<td>2. materiality cannot sustain life</td>
<td>2. as Spirit</td>
</tr>
<tr>
<td></td>
<td>3. eyes were opened; they knew that they were naked</td>
<td>3. the corporeal senses multiply mortality</td>
<td>3. as Soul</td>
</tr>
<tr>
<td></td>
<td>4. aprons from fig leaves; they hid themselves</td>
<td>4. a system of beliefs is doomed to oblivion</td>
<td>4. as Principle</td>
</tr>
</tbody>
</table>
### The Second Record of Creation: main tones and subtones (Genesis 2:6–5:24) (cont.)

<table>
<thead>
<tr>
<th>day</th>
<th>Bible: Genesis</th>
<th>metaphysical meaning</th>
<th>Science</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Adam blames Eve and God</td>
<td>1. material consciousness blames God for an evil mind</td>
<td>1. as Mind</td>
</tr>
<tr>
<td>2.</td>
<td>the serpent beguiled me; enmity between the serpent and the woman; in sorrow shalt thou bring forth children</td>
<td>2. carnal consciousness is enmity against the spiritual idea</td>
<td>2. as Spirit</td>
</tr>
<tr>
<td>3.</td>
<td>Adam cursed to live in sorrow and to return to dust</td>
<td>3. corporeal consciousness with its sorrows returns to nothingness</td>
<td>3. as Soul</td>
</tr>
<tr>
<td>4.</td>
<td>Adam driven out from Eden so as not to become like a god; condemned to till the ground</td>
<td>4. personal consciousness excludes harmony</td>
<td>4. as Principle</td>
</tr>
<tr>
<td>5.</td>
<td>Eve bore Cain and Abel; the offspring of Cain and Abel</td>
<td>5. mortal consciousness creates mortal mankind</td>
<td>5. as Life</td>
</tr>
<tr>
<td>6.</td>
<td>Cain slew Abel; Cain cursed</td>
<td>6. erroneous consciousness disrupts brotherhood and brings condemnation</td>
<td>6. as Truth</td>
</tr>
<tr>
<td>7.</td>
<td>sevenfold vengeance for slaying Cain</td>
<td>7. imperfect consciousness receives penalty of self-destruction</td>
<td>7. as Love</td>
</tr>
<tr>
<td>7th</td>
<td>7. went out of the presence of the Lord (Gen. 4:16–5:24)</td>
<td>7. the realm of nothingness</td>
<td>7. Love</td>
</tr>
<tr>
<td>6.</td>
<td>Cain went out of the presence of the Lord</td>
<td>6. mortality falls into complete oblivion</td>
<td>6. as Truth</td>
</tr>
<tr>
<td>7.</td>
<td>Cain dwelt in the land of Nod</td>
<td>7. mortality is not</td>
<td>7. as Love</td>
</tr>
</tbody>
</table>

### References:

**Books by Max Kappeler:**


**Recordings by Max Kappeler:**


**Books by John Doorly:**


© 2020 Kappeler Institute for the Science of Being, USA, kappelerinstitute.org. All rights reserved.
# Metaphysical comparison between 1st and 2nd Records of Creation

<table>
<thead>
<tr>
<th>true record of creation</th>
<th>false record of creation</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>1. Creative ability; intelligence:</strong></td>
<td><strong>Ignorance:</strong></td>
</tr>
<tr>
<td>1. creates all in ideas</td>
<td>1. false creative sense</td>
</tr>
<tr>
<td>2. ideas are only good</td>
<td>2. myth of material creation</td>
</tr>
<tr>
<td>3. record of ideas</td>
<td>3. idolatry</td>
</tr>
<tr>
<td><strong>2. Understanding</strong></td>
<td><strong>Mingling of Spirit and matter</strong></td>
</tr>
<tr>
<td>1. separates idea from human conceptions</td>
<td>1. produces an evil creation</td>
</tr>
<tr>
<td>2. reality brought to light</td>
<td>2. dualistic</td>
</tr>
<tr>
<td>3. secures ordered progress</td>
<td>3. involves sensation in matter</td>
</tr>
<tr>
<td><strong>3. Identity</strong></td>
<td><strong>Corporeal senses</strong></td>
</tr>
<tr>
<td>1. ideas gather identity</td>
<td>1. belief creates sensation of body</td>
</tr>
<tr>
<td>2. identities have spiritual qualities</td>
<td>2. material knowledge is evil</td>
</tr>
<tr>
<td>3. identities are self-reproducing</td>
<td>3. are not self-reproducing</td>
</tr>
<tr>
<td>4. identities classified</td>
<td>4. classify according to animal qualities</td>
</tr>
<tr>
<td>5. identities are immortal</td>
<td>5. cannot bring forth a new creation</td>
</tr>
<tr>
<td><strong>4. System of ideas</strong></td>
<td><strong>Animal magnetism (false system)</strong></td>
</tr>
<tr>
<td>1. basis: a system of ideas</td>
<td>1. basis: isolated beliefs</td>
</tr>
<tr>
<td>2. reflects itself in demonstration</td>
<td>2. demonstrates material fruits</td>
</tr>
<tr>
<td>3. the greater ruling the lesser: harmony</td>
<td>3. disidentification with God disrupts harmony</td>
</tr>
<tr>
<td>4. interprets divinely</td>
<td>4. misinterprets God to man</td>
</tr>
<tr>
<td>5. brings progressive interpretation</td>
<td>5. this increases mortality</td>
</tr>
<tr>
<td><strong>5. Fullness</strong></td>
<td><strong>Mortality</strong></td>
</tr>
<tr>
<td>1. Life is ideational</td>
<td>1. basis: dualistic knowledge</td>
</tr>
<tr>
<td>2. spiritual</td>
<td>2. brings only mortal life</td>
</tr>
<tr>
<td>3. cognizant to spiritual sense</td>
<td>3. is testified by corporeal senses</td>
</tr>
<tr>
<td>4. scientific</td>
<td>4. unscientific; leads nowhere</td>
</tr>
<tr>
<td><strong>6. True manhood</strong></td>
<td><strong>Mortal manhood</strong></td>
</tr>
<tr>
<td>1. consists of ideas</td>
<td>1. material mindedness</td>
</tr>
<tr>
<td>2. they are spiritual realities</td>
<td>2. carnal consciousness (enmity against the spiritual)</td>
</tr>
<tr>
<td>3. individual identity</td>
<td>3. corporeal consciousness (sorrows)</td>
</tr>
<tr>
<td>4. generic man as God’s ideal</td>
<td>4. personal consciousness</td>
</tr>
<tr>
<td>5. son of God has dominion</td>
<td>5. mortal consciousness</td>
</tr>
<tr>
<td>6. compound idea man</td>
<td>6. erroneous consciousness (disruptive)</td>
</tr>
<tr>
<td>7. perfect womanhood</td>
<td>7. imperfect consciousness (self-destruction)</td>
</tr>
<tr>
<td><strong>7. Fulfillment</strong></td>
<td><strong>Realm of nothingness</strong></td>
</tr>
<tr>
<td>6. all-inclusive</td>
<td>6. oblivion</td>
</tr>
<tr>
<td>7. holiness</td>
<td>7. “is not”</td>
</tr>
</tbody>
</table>

© 2020 Kappeler Institute for the Science of Being, USA, kappelerinstitute.org. All rights reserved.
References for “Metaphysical comparison between 1st and 2nd Records of Creation”

Books by Max Kappeler:

Notes on Handling Evil, esp. p. 5.

Recordings by Max Kappeler:


Books by John Doorly:

God and Science—Symbols and their Importance, pp. 77–78.
### The Thousand-year Periods

“One day is with the Lord as a thousand years”

(S&H 504:16–26; 537:19–24)

<table>
<thead>
<tr>
<th>synonym</th>
<th>1000-year period</th>
<th>spiritual meaning</th>
<th>symbol/reality</th>
</tr>
</thead>
</table>
| **Mind** | Adam to Enoch  
(c. 4000–3000 BC) | awakening from ignorance  
(the mist of Eden) to follow the light of the spiritual idea (Enoch walks with God) | myth |
| **Spirit** | Noah story with the flood to tower of Babel  
(c. 3000–2000 BC) | turning away from material beliefs to build an ‘ark’ of understanding, remaining with the purity and onliness of spiritual ideas | legends, sagas |
| **Soul** | Abraham, Isaac, Jacob, Joseph into Egypt, Moses leading people out of Egypt, entering the Promised Land, Joshua, Judges  
(c. 2000–1000 BC) | going the way from sense (Ur, Egypt) to Soul (Canaan, the Promised Land), exchanging a physical, corporeal identity for our spiritual selfhood | tribal history |
| **Principle** | the Kingdom period and the prophetic age  
(c. 1000 BC–1 AD) | rejecting personal or material government and finding true government through prophecy, through Principle’s system of ideas | revelation of the idea of God |
| **Life** | the life of Jesus, the apostles, Paul and the spreading of Christianity  
(c. 1–1000 AD) | laying down a mortal, material sense of life and accepting the newness and fullness of Life in and of Spirit as a gift of grace | unity of Jesus and idea (Christ Jesus) |
The Thousand-year Periods, “One day is with the Lord as a thousand years,”(S&H 504:16–26; 537:19–24), continued

<table>
<thead>
<tr>
<th>Truth</th>
<th>(c. 1000–2000 AD)</th>
<th>the rise of scientific consciousness, grounding our understanding of true being and manhood in scientific methods</th>
<th>unity of Science and idea (Christ Science)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Love</td>
<td>(c. 2000 AD)</td>
<td>the reign of divine Science and the fulfillment of the Bible’s divine design, bringing in the millennium</td>
<td>God’s consciousness of itself (capitalized terms)</td>
</tr>
</tbody>
</table>

References to “The Thousand-year Periods”:

Books by Max Kappeler:
*The Seven Synonyms for God*, chapter 2: the seven 1000-year periods; and chapter 10: symbol and reality.

Recordings by Max Kappeler:
M-18: *Symbol and Reality: Evolving through the 1000-year periods in the Bible*, 1 hour.

Books by John Doorly:
*God and Science—Symbols and their importance*, Publisher: London, F. Muller [©1949], pp. 66–69; more generally, pp. 58–70.

© 2020 Kappeler Institute for the Science of Being, USA, kappelerinstitute.org. All rights reserved.
### Overview of “Genesis” (S&H Chapter XV) in Light of the 7 Synonymous Terms

<table>
<thead>
<tr>
<th>Days of Creation</th>
<th>Adam-Story</th>
<th>1000-Year Periods</th>
</tr>
</thead>
<tbody>
<tr>
<td><em>(1st Record – Part I)</em></td>
<td><em>(2nd Record – Part II)</em></td>
<td><em>(Part III)</em></td>
</tr>
<tr>
<td><strong>Mind</strong></td>
<td><strong>Spirit</strong></td>
<td><strong>Soul</strong></td>
</tr>
<tr>
<td>1. light—intelligence,</td>
<td>2. firmament—onliness of</td>
<td>3. dry land, seed within itself—</td>
</tr>
<tr>
<td>creative power</td>
<td>spiritual reality, separates</td>
<td>definiteness of spiritual identity,</td>
</tr>
<tr>
<td></td>
<td>real from unreal, understanding</td>
<td>which defines all things rightly</td>
</tr>
<tr>
<td><strong>Principle</strong></td>
<td><strong>Life</strong></td>
<td><strong>Truth</strong></td>
</tr>
<tr>
<td>4. sun, moon, stars—Principle’s</td>
<td>5. teeming, abundant fish</td>
<td>6. every living creature:</td>
</tr>
<tr>
<td>system governing the universe;</td>
<td>and fowl (soaring in the</td>
<td>animals and man— spiritual</td>
</tr>
<tr>
<td>scientific metaphysics</td>
<td>firmament)—fullness,</td>
<td>consciousness, spiritual manhood</td>
</tr>
<tr>
<td>demonstrating spiritual power</td>
<td>multiplication, exaltation of</td>
<td>and dominion</td>
</tr>
<tr>
<td></td>
<td>spiritual life</td>
<td></td>
</tr>
<tr>
<td><strong>Love</strong></td>
<td><strong>Truth</strong></td>
<td><strong>Love</strong></td>
</tr>
<tr>
<td>7. creation finished, rest—</td>
<td>6. Eve cursed, Adam cursed to</td>
<td>7. reign of divine Science,</td>
</tr>
<tr>
<td>fulfillment, peace, the</td>
<td>till the ground, Cain kills</td>
<td>fulfillment of the Bible’s</td>
</tr>
<tr>
<td>perfection of integrated</td>
<td>Abel—mortal manhood, error self-</td>
<td>design, bringing in the millennium</td>
</tr>
<tr>
<td>being</td>
<td>destroyed</td>
<td>(2000 AD onwards)</td>
</tr>
</tbody>
</table>

1 This diagram is illustrative material from Kappeler’s “CH. XV, Genesis, The Structure of the Christian Science Textbook—Our Way of Life” (Tapecode C-1G). For additional study see references to the previous diagram, “The Thousand-Year Periods.”

© 2020 Kappeler Institute for the Science of Being, USA, kappelerinstitute.org. All rights reserved.
<table>
<thead>
<tr>
<th>days of creation</th>
<th>numerals of infinity</th>
<th>synonyms for God</th>
</tr>
</thead>
<tbody>
<tr>
<td>creator</td>
<td>All</td>
<td>Mind</td>
</tr>
<tr>
<td>beginning</td>
<td>idea</td>
<td></td>
</tr>
<tr>
<td>wisdom</td>
<td>intelligence</td>
<td></td>
</tr>
<tr>
<td>guides, leads, steers</td>
<td>power</td>
<td></td>
</tr>
<tr>
<td></td>
<td>law</td>
<td></td>
</tr>
<tr>
<td>separates</td>
<td>substance</td>
<td>Spirit</td>
</tr>
<tr>
<td>development</td>
<td>order</td>
<td></td>
</tr>
<tr>
<td>purity</td>
<td>the Only</td>
<td></td>
</tr>
<tr>
<td>birth</td>
<td>only good</td>
<td></td>
</tr>
<tr>
<td></td>
<td>reality</td>
<td></td>
</tr>
<tr>
<td></td>
<td>understanding</td>
<td></td>
</tr>
<tr>
<td>resurrection</td>
<td>identity</td>
<td>Soul</td>
</tr>
<tr>
<td>transformation</td>
<td>incorporeal</td>
<td></td>
</tr>
<tr>
<td>rebukes</td>
<td>rule</td>
<td></td>
</tr>
<tr>
<td>from sense to Soul balance</td>
<td></td>
<td></td>
</tr>
<tr>
<td>proves</td>
<td>Science</td>
<td>Principle</td>
</tr>
<tr>
<td>demonstrates</td>
<td>system</td>
<td></td>
</tr>
<tr>
<td>obedience</td>
<td>governs harmoniously</td>
<td></td>
</tr>
<tr>
<td>teaches</td>
<td>foundational</td>
<td></td>
</tr>
<tr>
<td>practice</td>
<td>absolute</td>
<td></td>
</tr>
<tr>
<td>multiplication</td>
<td>omnipresence</td>
<td>Life</td>
</tr>
<tr>
<td>supply</td>
<td>isness</td>
<td></td>
</tr>
<tr>
<td>exaltation</td>
<td>infinite individuality</td>
<td></td>
</tr>
<tr>
<td>inspiration</td>
<td>immortality</td>
<td></td>
</tr>
<tr>
<td>love</td>
<td>eternity</td>
<td></td>
</tr>
<tr>
<td>health</td>
<td>the whole idea</td>
<td>Truth</td>
</tr>
<tr>
<td>affirms</td>
<td>the complete form</td>
<td></td>
</tr>
<tr>
<td>dominion</td>
<td>divine consciousness</td>
<td></td>
</tr>
<tr>
<td>alternative</td>
<td>ideal</td>
<td></td>
</tr>
<tr>
<td>fulfillment</td>
<td>perfection</td>
<td>Love</td>
</tr>
<tr>
<td>holiness</td>
<td>universal</td>
<td></td>
</tr>
<tr>
<td>protects</td>
<td>plan</td>
<td></td>
</tr>
<tr>
<td>rest</td>
<td>glory</td>
<td></td>
</tr>
</tbody>
</table>
References for the Days of Creation—Numerals of Infinity (S&H 520:10)

Books by Max Kappeler:
The Seven Synonyms for God, chapter 2: the order of the seven days, also chapter 6: the Word-order.

Recordings by Max Kappeler:
M-33: The Days of Creation Become the Numerals of Infinity, (4 hours from B-2, #2–5).

Books by John Doorly:
The numerals of infinity, called seven days
(S&H 520:10)

- Mind
- Spirit
- Soul
- Principle
- Life
- Truth
- Love

3 billion years of evolution
1000-year periods of the Bible

Days of creation:
- step-by-step linear development
- time-sense
- creative activity, progress

Numerals of infinity:
- being-ness, the idea reflected in its wholeness
- eternal now-ness, in which time disappears
- isness, present perfection

Jesus’ life from ‘St. Matthew’

Any experience

Isness

3 billion years of evolution

References

Books by Max Kappeler:
Complete Compendium for the Study of Christian Science, p. 44.
The Seven Synonyms for God, chapter 2: the order of the seven days, also chapter 6: the Word-order.

Recordings by Max Kappeler:

Books by John Doorly:
God and Science—Symbols and their importance, Publisher: London, F. Muller [©1949], statement pp. 15–16, 41–48,
Appendix I, pp. 216–218.

Books by Joel Jessen:
From the Physical, Through the Mental, To the Spiritual, p. 54.

© 2020 Kappeler Institute for the Science of Being, USA, kappelerinstitute.org. All rights reserved.
The seven synonymous terms for God
The blending of ideas

References:
Books by Max Kappeler:
The Seven Synonyms for God, chapter 3.
Books by John Doorly:

Recordings by Max Kappeler:
A-6II: Syllabus II, 1977 – Wilmington, (DE), the whole set, but especially hours 4–15.

© 2020 Kappeler Institute for the Science of Being, USA, kappelerinstitute.org. All rights reserved.
## The Seven Synonyms for God

### Their Sevenfold Reflection

<table>
<thead>
<tr>
<th>Synonyms</th>
<th>Mind</th>
<th>Spirit</th>
<th>Soul</th>
<th>Principle</th>
<th>Life</th>
<th>Truth</th>
<th>Love</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mind</td>
<td>$M/M$</td>
<td>$Sp/M$</td>
<td>$So/M$</td>
<td>$P/M$</td>
<td>$Li/M$</td>
<td>$T/M$</td>
<td>$Lo/M$</td>
</tr>
<tr>
<td>Spirit</td>
<td>$M/Sp$</td>
<td>$Sp/Sp$</td>
<td>$So/Sp$</td>
<td>$P/Sp$</td>
<td>$Li/Sp$</td>
<td>$T/Sp$</td>
<td>$Lo/Sp$</td>
</tr>
<tr>
<td>Soul</td>
<td>$M/So$</td>
<td>$Sp/So$</td>
<td>$So/So$</td>
<td>$P/So$</td>
<td>$Li/So$</td>
<td>$T/So$</td>
<td>$Lo/So$</td>
</tr>
<tr>
<td>Principle</td>
<td>$M/P$</td>
<td>$Sp/P$</td>
<td>$So/P$</td>
<td>$P/P$</td>
<td>$Li/P$</td>
<td>$T/P$</td>
<td>$Lo/P$</td>
</tr>
<tr>
<td>Life</td>
<td>$M/Li$</td>
<td>$Sp/Li$</td>
<td>$So/Li$</td>
<td>$P/Li$</td>
<td>$Li/Li$</td>
<td>$T/Li$</td>
<td>$Lo/Li$</td>
</tr>
<tr>
<td>Truth</td>
<td>$M/T$</td>
<td>$Sp/T$</td>
<td>$So/T$</td>
<td>$P/T$</td>
<td>$Li/T$</td>
<td>$T/T$</td>
<td>$Lo/T$</td>
</tr>
<tr>
<td>Love</td>
<td>$M/Lo$</td>
<td>$Sp/Lo$</td>
<td>$So/Lo$</td>
<td>$P/Lo$</td>
<td>$Li/Lo$</td>
<td>$T/Lo$</td>
<td>$Lo/Lo$</td>
</tr>
</tbody>
</table>

### References:

#### Books by Max Kappeler:

- **The Seven Synonyms for God**, chapter 3.
- **From the Physical, Through the Mental, To the Spiritual**, pp. 84–88.

### Recordings by Max Kappeler:

- **A-6II**: *Syllabus II*, 1977 – Wilmington, (DE), the whole set, but especially hours 4–15.
- **B-2**: *From Atomistic Thinking to Cybernetic Comprehensive Consciousness*, Class, 1970 – Ogunquit, (ME), hours 4–5, 10B.
- **C-6**: *Exercises in Culturing Consciousness According to the Matrix of Science and Health*, Class 1976 – Ilkley, England, hours 17–18 (also listed separately as X–10).
- **E-2**: *The Matrix of Immortality: Code of divine laws*, Class 1974 – Wilmington, (DE), hour 4 (7x7 matrices, e.g. 'Prayer').
- **X-10**: *How Ideas Dissolve Illusions*, 3 cassettes from C-6 (hours 17–19).
Scientific Obstetrics  
(S&H 463:5–20)

**forerunner:**  *mental self-knowledge* (S&H 462:20–4)

“Anatomy, when conceived of spiritually, is mental self-knowledge, and consists in the dissection of thoughts to discover their quality, and origin. Are thoughts divine or human? That is the important question … It teaches the control of mad ambition. It unfolds the hallowed influences of unselfishness, philanthropy, spiritual love.”

**spiritual birth:**

**Word:** *how to bring forth an idea (thought)*

- **Mind**  “Teacher and student should also be familiar with the obstetrics taught by this science.”
- **Spirit**  “To attend properly the birth of the new child, or divine idea, you should so detach mortal thought from its material conceptions…”
- **Soul**  “…that the birth will be natural and safe.”

**Christ:**  *the power of the idea to eliminate error (idea)*

- **Principle**  “Though gathering new energy, this idea cannot injure its useful surroundings in the travail of spiritual birth.”
- **Life**  “A spiritual idea has not a single element of error, and this truth removes properly whatever is offensive.”

**Christianity:**  *the bigness of an idea (idea in the synonym for God)*

- **Truth**  “The new idea, conceived and born of Truth and Love, is clad in white garments. Its beginning will be meek, its growth sturdy, and its maturity undecaying. When this new birth takes place, the Christian Science infant is born of the Spirit, born of God…”

**Science:**  *the synonym for God alone is Being (there is only the synonym for God)*

- **Love**  “…and can cause the mother no more suffering. By this we know that Truth is here and has fulfilled its perfect work.

---

**References:**

**Books by Max Kappeler:**
- *The Psychology of Spirit*, No. 9 – (booklet)
- *Scientific Obstetrics*, No. 1 - (booklet)
- *The Seven Synonyms for God*, chapter 3.

**Recordings by Max Kappeler:**

**Books by John Doorly:**

© 2020 Kappeler Institute for the Science of Being, USA, kappelerinstitute.org. All rights reserved.
"ANIMAL MAGNETISM — UNMASKED"

(Development of the subject through the various revisions of Science and Health with Key to the Scriptures by Mary Baker Eddy)

Miscellaneous Writings, pp. 222:29–5; Retrospection and Introspection, pp. 37:21–38:26, by Mary Baker Eddy

<table>
<thead>
<tr>
<th>Edition</th>
<th>Title</th>
<th>Accent</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st Edition (1875)</td>
<td>MIND</td>
<td>No special chapter. The subject was treated in the chapter “Healing the Sick” (16 pages). Accent lies on observation, investigation, inquiring, gaining insight into the subject of mesmerism.</td>
</tr>
<tr>
<td>2nd Edition (1878)</td>
<td>SPIRIT</td>
<td>Title of chapter: Mesmerism: (15 pages) Accent is on distinguishing between metaphysics and mesmerism, between “mind” and “Divine mind”.</td>
</tr>
<tr>
<td>50th Edition (1891)</td>
<td>TRUTH</td>
<td>Title of chapter: “Animal Magnetism” (7 pages) Text similar to final edition. Dropped all of those passages referring to the struggle and warfare. Accent is on “doing right” which excludes animal magnetism. Evil is no power, no reality, only a belief—belief has not one quality of Truth. There is no transference of mortal thought and willpower. 1899 “What Our Leader Says” (Miscellany, by Mary Baker Eddy, p. 210). “Keep your mind filled with Truth and Love.”</td>
</tr>
<tr>
<td>226th Edition (1902)</td>
<td>LOVE</td>
<td>Title of chapter “Animal Magnetism” (7 pages) Accent is on the nothingness of animal magnetism • evil is a suppositional lie • the Allness of God, good, is the answer to animal magnetism. 1910 Title “Animal Magnetism Uncovered” 1910 Title “Animal Magnetism Unmasked” (a few months later)</td>
</tr>
</tbody>
</table>
References for further study of the previous chart, Animal Magnetism – Unmasked

Books by Max Kappeler


Recordings by Max Kappeler


Books by John W. Doorly


Books by Mary Baker Eddy

Miscellaneous Writings.
Miscellany.
Retrospection and Introspection.
Science and Health with Key to the Scriptures.
Healing

John Doorly’s method of treatment

1. The practitioner begins his treatment by putting the whole problem, including all the suggestions, behind him.
2. The practitioner turns to the infinite Mind.
3. The true identity of what is called a problem appears.
4. The true idea uncovers the governing error.
5. The specific error is compensated by the fullness of the specific truth.
6. The divine idea is omnipotent in the realm of Truth and in the realm of human belief.

References:

Books by Max Kappeler:


Recordings by Max Kappeler:


Books by John Doorly:

Christian Science Practice, pp. 78–79.


References for the subject of healing in general:

The development of the healing practice:

Books by Max Kappeler:


Recordings by Max Kappeler:


Healing on the levels of Science:

Books by Max Kappeler:


Recordings by Max Kappeler:


M-36: Healing on the Levels of absolute Christian Science, divine Science and Science itself, 3 hours from B-3 (#16–18).

Healing in the sixteen chapters of the Textbook in Matrix-form:

Recordings by Max Kappeler:


# Christian Science Practice

<table>
<thead>
<tr>
<th>Practitioner</th>
<th>Patient</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Love and Mind</strong></td>
<td><strong>Life and Soul</strong></td>
</tr>
<tr>
<td>How he himself must be</td>
<td>The Truth he knows</td>
</tr>
<tr>
<td><strong>Truth and Mind</strong></td>
<td><strong>The practitioner's Method</strong></td>
</tr>
<tr>
<td><strong>Life and Soul</strong></td>
<td><strong>Healing process</strong></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Mind</th>
<th>Practitioner</th>
<th>Patient</th>
</tr>
</thead>
<tbody>
<tr>
<td>seeing only perfection</td>
<td>Mind is all</td>
<td>law of Mind</td>
</tr>
<tr>
<td><strong>Love and Mind</strong></td>
<td><strong>Truth and Mind</strong></td>
<td><strong>Life and Soul</strong></td>
</tr>
<tr>
<td>How he himself must be</td>
<td>The Truth he knows</td>
<td>Healer's Method</td>
</tr>
<tr>
<td><strong>How he himself must be</strong></td>
<td><strong>The Truth he knows</strong></td>
<td><strong>Life and Soul</strong></td>
</tr>
<tr>
<td><strong>Life and Soul</strong></td>
<td><strong>The practitioner’s Method</strong></td>
<td><strong>Healing process</strong></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Spirit</th>
<th>Practitioner</th>
<th>Patient</th>
</tr>
</thead>
<tbody>
<tr>
<td>good and pure</td>
<td>Spirit is the only reality</td>
<td>Spirit: the only substance</td>
</tr>
<tr>
<td><strong>Love and Mind</strong></td>
<td><strong>Truth and Mind</strong></td>
<td><strong>Life and Soul</strong></td>
</tr>
<tr>
<td>How he himself must be</td>
<td>The Truth he knows</td>
<td>Healer’s Method</td>
</tr>
<tr>
<td><strong>How he himself must be</strong></td>
<td><strong>The Truth he knows</strong></td>
<td><strong>Life and Soul</strong></td>
</tr>
<tr>
<td><strong>Life and Soul</strong></td>
<td><strong>The practitioner’s Method</strong></td>
<td><strong>Healing process</strong></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Soul</th>
<th>Practitioner</th>
<th>Patient</th>
</tr>
</thead>
<tbody>
<tr>
<td>selfless</td>
<td>incorporeality and sinlessness of man</td>
<td>rule of Soul: supremacy;</td>
</tr>
<tr>
<td><strong>Soul</strong></td>
<td><strong>Truth and Spirit</strong></td>
<td><strong>Life</strong></td>
</tr>
<tr>
<td><strong>Life and Soul</strong></td>
<td><strong>The practitioner’s Method</strong></td>
<td><strong>Healing process</strong></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Principle</th>
<th>Practitioner</th>
<th>Patient</th>
</tr>
</thead>
<tbody>
<tr>
<td>winning his own pardon scientifically</td>
<td>Science and metaphysics: basis of demonstration</td>
<td>government: omnipotence of Principle</td>
</tr>
<tr>
<td><strong>Principle</strong></td>
<td><strong>Truth and Spirit</strong></td>
<td><strong>Life</strong></td>
</tr>
<tr>
<td><strong>Life and Soul</strong></td>
<td><strong>The practitioner’s Method</strong></td>
<td><strong>Healing process</strong></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Life</th>
<th>Practitioner</th>
<th>Patient</th>
</tr>
</thead>
<tbody>
<tr>
<td>experiencing fullness of life; laying down the mortal concept</td>
<td>man maintained by fullness of Life</td>
<td>immortality: self-supporting Life</td>
</tr>
<tr>
<td><strong>Soul</strong></td>
<td><strong>Truth and Spirit</strong></td>
<td><strong>Life</strong></td>
</tr>
<tr>
<td><strong>Life and Soul</strong></td>
<td><strong>The practitioner’s Method</strong></td>
<td><strong>Healing process</strong></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Truth</th>
<th>Practitioner</th>
<th>Patient</th>
</tr>
</thead>
<tbody>
<tr>
<td>growing into Christian manhood</td>
<td>man’s dominion through consciousness</td>
<td>form of man: consciousness of Truth</td>
</tr>
<tr>
<td><strong>Soul</strong></td>
<td><strong>Truth and Spirit</strong></td>
<td><strong>Life</strong></td>
</tr>
<tr>
<td><strong>Life and Soul</strong></td>
<td><strong>The practitioner’s Method</strong></td>
<td><strong>Healing process</strong></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Love</th>
<th>Practitioner</th>
<th>Patient</th>
</tr>
</thead>
<tbody>
<tr>
<td>anticipating fulfillment</td>
<td>man’s perfection; no penalty</td>
<td>fulfillment: perfection of Love</td>
</tr>
<tr>
<td><strong>Love and Mind</strong></td>
<td><strong>Truth and Mind</strong></td>
<td><strong>Life and Soul</strong></td>
</tr>
<tr>
<td>How he himself must be</td>
<td>The Truth he knows</td>
<td>Healer’s Method</td>
</tr>
<tr>
<td><strong>How he himself must be</strong></td>
<td><strong>The Truth he knows</strong></td>
<td><strong>Life and Soul</strong></td>
</tr>
<tr>
<td><strong>Life and Soul</strong></td>
<td><strong>The practitioner’s Method</strong></td>
<td><strong>Healing process</strong></td>
</tr>
</tbody>
</table>

---

**References:**
Books by Max Kappeler:

Books by John Doorly:
- *Christian Science Practice*  

© 2020 Kappeler Institute for the Science of Being, USA, kappelerinstitute.org. All rights reserved.
Category II

The fourfold operational sense of Being:  
Word, Christ, Christianity, Science

The Word-order

When John Doorly undertook his meticulous research of the synonyms for God in 1938/39, he followed the sequence of Mind, Spirit, Soul, Principle, Life, Truth, Love as given on page 465 of the Textbook, Science and Health with Key to the Scriptures, by Mary Baker Eddy. These seven synonyms define the nature, essence and wholeness of God. In the course of further study it was seen that this order of the seven synonyms for God is not a casual one, that they are not arranged in an arbitrary way. Quite the reverse. It is the only order possible if the Word of God or the Logos is to be defined. There are 5,040 possibilities of arranging all the seven synonyms in sequence, but Mary Baker Eddy could put them in only one order when the purpose of the order is to bring out the aspect of the creative Word of God. This Word-order shows the spiritual flow from the creative Mind up to its fulfillment in Love, thus symbolizing also the unchanging order of the seven days of creation.

The Christ-order

Though the discovery of the meaning of the Word-order and its far-reaching implications for any creative activity was overwhelming, an honest investigation of the synonyms for God could not overlook the fact that there are other orders of the seven synonyms in the Textbook. For instance, in “scientific translation of immortal Mind” on page 115 of Science and Health we find the order of divine Principle, Life, Truth, Love, Soul, Spirit, Mind defining the Christ in its office of translating God to the point of idea. As this order illustrates a different purpose from that of the Word, the synonyms for God are arranged in a different order. Again we become aware that in a structural concept it is not the facts (The synonyms per se) which are super-important but rather the relationships, the order, which exists between the facts. The office of the Christ is to translate God, the divine Principle which is Life, Truth, and Love, through Soul and Spirit to the point of manifesting God as perfect idea in Mind. Whenever the argument comes up in our consciousness that God does not come to a specific situation, we can counteract this argument of the anti-Christ by the understanding that the self-operative Principle which is the all-impelling Life, the ever-effective Truth and the ever-saving Love exchanges through Soul the false testimony of the material senses, thereby cleansing every situation through the onliness and purity of Spirit, so that only that which is of the nature of idea is manifested as the presence of the All-Mind. You can just feel the terrific power of this translation-order, sweeping away all that would obstruct the divine manifestation.

The Christianity-order

Again, on page 587 of Science and Health the term God is described in a different order, to bring out the Christianity sense. Here the order is Principle; Mind; Soul; Spirit; Life; Truth;
Love, depicting Principle, God's reflection as Principle's universe. The focus is on idea and this order answers the question: How big is a spiritual idea? It is always an idea of Principle in the universe of Mind, fully identified with this Principle through Soul-sense, thereby reflecting in Spirit all other idea, thus being father (Life), son (Truth), and mother (Love) to the whole universe. Here the order serves to establish the full-reflection of God's ideas.

The Science-order

These three orders are the only ones in which all the seven synonymous terms appear together in the Textbook. John Doorly naturally felt that there should be a fourth, for Science, because the holy city has four sides, which Mrs. Eddy interpreted as Word, Christ, Christianity, and Science. Praying about it, he could see that Being is not linear, but structural, so that the Word-order, when seen structurally, is founded on Principle, the middle term of the seven synonyms. Principle is based on the divine nature of Mind, Spirit, Soul, and demonstrated in its essence as Life, Truth, and Love. This reminded him of the symbol of the seven-branched candlestick. The seven lamps are not connected with one another in a linear sequential way but related through structure. This is very typical of Science: linear sequence, when understood in its isness becomes structural being.

Therefore, if you look at the Word-order of Mind, Spirit, Soul, Principle, Life, Truth, Love, not as linear arrangement but from the center, the shaft (Principle), you get a structural understanding of the synonyms for God. Next to Principle, are Soul and Life, then Spirit and Truth, and finally Mind and Love, connected in pairs, all resting on the central shaft of Principle.
The Development from Word to Science

“Christian Science translates Mind, God to mortals. It is the infinite calculus defining the line, plane, space, and fourth dimension of Spirit” (Mis. 22:10).

References:
Books by Max Kappeler:

Recordings by Max Kappeler:
A-6IV: Syllabus IV, 1979, Wilmington, (DE), hours 1–3 (also listed separately as M-29).
M-29: Examples of the 4-fold Operation: Word, Christ, Christianity, Science, 3 hours from Syllabus IV (#1–3).

Books by John Doorly:
## The self-operation of Being

<table>
<thead>
<tr>
<th>symbol</th>
<th>Word</th>
<th>Christ</th>
<th>Christianity</th>
<th>Science</th>
</tr>
</thead>
<tbody>
<tr>
<td>holy city S&amp;H 575:7–577:31</td>
<td>Word of Life, Truth, Love (Logos)</td>
<td>Christ, spiritual idea of God</td>
<td>Christianity, the outcome of the divine Principle of the Christ-idea in Christian history</td>
<td>Christian Science, which today and forever interprets this great example and Exemplar</td>
</tr>
<tr>
<td>S&amp;H 465:9</td>
<td>incorporeal</td>
<td>divine</td>
<td>supreme</td>
<td>infinite</td>
</tr>
<tr>
<td>S&amp;H 587:19</td>
<td>omnipotence</td>
<td>omniscience</td>
<td>omnipresence</td>
<td>omni-action</td>
</tr>
<tr>
<td>cardinal points S&amp;H 575:26–576:2</td>
<td>north east south west</td>
<td>north east south west</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(Doorly)</td>
<td>revelation</td>
<td>translation</td>
<td>reflection</td>
<td>interpretation</td>
</tr>
<tr>
<td>(Doorly)</td>
<td>seeking</td>
<td>finding</td>
<td>using</td>
<td>being</td>
</tr>
<tr>
<td>our universal life-principle:</td>
<td>choosing the right guiding principle</td>
<td>submitting ourselves to this principle and trusting its power of salvation</td>
<td>acting in accordance with this principle</td>
<td>understanding the Principle of being to be the guiding Principle of all life</td>
</tr>
<tr>
<td>God operates</td>
<td>out of itself</td>
<td>through itself</td>
<td>as itself</td>
<td>to and for itself</td>
</tr>
<tr>
<td>cybernetic system</td>
<td>input</td>
<td>process</td>
<td>output</td>
<td>feedback</td>
</tr>
<tr>
<td>God/man relationship</td>
<td>man’s relationship to God</td>
<td>God’s relationship to man</td>
<td>man’s relationship to man</td>
<td>Principle and idea is one</td>
</tr>
<tr>
<td>Bible</td>
<td>Law</td>
<td>prophets</td>
<td>Jesus Christ</td>
<td>‘Science &amp; Health’</td>
</tr>
<tr>
<td>Gospels</td>
<td>Matthew</td>
<td>Mark</td>
<td>Luke</td>
<td>John</td>
</tr>
</tbody>
</table>

© 2020 Kappeler Institute for the Science of Being, USA, kappelerinstitute.org. All rights reserved.
References for the previous illustration, The self-operation of Being

Books by Max Kappeler


Recordings by Max Kappeler


A-6IV: *Syllabus IV*, 1979 – Wilmington, (DE)/Elizabethtown, (PA), hours 1–3 (also listed separately as M-29).


M-29: *Examples of the 4-fold Operation: Word, Christ, Christianity, Science*, 3 hours from Syllabus IV (#1–3).

Books by John W. Doorly


## The Four Bible Teachings

<table>
<thead>
<tr>
<th></th>
<th>Word</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>as Word:</strong></td>
<td>7 days of creation  &lt;br&gt;■ the order of creative thought</td>
</tr>
<tr>
<td><strong>as Christ:</strong></td>
<td>7 statements of the Commandments  &lt;br&gt;■ the demands made on the thinker</td>
</tr>
<tr>
<td><strong>as Christianity:</strong></td>
<td>7 Beatitudes  &lt;br&gt;■ the seeker’s reward for a spiritual attitude</td>
</tr>
<tr>
<td><strong>as Science:</strong></td>
<td>7 statements of the Lord’s Prayer  &lt;br&gt;■ the fundamental facts of being</td>
</tr>
</tbody>
</table>

**References / Recordings by Max Kappeler:**  

## Mind

<table>
<thead>
<tr>
<th><strong>Bible teaching</strong></th>
<th><strong>spiritual meaning</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>Word as Word</td>
<td>first day:  &lt;br&gt;Genesis 1:3–5  &lt;br&gt;“And God said, Let there be light: and there was light.”  &lt;br&gt;(Genesis 1:3)  &lt;br&gt;is always saying to the seeking thought: Let there be light, intelligence, wisdom.</td>
</tr>
<tr>
<td>Word as Christ</td>
<td>first Commandment:  &lt;br&gt;“And God spake all these words, saying , I am the Lord thy God, which have brought thee out of the land of Egypt, out of the house of bondage.”  &lt;br&gt;(Exodus 20:1,2)  &lt;br&gt;this intelligence leads out of the beliefs of mortal mind.</td>
</tr>
<tr>
<td>Word as Christianity</td>
<td>first Beatitude:  &lt;br&gt;“Blessed are the poor in spirit: for their’s is the kingdom of heaven.”  &lt;br&gt;(Matthew 5:3)  &lt;br&gt;and promises the kingdom of heaven, the kingdom of divine ideas, to all who cultivate this seeking consciousness.</td>
</tr>
<tr>
<td>Word as Science</td>
<td>first stanza of the “Lord’s Prayer”:  &lt;br&gt;“Our Father which art in heaven, Our Father-Mother God, all-harmonious.”  &lt;br&gt;(S&amp;H 16:26–27)  &lt;br&gt;until they realize that they have forever existed as idea in the all-harmonious parent Mind.</td>
</tr>
</tbody>
</table>
### Spirit

<table>
<thead>
<tr>
<th>Bible teaching</th>
<th>spiritual meaning</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Word as Word</strong></td>
<td><strong>second day:</strong> &lt;br&gt;Genesis 1:6–8 &lt;br&gt;“And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.” &lt;br&gt;(Genesis 1:6)</td>
</tr>
<tr>
<td><strong>Word as Christ</strong></td>
<td><strong>second Commandment:</strong> &lt;br&gt;“Thou shalt have no other gods before me.” &lt;br&gt;(Exodus 20:3)</td>
</tr>
<tr>
<td><strong>Word as Christianity</strong></td>
<td><strong>second Beatitude:</strong> &lt;br&gt;“Blessed are they that mourn: for they shall be comforted.” &lt;br&gt;(Matthew 5:4)</td>
</tr>
<tr>
<td><strong>Word as Science</strong></td>
<td><strong>second stanza of the “Lord’s Prayer”:</strong> &lt;br&gt;“Hallowed be thy name. Adorable One.” &lt;br&gt;(S&amp;H 16:28–29)</td>
</tr>
<tr>
<td>Bible teaching</td>
<td>spiritual meaning</td>
</tr>
<tr>
<td>----------------</td>
<td>-------------------</td>
</tr>
<tr>
<td><strong>Word as Word</strong></td>
<td>third day: Genesis 1:9–13</td>
</tr>
<tr>
<td></td>
<td>“And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear, and it was so.” (Genesis 1:9)</td>
</tr>
<tr>
<td></td>
<td>brings out the identity of every idea</td>
</tr>
<tr>
<td><strong>Word as Christ</strong></td>
<td>third Commandment:</td>
</tr>
<tr>
<td></td>
<td>“Thou shalt not make unto thee any graven image, nor any likeness of any thing that is in the heaven above, or that is in the earth beneath, or that is in the water under the earth.” (Exodus 20:4)</td>
</tr>
<tr>
<td></td>
<td>and demands that we should not set up any false concepts or models</td>
</tr>
<tr>
<td><strong>Word as Christianity</strong></td>
<td>third Beatitude:</td>
</tr>
<tr>
<td></td>
<td>“Blessed are the meek: for they shall inherit the earth.” (Matthew 5:5)</td>
</tr>
<tr>
<td></td>
<td>but meekly identify ourselves with the one Ego</td>
</tr>
<tr>
<td><strong>Word as Science</strong></td>
<td>third stanza of the “Lord’s Prayer”:</td>
</tr>
<tr>
<td></td>
<td>“Thy kingdom come. <em>Thy kingdom is come; Thou art ever-present.</em>” (S&amp;H 16:30–31)</td>
</tr>
<tr>
<td></td>
<td>and thereby recognize that the kingdom of God is within us and ever-present</td>
</tr>
</tbody>
</table>
### Principle

<table>
<thead>
<tr>
<th>Bible teaching</th>
<th>spiritual meaning</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Word as Word</strong></td>
<td><strong>Genesis 1:14–9</strong></td>
</tr>
<tr>
<td>fourth day:</td>
<td>“And God said, Let there be lights in the firmament of heaven to divide the day from the night; and let them be for signs, and for seasons and for days, and years:”</td>
</tr>
<tr>
<td>(Genesis 1:14)</td>
<td>governs all identities harmoniously and includes them in a coherent system</td>
</tr>
<tr>
<td><strong>Word as Christ</strong></td>
<td><strong>Exodus 20:6</strong></td>
</tr>
<tr>
<td>fourth Commandment:</td>
<td>“And shewing mercy unto thousands of them that love me, and keep my commandments.”</td>
</tr>
<tr>
<td>(Exodus 20:6)</td>
<td>obedience to Principle brings demonstration</td>
</tr>
<tr>
<td><strong>Word as Christianity</strong></td>
<td><strong>Matthew 5:6</strong></td>
</tr>
<tr>
<td>fourth Beatitude:</td>
<td>“Blessed are they which do hunger and thirst after righteousness: for they shall be fulfilled.”</td>
</tr>
<tr>
<td>(Matthew 5:6)</td>
<td>so that loyalty and consecration are rewarded</td>
</tr>
<tr>
<td><strong>Word as Science</strong></td>
<td><strong>S&amp;H 171–3</strong></td>
</tr>
<tr>
<td>fourth stanza of the “Lord’s Prayer”:</td>
<td>“Thy will be done in earth, as it is in heaven. Enable us to know, — as in heaven so on earth, — God is omnipotent, supreme.”</td>
</tr>
<tr>
<td>(S&amp;H 171–3)</td>
<td>and we recognize that divine Principle is omnipotent both in the absolute (heaven) and the relative (earth)</td>
</tr>
</tbody>
</table>
Life

<table>
<thead>
<tr>
<th>Bible teaching</th>
<th>spiritual meaning</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Word as Word</strong></td>
<td><strong>Word as Word</strong></td>
</tr>
<tr>
<td>fifth day: Genesis 1:20–23</td>
<td>reveals itself through exalted ideas which soar above corporeality and confinement and are available in abundance</td>
</tr>
<tr>
<td>“And God said, “Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth in the open firmament of heaven.”” (Genesis 1:20)</td>
<td></td>
</tr>
<tr>
<td><strong>Word as Christ</strong></td>
<td><strong>Word as Christ</strong></td>
</tr>
<tr>
<td>fifth Commandment:</td>
<td>these exalted ideas forever express God’s nature anew and are not empty concepts</td>
</tr>
<tr>
<td>“Thou shalt not take the name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh his name in vain.” (Exodus 20:7)</td>
<td></td>
</tr>
<tr>
<td><strong>Word as Christianity</strong></td>
<td><strong>Word as Christianity</strong></td>
</tr>
<tr>
<td>fifth Beatitude:</td>
<td>they illumine creation with the true scientific concept only</td>
</tr>
<tr>
<td>“Blessed are the merciful; for they shall obtain mercy.” (Matthew 5:7)</td>
<td></td>
</tr>
<tr>
<td><strong>Word as Science</strong></td>
<td><strong>Word as Science</strong></td>
</tr>
<tr>
<td>fifth stanza of the “Lord’s Prayer”:</td>
<td>and thus become the bread of Life which sustains man’s being</td>
</tr>
<tr>
<td>“Give us this day our daily bread; Give us grace for today; feed the famished affections;” (S&amp;H 17:4–5)</td>
<td></td>
</tr>
</tbody>
</table>
**Truth**

<table>
<thead>
<tr>
<th><strong>Bible teaching</strong></th>
<th><strong>spiritual meaning</strong></th>
</tr>
</thead>
</table>
| **Word as Word**  | **sixth day:**  
Genesis 1:24–31  
“And God said, Let us make  
man in our image, after our  
likeness: and let them have  
dominion over the fish of the  
sea, and over the fowl of the  
air, and over the cattle, and  
over every living thing that  
creepeth upon the earth.”  
(Genesis 1:26)  
is divine consciousness,  
including all ideas (man), and  
has dominion over everything |
| **Word as Christ** | **sixth Commandment:**  
“Remember the sabbath day  
to keep it holy. Six days shalt  
thy labour, and do all thy  
work.”  
(Exodus 20:8,9)  
these ideas must be  
understood and realized, until  
all false beliefs fade |
| **Word as Christianity** | **sixth Beatitude:**  
“Blessed are the pure in heart:  
for they shall see God.”  
(Matthew 5:8)  
and the pure consciousness of  
God is seen |
| **Word as Science** | **sixth stanza of the “Lord’s Prayer”:**  
“And forgive us our debts, as  
we forgive our debtors.  
*And Love is reflected in love,*”  
(S&H 17:6–7)  
man then knows himself as  
guiltless (sinless) as the pure  
reflection of God |
## Love

<table>
<thead>
<tr>
<th>Bible teaching</th>
<th>spiritual meaning</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Word as Word</strong></td>
<td><strong>seventh day:</strong></td>
</tr>
<tr>
<td>Genesis 2:1, 2</td>
<td>“And on the seventh day God ended his word which he had made; and he rested on the seventh day from all his work which he had made.”</td>
</tr>
<tr>
<td>(Genesis 2:2)</td>
<td></td>
</tr>
<tr>
<td><strong>Word as Christ</strong></td>
<td><strong>seventh Commandment:</strong></td>
</tr>
<tr>
<td>“But the seventh day is the sabbath of the Lord thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day; wherefore the Lord blessed the sabbath day and hallowed it.”</td>
<td></td>
</tr>
<tr>
<td>(Exodus 20:10, 11)</td>
<td></td>
</tr>
<tr>
<td><strong>Word as Christianity</strong></td>
<td><strong>seventh Beatitude:</strong></td>
</tr>
<tr>
<td>“Blessed are the peacemakers: for they shall be called the children of God.”</td>
<td></td>
</tr>
<tr>
<td>(Matthew 5:9)</td>
<td></td>
</tr>
<tr>
<td><strong>Word as Science</strong></td>
<td><strong>seventh of Lord’s Prayer:</strong></td>
</tr>
<tr>
<td>“And lead us not into temptation, but deliver us from evil:”</td>
<td></td>
</tr>
<tr>
<td>(S&amp;H 17:8–11)</td>
<td></td>
</tr>
</tbody>
</table>
References to the previous chart covering the Bible teaching and spiritual meaning of the seven synonymous terms:

Books by Max Kappeler:

*Complete Compendium for the Study of Christian Science*, # 3, p. 87
*The Seven Synonyms for God*, chapter 2.

Books by John Doorly:


Recordings by Max Kappeler:

M-27: “The Lord’s Prayer”: Considered according to the 7 synonyms for God interwoven with the 4-fold operation of Being, 1 hour from C-2PR (#23).
The four operating as the seven through divine order
(S&H 465:9–10)

God = incorporeal, divine, supreme, infinite (M, Sp, So, P, Li, T, Lo)

4 operating as

Mind, Spirit, Soul, Principle, Life, Truth, Love

7 operating as

= incorporeal, divine, supreme, infinite (M, Sp, So, P, Li, T, Lo)

Word

Christ

Christianity

Science

M  P  P
Sp  Li  M
So  T  So
P  Lo  Sp
Li  So  Li
T  Sp  T
Lo  M  Lo

© 2020 Kappeler Institute for the Science of Being, USA, kappelerinstitute.org. All rights reserved.
References for the previous diagram: ‘The four operating as the seven through divine order’

Books by Max Kappeler:  
The Seven Synonyms for God, chapter 1, 2, 6.  
Recordings by Max Kappeler:  

Books by John Doorly:  
Christian Science Practice, pp. 31–34, 45.  

Examples of the four orders:

‘Prayer’: Word-order  
Books by Max Kappeler:  
Recording by Max Kappeler:  
C-1P: ‘Prayer’, 27 hours.

Joshua and Judges: each in the Word-order (7 x7)  
Book by Max Kappeler:  
Book by John Doorly:  

I and II Samuel: Word-order  
Book by Max Kappeler:  
Book by John Doorly:  

Note: The vast majority of texts in the Bible and in ‘Science and Health with key to the Scriptures’ are laid out in the Word-order, so examples abound.

II Kings: Christ-order  
Book by John Doorly:  

Jeremiah: Christ-order  
Book by Max Kappeler:  
Book by John Doorly:  
Examples of the four orders (cont.):

Romans: Christ-order
Book by Max Kappeler:
Recording by Max Kappeler:

Isaiah: Word, Christ, Christianity orders
Books by John Doorly:

Daniel: Word, Christ, Christianity, and Science orders
Book by Max Kappeler:
The Minor Prophets in the Light of Christian Science, pp. 185–188.
Book by John Doorly:

Zechariah: Word, Christ, Christianity, and Science orders
Book by Max Kappeler:
Book by John Doorly:

I John: Word, Christ, Christianity, and Science orders
Book by Max Kappeler:
### Examples of the Word-order

<table>
<thead>
<tr>
<th></th>
<th>days of creation</th>
<th>spiritual meaning</th>
<th>3rd degree (S&amp;H 116)</th>
<th>creativity (Doorly)</th>
<th>scientific tools (Doorly)</th>
<th>synonyms for God (S&amp;H 465)</th>
</tr>
</thead>
<tbody>
<tr>
<td>light</td>
<td></td>
<td>intelligence</td>
<td>wisdom</td>
<td>creative ability</td>
<td>law</td>
<td>Mind</td>
</tr>
<tr>
<td>firmament</td>
<td></td>
<td>understanding</td>
<td>purity</td>
<td>unfoldment</td>
<td>order</td>
<td>Spirit</td>
</tr>
<tr>
<td>dry land,</td>
<td>identity</td>
<td>spiritual understanding</td>
<td>identity</td>
<td>rule</td>
<td></td>
<td>Soul</td>
</tr>
<tr>
<td>seed within</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>itself</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>lights:</td>
<td>system of ideas</td>
<td>spiritual power</td>
<td>classification</td>
<td>system</td>
<td></td>
<td>Principle</td>
</tr>
<tr>
<td>sun, moon,</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>stars</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>fish and fowl</td>
<td>fullness</td>
<td>love</td>
<td>individuality</td>
<td>method</td>
<td></td>
<td>Life</td>
</tr>
<tr>
<td>animals and</td>
<td>true manhood</td>
<td>health</td>
<td>consciousness</td>
<td>form</td>
<td></td>
<td>Truth</td>
</tr>
<tr>
<td>man</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>creation</td>
<td>fulfillment</td>
<td>holiness</td>
<td>unity with God</td>
<td>plan or design</td>
<td></td>
<td>Love</td>
</tr>
<tr>
<td>finished</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**References:**

**Books by Max Kappeler:**
- The Seven Synonyms for God, chapter 2.

**Recordings by Max Kappeler:**

**Books by John Doorly:**

© 2020 Kappeler Institute for the Science of Being, USA, kappelerinstitute.org. All rights reserved.
### Word-order

**divinely**  
the law of creativity

---

<table>
<thead>
<tr>
<th>Word</th>
<th>Definition</th>
<th>Objective (3rd degree)</th>
<th>Subjective (our attitude to God)</th>
<th>Wrong concept about God</th>
</tr>
</thead>
<tbody>
<tr>
<td>I Am</td>
<td>(S&amp;H 465)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>MIND</td>
<td>mortal mind</td>
<td>intelligence</td>
<td>wisdom</td>
<td>seeking God</td>
</tr>
<tr>
<td>SPIRIT</td>
<td>matter</td>
<td>substance</td>
<td>purity</td>
<td>choosing the spiritual</td>
</tr>
<tr>
<td>SOUL</td>
<td>sense-testimony (body)</td>
<td>identity, Ego</td>
<td>spiritual understanding</td>
<td>self-abnegation</td>
</tr>
<tr>
<td>PRINCIPLE</td>
<td>person</td>
<td>the One</td>
<td>spiritual power</td>
<td>obedience</td>
</tr>
<tr>
<td>LIFE</td>
<td>death, mortality</td>
<td>individuality, eternality</td>
<td>love</td>
<td>laying down the mortal</td>
</tr>
<tr>
<td>TRUTH</td>
<td>error</td>
<td>consciousness</td>
<td>health</td>
<td>affirmation of Truth</td>
</tr>
<tr>
<td>LOVE</td>
<td>nothingness</td>
<td>perfection</td>
<td>holiness</td>
<td>unity with God</td>
</tr>
</tbody>
</table>

---

© 2020 Kappeler Institute for the Science of Being, USA, kappelerinstitute.org. All rights reserved.
References to the previous diagram, *Word-order the law of creativity:*

**Books by Max Kappeler:**


*The Seven Synonyms for God,* Chapter 6: The Word-order.

**Recordings by Max Kappeler**


E-1: *The Structure of Being and its Universal Laws,* Class, 1973 – New York, hours 15–17A.

**Books by John W. Doorly**


## The Christ-translation
*(S&H 115:12–116:5)*

### Scientific translation of immortal Mind

<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Divine image</td>
<td>MAN: God’s spiritual idea, individual, perfect, eternal.</td>
</tr>
<tr>
<td>Divine reflection</td>
<td>IDEA: An image in Mind: the immediate object of understanding. (Webster)</td>
</tr>
</tbody>
</table>

### Scientific translation of mortal mind

#### First Degree: Depravity

| Unreality         | Physical. Evil beliefs, passions and appetites, fear, depraved will, self-justification, pride, envy, deceit, hatred, revenge, sin, sickness, disease, death. |

#### Second Degree: Evil beliefs disappearing

| Transitional qualities | Moral. Humanity, honesty, affection, compassion, hope, faith, meekness, temperance. |

#### Third Degree: Understanding

<table>
<thead>
<tr>
<th>Reality</th>
<th>Spiritual. Wisdom, purity, spiritual understanding, spiritual power, love, health, holiness.</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>“In the third degree mortal mind disappears, and man as God’s image appears.”</td>
</tr>
</tbody>
</table>
References to the diagram, “The Christ-translation (S&H 115:12–116:5)”:

**Books by Max Kappeler:**

*The Seven Synonyms for God, Chapter 6.*

**Books by John Doorly:**


**Recordings by Max Kappeler:**


© 2020 Kappeler Institute for the Science of Being, USA, kappelerinstitute.org. All rights reserved.
The Christ order

divine Principle

Life = fatherhood of God
Truth = sonship of God
Love = motherhood of God

divinely subjective standpoint:
identity of subject and object
diversifies, classifies, individualizes = order
manifestation of the idea = comprehension

humanly objective standpoint:
Soul = transformation
Spirit = purification unfoldment of good
Mind = law of correction

Translation

1st translation
1. God
2. Man
3. Idea
   – immediate object of understanding
   – image in Mind

2nd translation
1st degree: depravity
   – physical
   – unreal
2nd degree: evil beliefs disappearing
   – moral
   – transitional qualities
3rd degree: understanding
   – spiritual
   – reality
   God’s image appears

image understanding

one translation

© 2020 Kappeler Institute for the Science of Being, USA, kappelerinstitute.org. All rights reserved.
References to the previous diagram, “The Christ-order”:

Books by Max Kappeler:
The Seven Synonyms for God, Chapter 6.

Recordings by Max Kappeler:
A-4: The Structure-principle of Being: Our need for a divine system of reference, Class, 1974, Wilmington, (DE), hours 17B–19A.

Books by John Doorly:
Ideal ideas: divine ideal

(guidance bears fruit vocation relationship life health plan

(objective expression as ideas, which translate themselves to every plane of experience)

mentality unfoldment body government way of life relationships

business family nation

References:
Books by Max Kappeler:

Recordings by Max Kappeler:
D-2 Divine Cybernetics: The proto-science, the integral Science, Class, 1969 – Braunwald, Switzerland, hour 12.

Books by John W. Doorly:
Talks at the Oxford Summer School, 1948, Vol. I, pp. 95–97 (ideas are power).

© 2020 Kappeler Institute for the Science of Being, USA, kappelerinstitute.org. All rights reserved.
### Synonyms

<table>
<thead>
<tr>
<th>Synonyms (S&amp;H: 115)</th>
<th>Divine Standpoint</th>
<th>Human Standpoint</th>
</tr>
</thead>
<tbody>
<tr>
<td>(subjective)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Principle</td>
<td>potential power</td>
<td>divine authority</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Life</td>
<td>dynamic power</td>
<td>spontaneous power</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Truth</td>
<td>conscious power</td>
<td>penetrating power</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Love</td>
<td>power of total engagement</td>
<td>power of salvation</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(objective)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Soul</td>
<td>identifying power</td>
<td>transforming power</td>
</tr>
<tr>
<td></td>
<td>– translating</td>
<td></td>
</tr>
<tr>
<td></td>
<td>power</td>
<td>– reverses</td>
</tr>
<tr>
<td></td>
<td></td>
<td>– exchanges</td>
</tr>
<tr>
<td>Spirit</td>
<td>ordering power</td>
<td>purifying power</td>
</tr>
<tr>
<td></td>
<td>– ordering</td>
<td></td>
</tr>
<tr>
<td></td>
<td>hierarchically</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mind</td>
<td>manifesting power</td>
<td>enlightening power</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### References:

**Books by Max Kappeler:**


*The Seven Synonyms for God*, Chapter 6: The Christ-order.

**Recordings by Max Kappeler:**


**Books by John W. Doorly:**


© 2020 Kappeler Institute for the Science of Being, USA, kappelerinstitute.org. All rights reserved.
The development of the Christianity-order

WORD: Mind → Principle (Life, Truth, Love)

CHRIST: Principle → Mind

CHRISTIANITY: Principle; Mind; Soul → Spirit; (Life; Truth; Love)

The derivation of the Christianity-order from absolute Christian Science

<table>
<thead>
<tr>
<th>Christianity</th>
</tr>
</thead>
<tbody>
<tr>
<td>divine Science</td>
</tr>
<tr>
<td>absolute Christian Science</td>
</tr>
<tr>
<td>Christian Science</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>S&amp;H</th>
<th>Principle, Mind, Soul, Spirit</th>
</tr>
</thead>
<tbody>
<tr>
<td>468:26</td>
<td></td>
</tr>
<tr>
<td>592:16</td>
<td>Principle</td>
</tr>
<tr>
<td>587:6</td>
<td>Principle; Mind; Soul; Spirit; Life; Truth; Love</td>
</tr>
</tbody>
</table>

one Love

Life

Love

© 2020 Kappeler Institute for the Science of Being, USA, kappelerinstitute.org. All rights reserved.
References to the diagram, “The development of the Christianity-order”

Recordings by Max Kappeler:


Books by John W. Doorly:


References to “The derivation of the Christianity-order from absolute Christian Science”

Recordings by Max Kappeler:


Books by John W. Doorly:

The inverted Christianity-order

statement

proof

\{ Principle \\
   Mind \\
   Soul \\
   Spirit \\
\}

\{ Life \\
   Truth \\
   Love \\
\}

proof

statement

References:

Recordings by Max Kappeler:


Books by John W. Doorly:


© 2020 Kappeler Institute for the Science of Being, USA, kappelerinstitute.org. All rights reserved.
## Christianity-order

*the law of reflection and demonstration*

<table>
<thead>
<tr>
<th>synonyms (S&amp;H 587)</th>
<th>nature of ideas</th>
<th>true humanhood</th>
<th>mortal man</th>
</tr>
</thead>
<tbody>
<tr>
<td>Principle</td>
<td>all ideas have only one Principle</td>
<td>principled</td>
<td>personal “I”</td>
</tr>
<tr>
<td></td>
<td>thinking in ideas</td>
<td>– impersonal</td>
<td></td>
</tr>
<tr>
<td>Mind</td>
<td>all is idea (the realm of ideas)</td>
<td>thinking in false beliefs</td>
<td></td>
</tr>
<tr>
<td></td>
<td>– illusions</td>
<td>– misconceptions</td>
<td></td>
</tr>
<tr>
<td></td>
<td>– opinions</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Soul</td>
<td>every idea is identified with Principle</td>
<td>unselfed</td>
<td>egotistic</td>
</tr>
<tr>
<td></td>
<td>– selfless</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Spirit</td>
<td>every idea reflects every other idea</td>
<td>spiritually minded</td>
<td>materialistic</td>
</tr>
<tr>
<td></td>
<td>– spiritual transparency</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Life</td>
<td>fatherhood of the idea</td>
<td>fullness of true manhood</td>
<td>destructive</td>
</tr>
<tr>
<td></td>
<td></td>
<td>– sense of lack</td>
<td></td>
</tr>
<tr>
<td>Truth</td>
<td>sonship of the idea</td>
<td>man having dominion</td>
<td>negative</td>
</tr>
<tr>
<td></td>
<td>– brotherhood</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Love</td>
<td>motherhood of the idea</td>
<td>fulfilled manhood</td>
<td>nihilistic</td>
</tr>
<tr>
<td></td>
<td></td>
<td>– fatalistic</td>
<td></td>
</tr>
</tbody>
</table>

### References:

**Books by Max Kappeler:**


**Recordings by Max Kappeler:**


**Books by John W. Doorly:**

### The Triune Person

<table>
<thead>
<tr>
<th><strong>Word</strong></th>
<th><strong>Christ</strong></th>
<th><strong>Christianity</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>Father</td>
<td>fatherhood of God</td>
<td>fatherhood of the idea</td>
</tr>
<tr>
<td>Son</td>
<td>sonship of God</td>
<td>sonship of the idea</td>
</tr>
<tr>
<td>Mother</td>
<td>motherhood of God</td>
<td>motherhood of the idea</td>
</tr>
</tbody>
</table>

1. to ourselves  
2. to others  
3. others to themselves  
4. others to us  

One universal reflection

---

**References:**

**Recordings by Max Kappeler:**


**Books by John W. Doorly:**

*Christian Science Practice*, pp. 61–62 (Father, Son, Mother).
The Family-Law
universal reflection of ideas

fatherhood  
sonship  
motherhood  
\} of ideas

fatherhood of ideas (Life)
provides, maintains, gives, supports, projects, feeds…
   a) to itself
   b) to every other idea (= universe)
   c) every other idea to itself
   d) every other idea to every other idea

sonship of ideas (Truth)
affirms, claims, confirms, takes possession…
   a) to itself
   b) to every other idea (= universe)
   c) every other idea to itself
   d) every other idea to every other idea

motherhood of ideas (Love)
protects, cherishes, preserves, embraces…
   a) to itself
   b) to every other idea (= universe)
   c) every other idea to itself
   d) every other idea to every other idea

References:

Books by Max Kappeler:
The Seven Synonyms for God, chapter 6: the Christianity-order.

Recordings by Max Kappeler:
A-6IV: Syllabus IV, 1979 – Wilmington, (DE), hour 20–22A

Books by John W. Doorly:

© 2020 Kappeler Institute for the Science of Being, USA, kappelerinstitute.org. All rights reserved.
Science-order

Word-order (S&H 465): ordered sequence

Mind → Spirit → Soul → Principle → Life → Truth → Love

Science-order: order becomes structure (candlestick)

Science-order reveals structure

numerals of infinity  WORD
infinite calculus  CHRIST
fourth dimension  CHRISTIANITY
omni-action  SCIENCE
References to Science-order:

Word-order (S&H 465): ordered sequence

**Recordings by Max Kappeler:**

**Books by John W. Doorly:**
*Christian Science Practice*, pp. 61–62 (Father, Son, Mother).

**Science-order reveals structure**

**Books by Max Kappeler:**
*The Seven Synonyms for God*, chapter 6: the Science-order.

**Recordings by Max Kappeler:**
# Science-order

*the law of structured understanding*

<table>
<thead>
<tr>
<th>synonyms</th>
<th>the structure of scientific being</th>
<th>divinely scientific understanding</th>
<th>human understanding of Science</th>
<th>unscientific understanding (misunderstanding)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Soul + Life (1)</td>
<td>unchanging identities of being (ideas of the seven synonyms for God)</td>
<td>being can be identified only through spiritual understanding (spiritual sense)</td>
<td>as we understand spiritually, so are we</td>
<td>mortal beliefs produce mortal existence</td>
</tr>
<tr>
<td>numerals of infinity Word</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Spirit + Truth (2)</td>
<td>every idea reflects being in a different, specific and new form</td>
<td>Truth is a fact-ordering activity (seeing order in chaos)</td>
<td>through the restructuring of facts, we make new discoveries</td>
<td>calculating humanly leads to false conclusions (combinatorics)</td>
</tr>
<tr>
<td>infinite calculus</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(divine computations)</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Christ</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mind + Love (3)</td>
<td>each idea has its own perfection (its right place within the whole)</td>
<td>perfection operates according to law (miracle) (the impossible happens)</td>
<td>through taking a holistic view, we find better and higher answers, which bring both an individual and collective blessing</td>
<td>atomistic thinking is structure-blind, and blind to the future</td>
</tr>
<tr>
<td>4th dimension (matrix)</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Christianity</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Principle (4)</td>
<td>all that is going on is the omni-action of Principle</td>
<td>Principle operates through Science and system as the all-harmony of being</td>
<td>we furnish true, holistic proof</td>
<td>enigmatical, unscientific thinking, mysticism</td>
</tr>
<tr>
<td>omni-action Science</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

References:

**Books by Max Kappeler**

- The Seven Synonyms for God, Chapter 6: The Science-order.

**Recordings by Max Kappeler**


**Books by John W. Doorly**


© 2020 Kappeler Institute for the Science of Being, USA, kappelerinstitute.org. All rights reserved.
Category III

THE 4 LEVELS OF SCIENCE:

Science itself
divine Science
absolute Christian Science
Christian Science

The dimensional aspect of Being is the four levels of Science itself, divine Science, absolute Christian Science, and Christian Science. This development of defining the seven synonymous terms for God and the four sides of the holy city as Word, Christ, Christianity, and Science has brought us up to the time of World War II. Though it seemed that much had been achieved, there was still something missing. Quite a few paradoxical questions remained unsolved, and a fundamental key was needed to solve them. They were the paradoxes that every sincere thinker encounters when studying the Textbook. To take two simple examples:

- Christian Science teaches on the one hand that God knows no sickness and on the other hand that God heals sickness;
- that there is no evil and yet that we have to overcome evil.

For those thinking along the lines of classical logic, such seeming paradoxes or contradictions are encountered again and again in the Textbook. But in fact Mrs. Eddy does not contradict herself, if the Textbook is read with the transclassical logic which she was already using a century before the other sciences and the world awoke to it. As she wrote the Textbook in a structural way and not according to one-dimensional linear reasoning, her teaching can only be understood through a multi-dimensional logic.

John Doorly realized that the subject of the Textbook has various levels of spiritual altitudes and that this is brought out by the various levels of Science. He showed that any subject has a different aspect according to whether it is treated from the point of view of Science itself, from divine Science, from absolute Christian Science or from Christian Science. Therefore the student must approach the Christian Science textbook with a consciousness that is cultured in thinking dimensionally with a dimensional logic, and then the seeming paradoxes can be solved even rationally.²

From Metaphysics to Science

The ordered steps to finding our oneness with Being
(Resolving the “personal I” into the “I Am”)

ascending way

Metaphysics: the contemplation of ideas
1. All is mental (cogito, ergo sum)
2. The mental can be good or evil
3. Thinking in terms of ideas
4. Thinking in terms of the synonyms for God

Science: the contemplation of the infinite One, including all ideas
5. Only the synonyms for God in us can be one with synonym of God
6. Life, Truth, and Love is the only “I” of us
7. The synonyms of God are the only “I” or Ego
8. The “I” is “I AM”

descending way

Science:
8. I Am that I Am
7. This I Am is the “I am” of all
6. This I Am is infinitely individualized as “individual I am”
5. This I AM has no other “I Am,” no “personal I”

Science including metaphysics:
4. This I AM is “the thinker” of us
3. This I AM gives us ideas/makes God’s thoughts and “my” thoughts identical
2. This I AM gives only good thoughts
1. This I AM makes us “the thought of” God and therefore, “I am” (cogitor, ergo sum)
References for “From Metaphysics to Science: The ordered steps to finding man’s oneness with Being”:

Books by Max Kappeler:

Books by John Doorly:

Recordings by Max Kappeler:
X-13: The Eight Ordered Steps to Finding our Oneness with Being, one hour from B2 (#23).

Ascending way of understanding and descending way of demonstration:

Books by Max Kappeler:

Books by John Doorly:

Recordings by Max Kappeler:

Ascending and descending in ‘The Apocalypse’:

Books by Max Kappeler:

Books by John Doorly:
Talks on the Science of the Bible, #58 “blue-book,” pp. 9–16
Dimensionalism
(against reductionism)

Diagram A

Diagram B

Diagram C
References to the previous diagram, “Dimensionalism (against reductionism)”:

**Recordings by Max Kappeler:**

**Books by Max Kappeler:**
*The Seven Synonyms for God*, Chapter 7.
The Four Levels of Spiritually Scientific Consciousness

<table>
<thead>
<tr>
<th>Science itself</th>
<th>Principle itself</th>
<th>infinite One</th>
<th>the only</th>
<th>indivisible</th>
<th>the whole</th>
<th>integral</th>
<th>I Am</th>
<th>self-operation</th>
</tr>
</thead>
<tbody>
<tr>
<td>divine Science</td>
<td>Principle and idea is one</td>
<td>oneness</td>
<td>All-in-all</td>
<td>inseparable</td>
<td>coexistence</td>
<td>closed system</td>
<td>triune Person: Li, T, Lo (divine ideal)</td>
<td>Principle and spiritual power is one</td>
</tr>
<tr>
<td>absolute Christian Science</td>
<td>relationship between Principle and idea</td>
<td>unity</td>
<td>the calculation of specific truths</td>
<td>inter-relationships</td>
<td>calculus of ideas</td>
<td>open system</td>
<td>ideal ideas</td>
<td>demonstration of spiritual values</td>
</tr>
<tr>
<td>Christian Science</td>
<td>ideas dissolve illusions</td>
<td>makes one</td>
<td>resolves duality</td>
<td>isolation dissolved; reconciliation</td>
<td>dissolves atomistic thinking</td>
<td>resolves system of false beliefs</td>
<td>unselfed “I”</td>
<td>self-regulating: error elimination</td>
</tr>
</tbody>
</table>

References:
Books by Max Kappeler:

Books by John Doorly:

Recordings by Max Kappeler:
A-6V: Syllabus V, 1980, hours 3–6A.
B-2 From Atomistic Thinking to Cybernetic Comprehensive Consciousness, Class, 1970 – Ogunquit, (ME), hours 18–19A.
# The Four Levels of Spiritually Scientific Consciousness

How the levels provide a dimensional analysis of specific issues

<table>
<thead>
<tr>
<th></th>
<th>life</th>
<th>death</th>
<th>evil</th>
<th>matter</th>
<th>healing</th>
<th>problems</th>
<th>demonstration</th>
<th>c. of levels</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Science itself</strong></td>
<td>I Am Life</td>
<td>unknown</td>
<td>unknown</td>
<td>unknown</td>
<td>whole</td>
<td>unknown</td>
<td>of itself</td>
<td>fatalism</td>
</tr>
<tr>
<td><strong>divine Science</strong></td>
<td>Life lives</td>
<td>Life: eternal Life</td>
<td>no possibility of death: there is no death</td>
<td>excluded</td>
<td>excluded</td>
<td>instantaneous healing: wholeness</td>
<td>excluded</td>
<td>divine origin</td>
</tr>
<tr>
<td><strong>absolute Christian Science</strong></td>
<td>Life lives</td>
<td>Life: newness of life</td>
<td>Life, Truth, Love, make man undying</td>
<td>God, good, misunderstood</td>
<td>Spirit not seen as such</td>
<td>preventive practice: handles source of error (prophylactic)</td>
<td>solves positive problems</td>
<td>newness, progression, unfoldment of spiritual values</td>
</tr>
<tr>
<td><strong>Christian Science</strong></td>
<td>Life lives me: we live the one Life in spite of the body</td>
<td>Life spiritually discerned overcomes the belief in death</td>
<td>good over evil: misunderstanding resolved</td>
<td>Spirit over matter: destroys belief in matter</td>
<td>curative practice: handles the effect of error (therapeutic)</td>
<td>solves negative problems</td>
<td>victory over sin, sickness, disease and death</td>
<td>pragmatism: trying to use the spiritual to improve matter</td>
</tr>
</tbody>
</table>

References:
Books by Max Kappeler:

Recordings by Max Kappeler:

© 2020 Kappeler Institute for the Science of Being, USA, kappelerinstitute.org. All rights reserved.
The Four Levels of Science Reflected in Genesis 1:1
(\textit{S&H} 502:21–503:5)

“In the beginning God created the heaven and the earth.”

\textit{Science itself}

“The infinite has no beginning. This word \textit{beginning} is employed to signify the only...”

\textit{divine Science}

“...that is, the eternal verity and unity of God and man, including the universe.”

\textit{absolute Christian Science}

“The creative Principle — Life, Truth, and Love — is God. The universe reflects God....There is but one creator and one creation.”

\textit{Christian Science}

“This creation consists of the unfolding of spiritual ideas and their identities, which are embraced in the infinite Mind and forever reflected. These ideas range from the infinitesimal to infinity, and the highest ideas are the sons and daughters of God.”

\textbf{References:}

\textbf{Books by Max Kappeler:}

\textit{Only Science Reveals}, (booklet), pp. 5–17.

\textbf{Recordings by Max Kappeler:}

# Model of Being
(The Chart)

<table>
<thead>
<tr>
<th>Science itself</th>
<th>infinite Principle</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Word</td>
</tr>
<tr>
<td>divine Science</td>
<td>Life</td>
</tr>
</tbody>
</table>

The 4-fold Operation of Being: Word, Christ, Christianity, Science
The 4 Levels of Spiritual Consciousness: Science itself, divine Science, absolute Christian Science, Christian Science
References to the previous matrix: Model of Being “The Chart”

Books by Max Kappeler:

Recordings by Max Kappeler:
D-2: Divine Cybernetics: The proto-science, the integral Science, Class, 1969 – Braunwald, Switzerland, hours 8–11.

Books by John Doorly: treated mostly in the context of the ascending and descending scales of Science:
Talks at the Oxford Summer School, 1949, Vol. II, pp. 268–273 (the story of the one infinite system, including the level of Science itself).
## Model of Being

### The Survey

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Father</strong></td>
<td><strong>Son</strong></td>
<td><strong>Mother</strong></td>
<td><strong>Triune Person</strong></td>
</tr>
<tr>
<td>1. self-existence</td>
<td>1. self-expression</td>
<td>1. all-embracing</td>
<td>1. divine self-understanding</td>
</tr>
<tr>
<td>2. infinite light</td>
<td>2. ideal</td>
<td>– All-in-all</td>
<td>– Holy Ghost</td>
</tr>
<tr>
<td>3. infinite individuality</td>
<td>3. Truth itself</td>
<td>2. coexistence of Principle and idea</td>
<td>2. harmonious self-government</td>
</tr>
<tr>
<td></td>
<td></td>
<td>3. divine Ego</td>
<td>3. unity of Principle and spiritual power</td>
</tr>
<tr>
<td><strong>absolute Christian Science</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>1. creative impulsion</td>
<td>1. self-realization</td>
<td>1. each idea reflects Life, Truth, Love</td>
<td>1. calculus of ideas</td>
</tr>
<tr>
<td>2. revelation</td>
<td>2. translation of ideal to idea</td>
<td>2. demonstration of Life, Truth, Love</td>
<td>2. interpretation</td>
</tr>
<tr>
<td>3. spontaneity – infinite individualities</td>
<td>3. specific truths – divine Mind-reading</td>
<td>3. the compound idea</td>
<td>3. spiritual evidence</td>
</tr>
<tr>
<td><strong>Christian Science</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>1. creative thinking</td>
<td>1. manifestation of idea in spite of error</td>
<td>1. exchanging things for ideas</td>
<td>1. scientific understanding</td>
</tr>
<tr>
<td>2. ordered understanding</td>
<td>2. retranslation of mortal mind into the divine Mind</td>
<td>2. resolving the mortal concept</td>
<td>2. ideational being</td>
</tr>
<tr>
<td>3. laying down the mortal concept</td>
<td>3. uncovering of specific error</td>
<td>3. impersonality</td>
<td>3. proof (error disproved)</td>
</tr>
</tbody>
</table>

### References:

- **Books by Max Kappeler:**

- **Recordings by Max Kappeler:**
  - **A-6V**: *Syllabus V*, 1980, hours 11–12.
  - **D-2**: *Divine Cybernetics: The proto-science, the integral Science*, Class, 1969 – Braunwald, Switzerland, hours 13–18.
# Word
*(self-declaration)*

<table>
<thead>
<tr>
<th>level</th>
<th>John</th>
<th>From “The Survey”</th>
<th>Synonyms for God in “The Chart”</th>
</tr>
</thead>
<tbody>
<tr>
<td>divine Science</td>
<td>“the Word was God” (1:1)</td>
<td><em>Father</em></td>
<td>one Life</td>
</tr>
<tr>
<td>Principle and idea is one</td>
<td></td>
<td>1. self-existence</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>2. infinite light</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>3. infinite individuality</td>
<td></td>
</tr>
<tr>
<td>absolute Christian Science</td>
<td>“all things were made by (the Word)” (1:3)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>relationship of Principle to ideas</td>
<td></td>
<td>1. creative impulsion</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>2. revelation</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>3. spontaneity</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>▪ infinite individuals</td>
<td></td>
</tr>
<tr>
<td>Christian Science</td>
<td>“and the Word was made flesh, and dwelt among us” (1:14)</td>
<td>1. creative thinking</td>
<td>Mind</td>
</tr>
<tr>
<td>relationship of Truth to error</td>
<td></td>
<td>2. ordered understanding</td>
<td>Spirit</td>
</tr>
<tr>
<td></td>
<td></td>
<td>3. laying down the</td>
<td>Soul</td>
</tr>
<tr>
<td></td>
<td></td>
<td>mortal concept</td>
<td>Principle</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Life</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Truth</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Love</td>
</tr>
</tbody>
</table>

## References:

**Books by Max Kappeler:**

**Recordings by Max Kappeler:**

© 2020 Kappeler Institute for the Science of Being, USA, kappelerinstitute.org. All rights reserved.
# Christ (self-operation)

<table>
<thead>
<tr>
<th>Level</th>
<th>“Science &amp; Health”</th>
<th>From “The Survey”</th>
<th>Synonyms for God in “The Chart”</th>
</tr>
</thead>
</table>
| divine Science Principle and idea is one | “Christ is the son of God”  
“Christ expresses God’s spiritual eternal nature” (333:9).  
“Christ … is the ideal of God” (361:5)  
“Christ, Truth” | Son  
1. Self-expression  
2. Ideal  
3. Truth itself | Truth |
| absolute Christian Science Relationship of Principle to idea | “Christ … is Immanuel or ‘God with us’.”  
“Christ, the true idea of God”  
“Christ … leading into all truth”  
“Christ … furnishes us with absolute evidence” | 1. Self-realization  
2. Translation of ideal to idea  
3. Specific truths  
- Mind-reading | Truth  
Life  
Love |
| Christian Science Relationship of Truth to error | “Christ casts out evils and heals the sick” (143:3)  
“Christ turns water into wine”  
“Christ … improves on a false sense” | 1. Manifestation of idea in spite of error  
2. Retranslation of mortal mind into the divine Mind  
3. Uncovering of specific error | Principle  
Life  
Truth  
Love  
Soul  
Spirit  
Mind |

**References:**

**Books by Max Kappeler:**

**Books by John Doorly:**

© 2020 Kappeler Institute for the Science of Being, USA, kappelerinstitute.org. All rights reserved.
## Christianity
*(Self-fulfillment)*

<table>
<thead>
<tr>
<th>Level</th>
<th>“Science &amp; Health”</th>
<th>From “The Survey”</th>
<th>Synonyms for God in “The Chart”</th>
</tr>
</thead>
</table>
| divine Science Principle and idea is one | “Christianity, with the crown of Love upon her brow:” (451:6)  “Christianity … (is) the demonstration of divine Love.” (135:26)  “…perceive Christianity … in its divine Principle.” (322:7) | 1. Each idea reflects Life, Truth, Love  
2. Demonstration of Life, Truth, Love  
3. The compound idea | 1. All embracing  
2. Coexistence of Principle and idea  
3. Divine Ego  
   *Mother*  
   Love |
| absolute Christian Science Relationship of Principle to ideas | “Christ’s Christianity is the chain of scientific being,  
- reappearing in all ages …  
- uniting all periods in the design of God” (271:1)  
“the Science of Christianity … will lead you into all truth” (271:21)  
“Christianity, which is the outcome of the divine Principle of the Christ-idea in Christian history” (577:16) | 1. Exchanging things for ideas  
2. Resolving the mortal concept  
3. Impersonality | 1. Principle  
   Mind  
   Soul  
   Spirit  
   Life  
   Truth  
   Love |
| Christian Science Relationship of Truth to error | “the surrender of all merely material sensation, affection, and worship. This is the El Dorado of Christianity” (9:19)  
“There is more Christianity in seeing and hearing spiritually than materially: (487:6)  
“The nature of Christianity: the anchor of hope must be cast beyond the veil of matter into the Shekinah” (40:32) | 1. Exchanging things for ideas  
2. Resolving the mortal concept  
3. Impersonality | 1. Principle  
   Mind  
   Soul  
   Spirit  
   Life  
   Truth  
   Love |
References to the previous matrix: Christianity (Self-fulfillment):

Books by Max Kappeler:

Recordings by Max Kappeler:
D-1 The 4 Levels of Science, Series of Talks 1967/68 – London, England, hour 19B.
### Science

**(Self-explanation)**

<table>
<thead>
<tr>
<th>Level</th>
<th>“Science &amp; Health”</th>
<th>From “The Survey”</th>
<th>Synonyms for God in “The Chart”</th>
</tr>
</thead>
<tbody>
<tr>
<td>divine Science</td>
<td>“our church is built on the divine Principle, Love” (35:20)</td>
<td>Triune Person</td>
<td>divine Principle, Love</td>
</tr>
<tr>
<td>Principle and idea is one</td>
<td></td>
<td>3. Divine self-understanding - Holy Ghost</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>4. Harmonious self-government</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>5. Unity of Principle and spiritual power</td>
<td></td>
</tr>
<tr>
<td>absolute Christian Science</td>
<td>definition of ‘church’: “the structure of Truth and Love” (583:12)</td>
<td>1. Calculus of ideas</td>
<td>Truth</td>
</tr>
<tr>
<td></td>
<td></td>
<td>2. Interpretation</td>
<td>Love</td>
</tr>
<tr>
<td></td>
<td></td>
<td>3. Spiritual evidence</td>
<td></td>
</tr>
<tr>
<td>Christian Science</td>
<td>definition of ‘church’: “whatever rests upon and proceeds from divine Principle” (583:13)</td>
<td>1. Scientific understanding</td>
<td>Principle</td>
</tr>
<tr>
<td></td>
<td></td>
<td>2. Ideational being</td>
<td>Soul</td>
</tr>
<tr>
<td></td>
<td></td>
<td>3. Proof (error disproved)</td>
<td>Life</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Spirit</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Truth</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Mind</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Love</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Principle</td>
</tr>
</tbody>
</table>

### References:

**Books by Max Kappeler:**


**Recordings by Max Kappeler:**


© 2020 Kappeler Institute for the Science of Being, USA, kappelerinstitute.org. All rights reserved.
Divine Cybernetic Model

<table>
<thead>
<tr>
<th>Science itself</th>
<th>Word</th>
<th>Christ</th>
<th>Christianity</th>
<th>Science</th>
</tr>
</thead>
<tbody>
<tr>
<td>divine Science</td>
<td>input</td>
<td>process</td>
<td>output</td>
<td>feedback</td>
</tr>
<tr>
<td></td>
<td>↑</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>absolute Christian Science</td>
<td>self-organizing</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Christian Science</td>
<td>↓</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>↓</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>↓</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>↓</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**divine cybernetics presents:**

Science itself  the one infinite Being

divine Science  as a self-organizing system, running on a self-regulating circuit

absolute Christian Science  that has positive feedback

Christian Science  as well as negative feedback

Recommended references for studying this subject:

**Recordings by Max Kappeler:**

B-2: *From Atomistic Thinking to Cybernetic Comprehensive Consciousness*, Class, 1970 – Ogunquit, (ME), hour 20B.

D-2: *Divine Cybernetics: The proto-science, the integral Science*, Class, 1969 – Braunwald, Switzerland, hours 1–6, 11B (the class goes on to explain The Model of Being in the light of the cybernetic concept: hours 7–20).


**Books by Max Kappeler:**


© 2020 Kappeler Institute for the Science of Being, USA, kappelerinstitute.org. All rights reserved.
The Dimensional Structuring of the Ideas of the Seven Synonyms for God

On the basis of the levels of Science, the ideas of the seven synonyms for God can be dimensionally ordered, showing how the synonyms themselves appear on each level. Considering the levels in the descending way, we can distinguish definite categories:

Science itself:
I. What is the synonym as itself? i.e., What does the synonym know about itself as itself, as the synonym as such, or as a whole?

divine Science
II. What is the synonym in its own realm? Here the focus is on those ideas that express the universal realm of the synonym, its whole sphere of self-expression, all that the synonym includes within its own domain.

absolute Christian Science
III. What is the synonym in relation to its creation? The focus is no longer on the universal oneness of Principle and idea, but on the ideas themselves and how ideas express the infinite relationships within Being.

Christian Science
IV. In what form does the synonym come to the human? When the divine touches the human, it translates itself in such a way that it is reflected in the human, showing the coincidence of the divine and the human.

V. What does the synonym do in the realm of its suppositional opposite? When the divine has an impact on the human (IV), whatever is unlike God must simultaneously yield. The healing, redeeming process takes place, as something is corrected in the human.

VI. What higher attitude does the synonym bring forth in the human? When that which is unlike God in us gradually yields to the divine (V), something better and higher is brought about in the human; we manifest a higher humankind through an attitude and consciousness that reflects the divine.

VII. How does the synonym appear when it is not understood? When the entire process of translation (I-VI) is resisted through a lack of understanding, the synonym appears to us in the form of its suppositional opposite. The counterfeit-concept is therefore always the synonym itself, but in misunderstood form.

References:
Books by John W. Doorly:
The Seven Synonymous Terms for God, Chapter 7.
The Science of the Oneness of Being, Max Kappeler, pages 53–63.

Recordings by Max Kappeler:
A–6V: Syllabus V, hours. 20–26 (also listed separately as M–16).

© 2020 Kappeler Institute for the Science of Being, USA, kappelerinstitute.org. All rights reserved.
## MIND

<table>
<thead>
<tr>
<th>What is it as itself?</th>
<th>What is it in its own realm?</th>
<th>What is it in relation to its creation?</th>
<th>In what form does it come to the human?</th>
<th>What does it do in the realm of its suppositional opposite?</th>
<th>What higher attitude does it bring forth in the human?</th>
<th>How does it appear when it is not understood?</th>
</tr>
</thead>
<tbody>
<tr>
<td>I</td>
<td>II</td>
<td>III</td>
<td>IV</td>
<td>V</td>
<td>VI</td>
<td>VII</td>
</tr>
<tr>
<td>the one Mind</td>
<td>All</td>
<td>The first basis</td>
<td>All-in-all</td>
<td>parent Mind</td>
<td>controls</td>
<td>true desire</td>
</tr>
<tr>
<td>All</td>
<td>The first</td>
<td>All-in-all</td>
<td>cause</td>
<td>cause</td>
<td>controls</td>
<td>poor in spirit</td>
</tr>
<tr>
<td>basis</td>
<td>All-in-all</td>
<td>All-in-all</td>
<td>– origin</td>
<td>– origin</td>
<td>– regulates</td>
<td>– open thought</td>
</tr>
<tr>
<td>primordial</td>
<td>realm of unfathomable</td>
<td>parent Mind</td>
<td>– author</td>
<td>– author</td>
<td>medicine</td>
<td>– no preconceptions</td>
</tr>
<tr>
<td>conception (light)</td>
<td>realm of unfathomable</td>
<td>creative impulse</td>
<td>– source</td>
<td>– source</td>
<td>heals</td>
<td>turning to God</td>
</tr>
<tr>
<td>intelligence</td>
<td>information</td>
<td>mandate</td>
<td>– mandate</td>
<td>– mandate</td>
<td>– saves</td>
<td>being a willing disciple</td>
</tr>
<tr>
<td>divine will</td>
<td>– all-knowing</td>
<td>creative impulse</td>
<td>– creator</td>
<td>– creator</td>
<td>controls</td>
<td>seeking</td>
</tr>
<tr>
<td>power</td>
<td>– comprehends</td>
<td>mandate</td>
<td>– creates</td>
<td>– creates</td>
<td>regulates</td>
<td>learning</td>
</tr>
<tr>
<td>– force</td>
<td>all</td>
<td>mandates</td>
<td>– makes</td>
<td>– makes</td>
<td>medicine</td>
<td>– investigating</td>
</tr>
<tr>
<td>all-action</td>
<td>all-action</td>
<td>manifests</td>
<td>– produces</td>
<td>– produces</td>
<td>heals</td>
<td>– searching</td>
</tr>
<tr>
<td>law</td>
<td>all-action</td>
<td>emanation</td>
<td>– proceeds from</td>
<td>– proceeds from</td>
<td>– saves</td>
<td>logical reasoning</td>
</tr>
<tr>
<td></td>
<td></td>
<td>forms</td>
<td>– flows forth</td>
<td>– flows forth</td>
<td>corrects</td>
<td>to have the Mind of Christ</td>
</tr>
<tr>
<td></td>
<td></td>
<td>shapes</td>
<td></td>
<td></td>
<td></td>
<td>true desire</td>
</tr>
<tr>
<td></td>
<td></td>
<td>models</td>
<td></td>
<td></td>
<td></td>
<td>courageous</td>
</tr>
<tr>
<td></td>
<td></td>
<td>fashions</td>
<td></td>
<td></td>
<td></td>
<td>– acting boldly</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Mind-reading</td>
<td></td>
<td></td>
<td></td>
<td>law-abiding</td>
</tr>
<tr>
<td></td>
<td></td>
<td>maintains</td>
<td></td>
<td></td>
<td></td>
<td>divine thoughts</td>
</tr>
<tr>
<td></td>
<td></td>
<td>– supports</td>
<td></td>
<td></td>
<td></td>
<td>true knowledge of God</td>
</tr>
<tr>
<td></td>
<td></td>
<td>imparts</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

© 2020 Kappeler Institute for the Science of Being, USA, kappelerinstitute.org. All rights reserved.
| I                      | II                 | III                          | IV                              | V                                | VI                               | VII                          
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>the only substance</td>
<td>likeness</td>
<td>like produces like</td>
<td>positive</td>
<td>allows no mingling</td>
<td>to have but one God</td>
<td>evil</td>
</tr>
<tr>
<td>– somethingness</td>
<td>order</td>
<td>gives birth</td>
<td>– spiritually tangible</td>
<td>line of demarcation</td>
<td>uncompromising</td>
<td>– the negative</td>
</tr>
<tr>
<td>reality</td>
<td>rhythm</td>
<td>brings forth</td>
<td>purity</td>
<td>separates</td>
<td>trust in Spirit</td>
<td>duality</td>
</tr>
<tr>
<td>nature</td>
<td>understanding</td>
<td>diversifies</td>
<td>strength</td>
<td>– excludes</td>
<td>discernment</td>
<td>– opposites</td>
</tr>
<tr>
<td>good</td>
<td>calculus</td>
<td>– classifies</td>
<td>spiritual qualities</td>
<td>leaven</td>
<td>turning to Spirit</td>
<td>mingling</td>
</tr>
<tr>
<td></td>
<td>infinite</td>
<td>– individualizes</td>
<td>progress</td>
<td>– alchemy</td>
<td>turning away from matter</td>
<td>matter</td>
</tr>
<tr>
<td></td>
<td>reflection</td>
<td>orders all</td>
<td>– improvement</td>
<td>leads the warfare</td>
<td>mourning</td>
<td>– substance</td>
</tr>
<tr>
<td></td>
<td></td>
<td>unfoldment</td>
<td>– success</td>
<td>dechemicalizes</td>
<td>striving</td>
<td>materialism</td>
</tr>
<tr>
<td></td>
<td></td>
<td>– development</td>
<td>– bears fruit</td>
<td>– crisis</td>
<td>worship</td>
<td>the flesh</td>
</tr>
<tr>
<td></td>
<td></td>
<td>specific reflections</td>
<td>spiritual evolution</td>
<td>– subdues</td>
<td>– focusing on Spirit</td>
<td>spirits</td>
</tr>
<tr>
<td></td>
<td></td>
<td>focal point</td>
<td>brings</td>
<td>purifies</td>
<td>putting first things first</td>
<td>spiritualism</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>understanding</td>
<td></td>
<td>spiritual affections</td>
<td>polytheism</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>spiritualization</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>gratitude</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>patience</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**SPIRIT**
### SOUL

<table>
<thead>
<tr>
<th>What is it as itself?</th>
<th>What is it in its own realm?</th>
<th>What is it in relation to its creation?</th>
<th>In what form does it come to the human?</th>
<th>What does it do in the realm of its suppositional opposite?</th>
<th>What higher attitude does it bring forth in the human?</th>
<th>How does it appear when it is not understood?</th>
</tr>
</thead>
<tbody>
<tr>
<td>I</td>
<td>II</td>
<td>III</td>
<td>IV</td>
<td>V</td>
<td>VI</td>
<td>VII</td>
</tr>
<tr>
<td>divine Ego</td>
<td>unlimited</td>
<td>translates</td>
<td>spiritual</td>
<td>master</td>
<td>humility</td>
<td>sin</td>
</tr>
<tr>
<td>infinite</td>
<td>unlimited</td>
<td>Principle to its idea</td>
<td>spiritual sense</td>
<td>the greater controls</td>
<td>meekness</td>
<td>– malpractice</td>
</tr>
<tr>
<td>within-ness</td>
<td>unlimited</td>
<td>reproduces itself</td>
<td>– Soul-sense</td>
<td>the lesser</td>
<td>self-abnegation</td>
<td>physical</td>
</tr>
<tr>
<td>identity</td>
<td>limited</td>
<td>testifies to the spiritual</td>
<td>testifies to the spiritual</td>
<td>rebukes</td>
<td>unselfed</td>
<td>sense-testimony</td>
</tr>
<tr>
<td>unchangeable</td>
<td>unlimited</td>
<td>gives divine mission</td>
<td>– rejects</td>
<td>reversed</td>
<td>identifying everything correctly</td>
<td>sensations</td>
</tr>
<tr>
<td>immortality</td>
<td>unlimited</td>
<td>makes definite</td>
<td>– transforms</td>
<td>reverses</td>
<td>renamed</td>
<td>– pain</td>
</tr>
<tr>
<td>sinless</td>
<td>unlimited</td>
<td>names</td>
<td>– retranslates</td>
<td>reverses</td>
<td>confidence</td>
<td>– suffering</td>
</tr>
<tr>
<td>self-sameness</td>
<td>unlimited</td>
<td>spiritually</td>
<td>exchanges objects of sense for ideas of</td>
<td>reforms</td>
<td>determination</td>
<td>body</td>
</tr>
<tr>
<td>I Am that I Am</td>
<td>unlimited</td>
<td>true selfhood</td>
<td>Soul</td>
<td>resurrects</td>
<td>constancy</td>
<td>souls many</td>
</tr>
<tr>
<td></td>
<td>unlimited</td>
<td>freedom</td>
<td></td>
<td>restores</td>
<td>steadfastness</td>
<td>egotism</td>
</tr>
<tr>
<td></td>
<td>unlimited</td>
<td>gives security</td>
<td></td>
<td>leads from sense to</td>
<td>perseverance</td>
<td>counterfeit</td>
</tr>
<tr>
<td></td>
<td>unlimited</td>
<td>– safety</td>
<td></td>
<td>Soul</td>
<td>integrity</td>
<td>limitations</td>
</tr>
<tr>
<td></td>
<td>unlimited</td>
<td>– stability</td>
<td></td>
<td></td>
<td></td>
<td>– “in” something</td>
</tr>
<tr>
<td></td>
<td>unlimited</td>
<td>– certainty</td>
<td></td>
<td></td>
<td></td>
<td>changeable</td>
</tr>
<tr>
<td></td>
<td>unlimited</td>
<td>– surety</td>
<td></td>
<td></td>
<td></td>
<td>variable</td>
</tr>
<tr>
<td></td>
<td>unlimited</td>
<td>joy</td>
<td></td>
<td></td>
<td></td>
<td>body</td>
</tr>
<tr>
<td></td>
<td>unlimited</td>
<td>– happiness</td>
<td></td>
<td></td>
<td></td>
<td>souls</td>
</tr>
<tr>
<td></td>
<td>unlimited</td>
<td>– satisfaction</td>
<td></td>
<td></td>
<td></td>
<td>sin</td>
</tr>
<tr>
<td></td>
<td>unlimited</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>– malpractice</td>
</tr>
<tr>
<td></td>
<td>unlimited</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>physical</td>
</tr>
<tr>
<td></td>
<td>unlimited</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>sense-testimony</td>
</tr>
<tr>
<td></td>
<td>unlimited</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>sensations</td>
</tr>
<tr>
<td></td>
<td>unlimited</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>– pain</td>
</tr>
<tr>
<td></td>
<td>unlimited</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>– suffering</td>
</tr>
<tr>
<td></td>
<td>unlimited</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>body</td>
</tr>
<tr>
<td></td>
<td>unlimited</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>souls many</td>
</tr>
<tr>
<td></td>
<td>unlimited</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>egotism</td>
</tr>
<tr>
<td></td>
<td>unlimited</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>counterfeit</td>
</tr>
<tr>
<td></td>
<td>unlimited</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>limitations</td>
</tr>
<tr>
<td></td>
<td>unlimited</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>– “in” something</td>
</tr>
<tr>
<td></td>
<td>unlimited</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>changeable</td>
</tr>
<tr>
<td></td>
<td>unlimited</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>variable</td>
</tr>
<tr>
<td></td>
<td>unlimited</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>body</td>
</tr>
<tr>
<td></td>
<td>unlimited</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>souls</td>
</tr>
<tr>
<td></td>
<td>unlimited</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>sin</td>
</tr>
<tr>
<td></td>
<td>unlimited</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>– malpractice</td>
</tr>
<tr>
<td></td>
<td>unlimited</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>physical</td>
</tr>
<tr>
<td></td>
<td>unlimited</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>sense-testimony</td>
</tr>
<tr>
<td></td>
<td>unlimited</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>sensations</td>
</tr>
<tr>
<td></td>
<td>unlimited</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>– pain</td>
</tr>
<tr>
<td></td>
<td>unlimited</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>– suffering</td>
</tr>
<tr>
<td></td>
<td>unlimited</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>body</td>
</tr>
<tr>
<td></td>
<td>unlimited</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>souls many</td>
</tr>
<tr>
<td></td>
<td>unlimited</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>egotism</td>
</tr>
<tr>
<td></td>
<td>unlimited</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>counterfeit</td>
</tr>
<tr>
<td></td>
<td>unlimited</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>limitations</td>
</tr>
<tr>
<td></td>
<td>unlimited</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>– “in” something</td>
</tr>
<tr>
<td></td>
<td>unlimited</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>changeable</td>
</tr>
<tr>
<td></td>
<td>unlimited</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>variable</td>
</tr>
<tr>
<td></td>
<td>unlimited</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>body</td>
</tr>
</tbody>
</table>

© 2020 Kappeler Institute for the Science of Being, USA, kappelerinstitute.org. All rights reserved.
### PRINCIPLE

<table>
<thead>
<tr>
<th>What is it as itself?</th>
<th>What is it in its own realm?</th>
<th>What is it in relation to its creation?</th>
<th>In what form does it come to the human?</th>
<th>What does it do in the realm of its suppositional opposite?</th>
<th>What higher attitude does it bring forth in the human?</th>
<th>How does it appear when it is not understood?</th>
</tr>
</thead>
<tbody>
<tr>
<td>I</td>
<td>II</td>
<td>III</td>
<td>IV</td>
<td>V</td>
<td>VI</td>
<td>VII</td>
</tr>
<tr>
<td>divine Person – Supreme Being</td>
<td>the Principle of all ideas have the same Principle</td>
<td>the creative Principle</td>
<td>apodictical – authority</td>
<td>never pardons demonstrates proves solves problems</td>
<td>obedience – discipline honesty loyalty impersonality – being principled scientific attitude co-operation</td>
<td>personal sense theories dogmas hypotheses speculations superstition material knowledge fragmentation arbitrary material organization an anthropomorphic God</td>
</tr>
<tr>
<td>– triunity in unity</td>
<td>Principle and idea is one</td>
<td>every idea is seen in its Principle</td>
<td>– imperative</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>unity of God</td>
<td>interrelated being oneness</td>
<td>inseparable</td>
<td>irrefutable</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Science</td>
<td>– indivisibility</td>
<td></td>
<td>spiritual power</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>infinite One</td>
<td>harmony</td>
<td></td>
<td>teaches</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>indivisible whole</td>
<td>system</td>
<td></td>
<td>– explains</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>absolute</td>
<td>– structure</td>
<td></td>
<td>works out good</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>– classification</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>self-governing</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>self-organizing</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>ever-operative</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>omni-action</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
# Life

<table>
<thead>
<tr>
<th>What is it as itself?</th>
<th>What is it in its own realm?</th>
<th>What is it in relation to its creation?</th>
<th>In what form does it come to the human?</th>
<th>What does it do in the realm of its suppositional opposite?</th>
<th>What higher attitude does it bring forth in the human?</th>
<th>How does it appear when it is not understood?</th>
</tr>
</thead>
<tbody>
<tr>
<td>being isness</td>
<td>Father</td>
<td>fatherhood</td>
<td>man's life</td>
<td>overcomes death, lack</td>
<td>rarefaction of thought life</td>
<td>mortal life death</td>
</tr>
<tr>
<td>indestructible</td>
<td>nowness</td>
<td>inexhaustible source</td>
<td>– supports</td>
<td>uplifts</td>
<td>aspiration</td>
<td>time</td>
</tr>
<tr>
<td>infinite individuality</td>
<td>eternal</td>
<td>provides</td>
<td>– sustains</td>
<td>– exalts above the earthly concept</td>
<td>– soaring</td>
<td>destructive</td>
</tr>
<tr>
<td>self-existent</td>
<td>ever-present</td>
<td>spontaneity</td>
<td>gift of grace</td>
<td>renews</td>
<td>rising above corporeality</td>
<td>lack</td>
</tr>
<tr>
<td></td>
<td>– spaceless</td>
<td>– impulse</td>
<td>inspiration</td>
<td>– resuscitates</td>
<td>laying down the mortal concept of life</td>
<td>persecution</td>
</tr>
<tr>
<td></td>
<td>existence</td>
<td>multiplication</td>
<td>newness</td>
<td>– regenerates</td>
<td>merciful</td>
<td>vitalism</td>
</tr>
<tr>
<td></td>
<td>– coexistence</td>
<td>progression</td>
<td>– mutation</td>
<td>irreversible</td>
<td>follow the way</td>
<td></td>
</tr>
<tr>
<td></td>
<td>self-sustaining</td>
<td></td>
<td>the way of Life</td>
<td></td>
<td>pioneer</td>
<td></td>
</tr>
<tr>
<td></td>
<td>fullness</td>
<td></td>
<td>supplies with ideas</td>
<td></td>
<td>consecration</td>
<td></td>
</tr>
<tr>
<td></td>
<td>– abundance</td>
<td></td>
<td>love</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>method</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

© 2020 Kappeler Institute for the Science of Being, USA, kappelerinstitute.org. All rights reserved.
## TRUTH

<table>
<thead>
<tr>
<th>What is it as itself?</th>
<th>What is it in its own realm?</th>
<th>What is it in relation to its creation?</th>
<th>In what form does it come to the human?</th>
<th>What does it do in the realm of its suppositional opposite?</th>
<th>What higher attitude does it bring forth in the human?</th>
<th>How does it appear when it is not understood?</th>
</tr>
</thead>
<tbody>
<tr>
<td>I</td>
<td>II</td>
<td>III</td>
<td>IV</td>
<td>V</td>
<td>VI</td>
<td>VII</td>
</tr>
<tr>
<td>divine self-consciousness</td>
<td>self-claiming</td>
<td>sonship</td>
<td>the voice of Truth</td>
<td>unveils error</td>
<td>adhering to Truth</td>
<td>error</td>
</tr>
<tr>
<td>ideal</td>
<td>self-asserting</td>
<td>the compound idea</td>
<td>revelation</td>
<td>uncovers error</td>
<td>having dominion</td>
<td>– falsity</td>
</tr>
<tr>
<td>standard</td>
<td>all-penetrating</td>
<td>the truth about everything</td>
<td>faultlessness</td>
<td>denies error</td>
<td>affirmation of Truth</td>
<td>lie</td>
</tr>
<tr>
<td>the whole</td>
<td>ever at work</td>
<td>unerring</td>
<td>unerriness</td>
<td>neutralizes error</td>
<td>denial of error</td>
<td>– falsehood</td>
</tr>
<tr>
<td></td>
<td>form (Gestalt)</td>
<td>specific truths</td>
<td>specific truths</td>
<td>works out the nothingness of error</td>
<td>claiming the Truth</td>
<td>sickness</td>
</tr>
<tr>
<td></td>
<td>wholeness</td>
<td>all-illuminating</td>
<td>all-illuminating</td>
<td>destroys error</td>
<td>utilization of Truth</td>
<td>theodicy</td>
</tr>
<tr>
<td></td>
<td>factuality</td>
<td></td>
<td></td>
<td>– dispels “error”</td>
<td>righteousness</td>
<td></td>
</tr>
<tr>
<td></td>
<td>right</td>
<td></td>
<td></td>
<td>– annihilates “error”</td>
<td>uprightness</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>– removes “error”</td>
<td>truthfulness</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>– obliterates “error”</td>
<td>pure consciousness</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>– consumes “error”</td>
<td>– sincerity</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>– overcomes “error”</td>
<td>humanity</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>– conquers “error”</td>
<td>– brotherliness</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>– quenches “error”</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>– casts out “error”</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>sets man free</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>– victor</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>healer</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>– redeemer</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>– savior</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>universal remedy</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>alterative</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

© 2020 Kappeler Institute for the Science of Being, USA, kappelerinstitute.org. All rights reserved.
## LOVE

<table>
<thead>
<tr>
<th>What is it as itself?</th>
<th>What is it in its own realm?</th>
<th>What is it in relation to its creation?</th>
<th>In what form does it come to the human?</th>
<th>What does it do in the realm of its suppositional opposite?</th>
<th>What higher attitude does it bring forth in the human?</th>
<th>How does it appear when it is not understood?</th>
</tr>
</thead>
<tbody>
<tr>
<td>perfection</td>
<td>Mother</td>
<td>motherhood</td>
<td>being included</td>
<td>ultimatum</td>
<td>accepting</td>
<td>non-existence</td>
</tr>
<tr>
<td>integrated being</td>
<td>is one with its creation</td>
<td>inexhaustible riches</td>
<td>blesses all</td>
<td>salvation</td>
<td>– welcoming</td>
<td>– annihilation</td>
</tr>
<tr>
<td>self-sufficiency</td>
<td>never without its full manifestation</td>
<td>consumption design</td>
<td>holiness, glory</td>
<td>forces the redemption</td>
<td>mothering</td>
<td>fear, hate</td>
</tr>
<tr>
<td></td>
<td></td>
<td>– step-by-step execution of the plan</td>
<td>supports the struggling heart</td>
<td>– chastens</td>
<td>womanhood</td>
<td>enmity</td>
</tr>
<tr>
<td></td>
<td></td>
<td>goal-directed purposes</td>
<td>impartial</td>
<td>forgives all</td>
<td>– woman sense</td>
<td>penalty</td>
</tr>
<tr>
<td></td>
<td></td>
<td>– aim</td>
<td>all-ministering</td>
<td>universal solvent</td>
<td>– loving</td>
<td>curse</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>excludes error</td>
<td>– compassion</td>
<td>nihilism</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>makes error harmless</td>
<td>– devotion</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>fills every vacuum</td>
<td>– impartial</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>full compensation</td>
<td>– long-suffering</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>– full reward</td>
<td>– forgiving</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>instantaneous healing</td>
<td>– confident</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>protects</td>
<td>glorification</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>– comforts</td>
<td>to be with the Lord</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>to Love there is</td>
<td>universal outlook</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>– no error</td>
<td>divine service</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>– no accuser</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>– no contest</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>to Love everything is possible</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>instantaneous healing</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

© 2020 Kappeler Institute for the Science of Being, USA, kappelerinstitute.org. All rights reserved.
PART III

The Laws of Being
WHAT ARE THE DIVINE LAWS?

Now, we want to proceed and touch on the great question of law.

We have seen that structure demands structural laws. Therefore, we should ask ourselves, what are the divine laws? Mrs. Eddy uses the term law in the Textbook and in her writings quite often. There is great emphasis on the fact that there are laws. But when you go through all the references and ask yourself what these laws are, you may have difficulty in finding out what these laws are.

Usually it is just stated that there are laws, that there are laws of God, but what they are, Mrs. Eddy does not state so explicitly. We are a bit at sea until we begin to investigate the Textbook in a structured way. Then the laws just jump out of the Textbook, one by one.

If a textbook of mathematics says that mathematics has laws and that these laws are eternal, and these laws are good, would we know the laws? Could we calculate? We could not. We would have to know exactly what the elements are of such laws. You would have to be able to define what the elements are, and what the relationships are within a definite law. Only then can we have a clear concept of a law.

This is very difficult to see in the first investigation of the Textbook. Since my university years, I was constantly asking myself, what are those laws of which Mrs. Eddy speaks in the Textbook? One cannot just say there are laws and the laws of God but, nobody knows what the laws of God are. With some few exceptions, Mr. Doorly also did not teach about laws. Actually this question did not arise during his time, and I was very close to Mr. Doorly, especially in the years that were important for the whole development of the idea.

So we can see that, compared to that period of time, even to ask the question about laws was a new paradigm too. It is a question that has always been swept under the carpet. At that time no one was asking: What are the laws? What are these laws of God? Tell me how they are stated. Tell me the elements of each law. Tell me how these laws vary from each other. What is the difference between these laws? These questions were never asked. We have seen that a new paradigm asks new questions. It does not answer the old questions. It asks new questions and, therefore, also has to answer new questions.

For about twenty-five years, I was asking these new questions but did not get a single answer! I did not find any answers until about 1960 when I began to study the Minor Prophets. When I was asking a question about what I felt was an anomaly, I did not sweep it under the carpet. Then I felt it was something that would be very important. From that time on the question of law, and the answers of what laws are, came into focus.

Perhaps you know if you have read my book on the prophetic era, *The Minor Prophets in the Light of Christian Science*, that I stated every prophet in the form of a law. There I stated the laws in their very clear-cut elements.

That was such a terrific change that nobody understood my book. They read it in the old paradigm of Bible interpretation. Because Mr. Doorly had interpreted the Bible over a period of

---

3 Max Kappeler, E-1 — *The Structure of Being and its Universal Laws*, 39 hours, © 1973, New York, NY


© 2020 Kappeler Institute for the Science of Being, USA, kappelerinstitute.org. All rights reserved.
years, and published about six thousand pages on Bible interpretation, that left only very little to
his students for interpretation. So when I picked up the little remnants that were left from the Old
Testament in a few of the Minor Prophets, they all thought that I was now interpreting the rest
that was left over from John Doorly. But I did something completely different.

All those who bought my book just felt that it was nice but, it was the old story of interpreting
biblical symbolism as metaphysical symbolism.

That was not the purpose of my book. I was thrilled to discover laws for the first time, and to
learn how to formulate laws, and how to state laws within a bigger framework of the Christ
matrix. That was the beginning of investigating the question of laws more and more.

We must be aware that this is a new paradigm, that it is asking new questions, and that it is
answering new questions. But it also demands a completely different approach to the subject.

**Laws of Isness (Being)   Laws of Process**

There are two big categories of laws which we call the laws of “isness,” or of Being, and the
laws of processes. You can state a law about something that is, but you also can have laws about
something that has a process. These are two big categories.

In Black’s “Law Dictionary,” you will find this definition: “Law is that which is laid down,
ordained, or established. A rule or method according to which phenomena or actions coexist.”
These would be the “isness” laws. They coexist or follow each other. These would be the laws of
process. This is a law that shows how something follows something else, and so on. Whereas the
laws of isness just show how phenomena coexist together.

We will examine both categories of laws when we go through the Chart. There we will find laws
of isness and we will find laws of process. Webster says that “law is a statement of an order or
relation of phenomena … that, so far as it is known is invariable under the given conditions.”

When we go through those laws, we will have to state the laws in their elements and see that, if
we want to apply these laws, we have to adhere to them invariably. We should not try to
constantly change them as we are used to doing in religious thinking. They are invariable under
the given conditions. For instance, if we are thinking on the level of divine Science, then that is
the given condition. We have within that condition, invariable laws. We can find invariable laws
for all levels of consciousness.

The Random House “Dictionary of the English Language,” gives another definition, which I feel
is one of the best for us. It reads, “The law is a rule, principle or convention regarded as
governing the structure or the relationship of an element in the structure of something.” We can
see that the law is that which governs the structure. It is a structural law. It is a law that governs
the relationship of one element within that whole structure.
Laws: according to Mrs. Eddy

It is interesting to go through the “Concordance” and look up all the statements Mrs. Eddy makes in “Science and Health,” and in “Prose Works,” on law, and laws. Here are a few quotes to show that she does not actually say very much about it.

If one regards law in relationship to God, which is one of the main characteristics of her writings—we see that she couples law with God—and has four different kinds of relationships, which would be in accordance with the Word, Christ, Christianity and Science.

She says, “God is the lawmaker” (381:151). That would be the Word. In the Christ, she says, God is the “Lawgiver” (Mis. 258:13). He gives the law. In Christianity, she says, “the Lawgiver was the only law of creation” (Mis. 259:14). That is Christianity, the universe, the law of creation. And in Science, she says, “God is … the only law of being” (Mis. 17).

If you analyze these statements about God and law, you still do not know very much. You only know that God makes laws, and that God gives law, and that the creation of God has laws and that is the law of being. Yet you do not know the first thing about what these laws are. These quotes are not really revealing very much. She even makes that very important statement that God was “a law to Himself” (Mis. 258:13). Perhaps that statement can give us a clue of how to go about finding hidden laws embedded in “Science and Health.”

Even when we ask what the connection is between law, the laws of God and Science—because we had a feeling that law had to do with Science—one does not really get a great measure of information. Mrs. Eddy just says, “Science is the law of God” (My. 347:24). So you get a little bit more information instead of just saying that God is the lawmaker and the lawgiver.

Mrs. Eddy says that the law of God is really Science, and that naturally builds a bridge, to the realization that the whole realm of Science is the law of God. But Science is a big field. It consists of system, categories, structures, and so on. But she also says that “Christian Science is the law of God….” It is not only Science. She continues, saying, “…interpreting and demonstrating the divine Principle and rule of universal harmony” (Rud. 1:2).

The moment Mrs. Eddy combines the law of God with Christian Science, then she means that these laws will be those laws that regulate the relationship of the divine Principle with the demonstration and interpretation of that Principle, bringing out the harmony of being.
The Laws of the ‘Model of Being’

Law of Science itself:
— the law of infinite Being
  — The law of infinite self-reflection

Law of divine Science:
— the law of divine self-organization
  — the law of divine cybernetics

Law of absolute Christian Science:
— the law of divine spontaneity
  — the law of divine self-regulation

Word:  — the law of divine impulsion
  — the law of divine success-mechanism
  — the law of mutation
  — the law of the divine surprise
  — the law of infinite progression
  — the law of eternal newness

Christ:  — the law of individualization
  — the law of divine specialization
  — the law of infinite adaptation
  — the law of divine selectioning

Christianity: — the law of eternalization
  — the law of self-maintenance
  — the law of divine reproduction

Science: the law of prestabilized perfection
  — law of perfect preformation

Law of Christian Science:
— the law of divine causality
  — the law of divine self-correction of error

Word:  — the law of creativity
  — the law of divine illumination
  — the law of ordered evolution

Christ:  — the law of translation and retranslation
  — the law of transformation and reformation
  — the law of irresistible manifestation

Christianity: — the law of reflection
  — the law of demonstration
  — the law of the self-annihilation of error

Science:  — the law of structured understanding
Laws of interdependence:

- between divine Science (dSc) and absolute Christian Science (aCS) in Word, Christ, Christianity, and Science
- between absolute Christian Science (aCS) and Christian Science (CS) in Word, Christ, Christianity, and Science

Laws of the synonyms for God:

- Mind: law as such
- Spirit: the ordering law
- Soul: the ruling law
- Principle: the law of government
- Life: the law of renewal
- Truth: the law of self-realization, of healing
- Love: the law of fulfillment

Structural laws:

- law of integral oneness
- law of invariance
- law of fundamental translatability
- law of hierarchical order
- law of self-regulation (= divine cybernetics)
- law of dynamic equilibrium
- law of complementarity
- law of synergy

References:

Recordings by Max Kappeler:


© 2020 Kappeler Institute for the Science of Being, USA, kappelerinstitute.org. All rights reserved.
The Law of Being
Law is a Principle of Being

The law of the integral Oneness and Wholeness of Being
- integral: constituting the whole
- parts do not exist, *per se*
- holism: the whole is greater than the sum of its parts
  - oneness is only possible through structureal laws
  - structural laws result in meaningful wholeness
- chance, wonder, chaos: unknown laws of a higher order

The law of hierarchical order of all laws
- translation of the One into the many
- every level has its own laws; these are secondary
- every level implies the other levels
- Beware: not to mix the levels

The law of fundamental translatability (transformation laws)
- ascending: overforming of misunderstanding to understanding the infinite One
- descending: translation of the infinite One to the point of resolving misunderstanding

The law of self-organization: divine cybernetics
- self-organizing
- self-structuring
- self-regulating
- self-correcting (mistake-friendly)

The law of optimizing
- feedback: spiraling higher and higher

The law of synergy
- dynamic cooperation of various structural laws or cybernetic laws

The law of complementarity
- the “as well as” law
- (Mary Baker Eddy: ‘No and Yes’)
- (quantum theory)

The law of dynamic equilibrium
- equilibrium in spite of change
- “the Science which governs these changes” (S&H 224:6)
- homeorhesis: stability in change

The law of redundancy
- reduction of the many to the few
- categorizing

References:

© 2020 Kappeler Institute for the Science of Being, USA, kappelerinstitute.org. All rights reserved.
The law on the level of Science itself

*the law of infinite Being*

I. **pedal note:**

I Am that I Am
the infinite One
Being itself, indivisible Being

II. **factors of the law:**

Being (I Am)
relationship
to itself (= Being)

III. **law:**

Being is its own infinite Being

1 2 3

IV. **application:**

M → Lo is its own infinite M → Lo

(7 x 7 = 49)

V. **criteria:**

a) isness vs. operational sense
b) no time or space sense
c) no human or material connotation, no anthropomorphic sense

Mind power intelligence basis
Principle Science structure

Spirit substance reality the only nature
Life isness individuality

Soul identity Ego
Truth consciousness whole standard

Love perfection self-completeness

References:

Books by Max Kappeler: general:


Recordings by Max Kappeler:

E-1: *The Structure of Being and its Universal Laws*, Max Kappeler, Class, 1973 – New York, hours 7–9A.

Books by John Doorly: the level of Science itself in


The law on the level of divine Science
the law of divine self-organization

I. pedal note: oneness } within-ness
   All-in-all all-embracedness

   Principle and idea is one
   operational oneness:
   a) Word
   b) Christ
   c) Christianity
   d) Science

II. factors of the law: Being → Being
   operates

III. law: Being operates Being

   Word-Christ-Christianity-Science
   Word = out of itself (origin)
   Christ = through itself (channel, medium)
   Christianity = as itself (outcome, result)
   Science = for/to itself (feedback)

IV. criteria: a) operative sense
           b) oneness, within-ness
           c) no human or material connotation

   Mind knows Life eternalizes
   acts sustains itself
   Life
   eternalizes

   Spirit orders (verb)
   reflects Truth affirms itself

   Soul identifies
demonstrates itself

   Principle self-organizes
   structures (verb) realizes itself
   operates
   love
glories itself

References:
Books by Max Kappeler:
The Four Levels of Spiritual Consciousness: Science itself, divine

Recordings by Max Kappeler:
E-1: The Structure of Being and its Universal Laws, Class, 1973,
New York, hours 9B–12A.

© 2020 Kappeler Institute for the Science of Being, USA, kappelerinstitute.org. All rights reserved.
The laws on the level of absolute Christian Science

The law of spontaneity

The derivation of the laws from the level of Science itself:

The law on the level of Science itself

Being is its own infinite Being

The law on the level of divine Science

Being operates Being

The law on the level of absolute Christian Science

W → X → Xty → Sc

P → ideas

W = WORD
X = CHRIST
XTY = CHRISTIANITY
S = SCIENCE

References:
Books by Max Kappeler:

Recordings by Max Kappeler:

© 2020 Kappeler Institute for the Science of Being, USA, kappelerinstitute.org. All rights reserved.
The law of “The Word” on the level of absolute Christian Science

_the law of divine impulsion_
_(law of divine success-mechanism)_

I. The law of “The Christ” on the level of absolute Christian Science

_the law of divine individualization_
_(law of specification)_

References:
Books by Max Kappeler

Recordings by Max Kappeler
E-1: _The Structure of Being and its Universal Laws_, Max Kappeler, Class, 1973 – New York, hour 13A.

© 2020 Kappeler Institute for the Science of Being, USA, kappelerinstitute.org. All rights reserved.
II. The law of “Christianity” on the level of absolute Christian Science

*the law of eternalization*  
*(law of self-maintenance)*

**Principle** → ideas → **LIFE**  
*(fathering)*

- eternalizes
- maintains, feeds
- conserves
- provides, promotes
- upholds, sustains

**LOVE**  
*(mothering)*

- preserves
- embraces, enfolds
- contains, protects
- nurtures, accepts
- cares, cherishes, tends

**References:**

**Books by Max Kappeler**


**Recordings by Max Kappeler**

E-1: *The Structure of Being and its Universal Laws,* Max Kappeler, Class, 1973 – New York, hour 14A.


---

The law of “Science” on the level of absolute Christian Science

*the law of prestabilized perfection*  
*(law of pre-established harmony)*

**Principle** → ideas → **TRUTH**

- all truths
- all facts
- every positive problem
- the work
- the whole ideal

**LOVE**

- exist in perfection
- exist in completion
- is already solved, fulfilled
- is done
- is complete

**References:**

**Books by Max Kappeler**


**Recordings by Max Kappeler**

E-1: *The Structure of Being and its Universal Laws,* Max Kappeler, Class, 1973 – New York, hour 14B.
The laws of interdependence between absolute Christian Science and Christian Science

*The law of interdependence in the Word*

<table>
<thead>
<tr>
<th>the law</th>
<th>the elaboration of the law</th>
</tr>
</thead>
<tbody>
<tr>
<td>Life, Truth, Love</td>
<td>Life: impels the idea</td>
</tr>
<tr>
<td>→ is Mind</td>
<td>Truth: true, factual form</td>
</tr>
<tr>
<td>Li</td>
<td>Love: perfect, fulfilled</td>
</tr>
<tr>
<td>T</td>
<td>Li</td>
</tr>
<tr>
<td>Lo</td>
<td>T</td>
</tr>
<tr>
<td></td>
<td>Li</td>
</tr>
<tr>
<td></td>
<td>T</td>
</tr>
<tr>
<td>→ is Spirit</td>
<td>life: power, action, manifestation, intelligence</td>
</tr>
<tr>
<td>Li</td>
<td>T</td>
</tr>
<tr>
<td>T</td>
<td>Li</td>
</tr>
<tr>
<td>Lo</td>
<td>T</td>
</tr>
<tr>
<td></td>
<td>Li</td>
</tr>
<tr>
<td></td>
<td>T</td>
</tr>
<tr>
<td>→ is Soul</td>
<td>Life: unfoldment, substance, birth, reality, purity</td>
</tr>
<tr>
<td>Li</td>
<td>T</td>
</tr>
<tr>
<td>T</td>
<td>Li</td>
</tr>
<tr>
<td>Lo</td>
<td>T</td>
</tr>
<tr>
<td></td>
<td>Li</td>
</tr>
<tr>
<td></td>
<td>T</td>
</tr>
<tr>
<td>→ is Principle</td>
<td>Life: identification, sinlessness, joy, satisfaction</td>
</tr>
<tr>
<td>Li</td>
<td>T</td>
</tr>
<tr>
<td>T</td>
<td>Li</td>
</tr>
<tr>
<td>Lo</td>
<td>T</td>
</tr>
<tr>
<td></td>
<td>Li</td>
</tr>
<tr>
<td></td>
<td>T</td>
</tr>
<tr>
<td>→ is Life</td>
<td>Life: demonstration, harmony, system, government</td>
</tr>
<tr>
<td>Li</td>
<td>T</td>
</tr>
<tr>
<td>T</td>
<td>Li</td>
</tr>
<tr>
<td>Lo</td>
<td>T</td>
</tr>
<tr>
<td></td>
<td>Li</td>
</tr>
<tr>
<td></td>
<td>T</td>
</tr>
<tr>
<td>→ is Truth</td>
<td>Life: multiplication, method, fullness, exaltation</td>
</tr>
<tr>
<td>Li</td>
<td>T</td>
</tr>
<tr>
<td>T</td>
<td>Li</td>
</tr>
<tr>
<td>Lo</td>
<td>T</td>
</tr>
<tr>
<td></td>
<td>Li</td>
</tr>
<tr>
<td></td>
<td>T</td>
</tr>
<tr>
<td>→ is Love</td>
<td>Life: dominion, health, consciousness, manhood</td>
</tr>
<tr>
<td>Li</td>
<td>T</td>
</tr>
<tr>
<td>T</td>
<td>Li</td>
</tr>
<tr>
<td>Lo</td>
<td>T</td>
</tr>
<tr>
<td></td>
<td>Li</td>
</tr>
<tr>
<td></td>
<td>T</td>
</tr>
<tr>
<td></td>
<td>Lo</td>
</tr>
<tr>
<td></td>
<td>T</td>
</tr>
</tbody>
</table>

Life, Truth, Love: impels the idea

Truth: true, factual form

Love: perfect, fulfilled

Life: power, action, manifestation, intelligence

Truth: unfoldment, substance, birth, reality, purity

Love: identification, sinlessness, joy, satisfaction

Life: demonstration, harmony, system, government

Truth: multiplication, method, fullness, exaltation

Love: dominion, health, consciousness, manhood

Life, Truth, Love: fulfillment, peace, holiness, purpose, plan
References to the previous diagram “The laws of interdependence between absolute Christian Science and Christian Science, The law of interdependence in the Word”:

Books by Max Kappeler:

Recordings by Max Kappeler:
A-6V: *Syllabus V*, 1980, hours 18–19A
X-15: *Divine Cybernetics*

Books by John W. Doorly:
Elaboration of the law of interdependence in “The Word”
through the fourfold operation

<table>
<thead>
<tr>
<th>Life, Truth, Love</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Word-aspect</strong></td>
</tr>
<tr>
<td>God</td>
</tr>
</tbody>
</table>

- is Mind is my Mind a mind of my own is the only Mind; there is no mortal mind
- is Spirit is my Spirit a spirit of my own is the only Spirit; there is no matter
- is Soul is my Soul a soul of my own is the only Soul; there is no sin
- is Principle is my Principle a principle of my own is the only Principle; there is no personal sense
- is Life is my Life a life of my own is the only Life; there is no death
- is Truth is my Truth a truth of my own is the only Truth; there is no mortal manhood
- is Love is my Love a love of my own is the only Love; there is no fear, hate

References:
Recordings by Max Kappeler:
The law of interdependence in the Word
illustrated through the seven days of creation
(Gen. 1:3–2:2)

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>1&lt;sup&gt;st&lt;/sup&gt; Day</td>
<td>Let there be light (1:3)</td>
<td>And God divided the light from the darkness (1:4)</td>
<td>And God called the light Day (1:5)</td>
</tr>
<tr>
<td>2&lt;sup&gt;nd&lt;/sup&gt; Day</td>
<td>Let there be a firmament (1:6)</td>
<td>And God made the firmament (1:7)</td>
<td>And God called the firmament Heaven (1:8)</td>
</tr>
<tr>
<td>3&lt;sup&gt;rd&lt;/sup&gt; Day</td>
<td>Let the dry land appear (1:9, 10)</td>
<td>Let the earth bring forth grass, and herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself (1:11)</td>
<td>And the earth brought forth grass, and herb, and the tree yielding fruit (1:12, 13)</td>
</tr>
<tr>
<td>4&lt;sup&gt;th&lt;/sup&gt; Day</td>
<td>Let there be lights … for signs and for seasons and for days, and years … to give light on the earth (1:14, 15)</td>
<td>God made two great lights … to rule the day and the night (1:16)</td>
<td>God set them in the firmament of the heaven … to rule (1:17–19)</td>
</tr>
<tr>
<td>5&lt;sup&gt;th&lt;/sup&gt; Day</td>
<td>Let the waters bring forth abundantly the moving creature that hath life (1:20)</td>
<td>God created great whales, and every living creature that moveth … and every winged fowl (1:21)</td>
<td>God said, be fruitful and multiply (1:22, 23)</td>
</tr>
<tr>
<td>6&lt;sup&gt;th&lt;/sup&gt; Day</td>
<td>Let the earth bring forth the living creature (1:24, 25)</td>
<td>Let us make man in our image, after our likeness. God created man in His own image (1:26, 27)</td>
<td>Be fruitful, and multiply … and have dominion (1:28–31)</td>
</tr>
<tr>
<td>7&lt;sup&gt;th&lt;/sup&gt; Day (as Truth) (as Love)</td>
<td>Heavens… (2:1) On the seventh day God ended… (2:2)</td>
<td>And earth… (2:1) …His work which He had made… (2:2)</td>
<td>and all the hosts of them were finished (2:1) …And he rested … from all His work (2:2)</td>
</tr>
</tbody>
</table>

References:

Recordings by Max Kappeler:

Books by John Doorly:

© 2020 Kappeler Institute for the Science of Being, USA, kappelerinstitute.org. All rights reserved.
St. Matthew

The law of interdependence in the Word illustrated through the layout of St. Matthew

The seven stages of unfoldment (Christian Science) from the standpoint of Life, Truth, and Love (absolute Christian Science)

MIND

Life, Truth, and Love manifest the divine Parent-Mind and thus bring to light the true idea of man (Matt. 1:1–2:23).

Life: Under the impulsion of Life, the creative Mind manifests uninterruptedly its own idea (Matt. 1:1–17).

– the genealogy of Jesus (“…begat … begat”)

Truth: The idea which is brought forth by the impulsion of Life is the idea of Truth: the saving Christ-idea (Matt. 1:18–25).

– Mary’s conception of Jesus (= Savior)

Love: Love protects the idea from the assaults of mortal mind (Matt. 2:1–23).

– the wise men—escape to Egypt—Herod—return to Nazareth

SPIRIT

Life, Truth, and Love unfold, through the baptism of Spirit, the idea of man purified from all mortal beliefs (Matt. 3:1–17).

Life: The inspiration and exaltation of Life arouses in man the desire for the things of Spirit (Matt. 3:1–9).

– the baptism of repentance

Truth: The factuality of Truth resolves all that is wrong in man and lets only that which is true unfold in him (Matt. 3:10–11).

– the baptism of the Holy Ghost

Love: The perfection of Love brings forth in an ordered way the purely spiritual identity of man (Matt. 3:12–17).

– the baptism of Spirit

SOUL

Life, Truth, and Love impel the true identification of man (Matt. 4:1–22).

Life: Life identifies itself in man as his only provider and maintainer (Matt. 4:1–7).

– 1st temptation (to turn stones into bread)
– 2nd temptation (pinnacle of the temple: “cast thyself down”)
St. Matthew (cont.)

Truth: The Christ-Truth in man rejects sin and affirms the divine identity of man (Matt. 4:8–11).
   – 3rd temptation (“Get thee hence, Satan”)

Love: Love makes each one become conscious of their universal identity (Matt. 4:12–22).
   – Jesus calls the disciples and makes them fishers of men


Life: Life impels the divine Principle to interpret itself to man in an ordered way as a healing Science (Matt. 4:23–5:9).
   – Jesus healed all manner of disease
   – The Beatitudes (“blessed are…”)

   – Jesus’ teaching versus human opinions

   – Jesus teaches the Science of Life, a new style of life, in contrast to a hypocritical life (Matt. 6:1–7:12).
   – Jesus teaches the Science of Being (Matt. 7:13–29)

LIFE Life, Truth, and Love demonstrate the fullness of life (Matt. 8:1–14:36).

Life: The impulsion of Life demonstrates the fullness of life individually (Matt. 8:1–9:8).
   – individual healings through Life-power

Truth: The acknowledgment and affirmation of the Christ-Truth in man has a regenerating and resurrecting effect (Matt. 9:9–9:38).
   – individual experiences in which the Christ-consciousness in the patient is appealed to, and thus a new sense of life is affirmed
   – Love: Love bestows a full measure of life, which fulfills itself in every detail (Matt. 10:1–14:36).
   – Jesus sends out his twelve apostles
   – seven parables of the kingdom of heaven (a fulfilled state)
   – feeding of the 5000
St. Matthew (cont.)

**TRUTH**


**Life:**
The impulsion of Life establishes the calculus of ideas in place of human calculations and opinions (Matt. 15:1–25:46).

- the commandments of God versus the tradition of the elders
- feeding of 4000
- to know the signs of the times
- the leaven of the Pharisees
- Who is the Son of man?

**Truth:**
The Christ-Truth (the divine calculus) has dominion over the human (the mortal calculus) and thus translates the human back into the divine (Matt. 16:21–19:15).

- “Get thee behind me, Satan.”
- mount of transfiguration.
- Who is the greatest? — “whoever shall humble himself.”
- to save that which was lost
- to forgive seventy times seven

**Love:**
In the all-embracing Love, the divine calculus resolves the mortal calculus completely (Matt. 19:16–25:46).

- Being is indivisible and therefore all mortal concepts have to be laid down (Matt. 19:16–20:34).
- the wholeness of the idea (Matt. 21:1–46)
- complete devotion to the Christ-consciousness (Matt. 22:1–23:39)
- the self-destruction and nothingness of error (Matt. 24:1–25:46)

**LOVE**

Life, Truth, and Love bring true manhood to fulfillment; no error can prevent salvation (Matt. 26:1–28:20).

(a) **In the face of error**

**Life:**
The impulsion of Life enforces the complete disappearance of the mortal concept of man (Matt. 26:1–26:46).

- Bethany—Last Supper—Gethsemane

**Truth:**
The whole gamut of error cannot touch the factuality of the Son of God (Matt. 26:47–27:44).

- Judas’ kiss—Jesus before the high priest—
- the denial by Peter—Pilate—crucifixion
St. Matthew (cont.)

Love: Love fulfills itself in the victory of the Son of God over every error (Matt. 27:45–61).
   – darkness—veil of temple rent—earthquake
   – rocks rent—graves opened

(b) In the oneness of Being

Life: The irrepressible impulsion of Life proves that the life of man is deathless (Matt. 27:62–28:8).
   – Jesus’ resurrection.

Truth: The true form of the Son of God is an unchangeable fact (Matt. 28:9–17).
   – Jesus reappears to his disciples.

Love: The design of Love is fulfilled: the universality of the Son of God (Matt. 28:18–20).
   – “All power is given unto me in heaven and in earth.”
   – “I am with you alway, even unto the end of the world.”

References:
Recordings by Max Kappeler
D-4: *Divine Cybernetics and the Self-operating “Dimensional Laws” of the One Being, God,*
E-1: *The Structure of Being and its Universal Laws,*

Books by John W. Doorly
*Talks at the Oxford Summer School, 1949,* Vol. I, pp. 49–140,
Appendix: “Plan of the Gospel of Matthew.”
Summary of the law of interdependence in “The Word”
Illustrated through the layout of “St. Matthew”

Life, Truth, Love

Mind → parent Mind
Life impels the creative Mind
Truth brings forth the saving idea
Love protects the idea

Life exalts thought

Spirit → purification
Truth resolves wrong thoughts
Love bestows spirituality

Life maintains man’s identity

Soul → identity
Truth rejects sinful identity
Love makes man’s identity universal

Life impels true interpretation

Principle → interpretation
Truth demands Christ-Science
Love presents the Science of being

Life projects the fullness of life
Truth has a resurrecting effect
Love fulfills every detail

Life establishes man as a calculus of ideas

Truth → calculus of ideas
Truth translates the human into a divine calculus
Love resolves the mortal calculus

Life makes salvation irrepressible

Love fulfillment
Truth makes salvation factual
Love proves salvation to be universal

© 2020 Kappeler Institute for the Science of Being, USA, kappelerinstitute.org. All rights reserved.
References to the diagram, “Summary of the law of interdependence in The Word Illustrated through the layout of St. Matthew”:

**Recordings by Max Kappeler:**
D-2: *Divine Cybernetics: The proto-science, the integral Science*, Class, 1969 – Braunwald, Switzerland, hour 15B.

**Books by John W. Doorly:**
### The translation of “St. Matthew” into Science

<table>
<thead>
<tr>
<th>Biblical symbols</th>
<th>metaphysics</th>
<th>Science</th>
</tr>
</thead>
<tbody>
<tr>
<td>1) genealogy</td>
<td>parent Mind</td>
<td>Mind</td>
</tr>
<tr>
<td>2) baptisms</td>
<td>purification</td>
<td>Spirit</td>
</tr>
<tr>
<td>3) temptations</td>
<td>identity</td>
<td>Soul</td>
</tr>
<tr>
<td>4) Sermon on the Mount</td>
<td>interpretation</td>
<td>Principle</td>
</tr>
<tr>
<td>5) healings</td>
<td>fullness of life</td>
<td>Life</td>
</tr>
<tr>
<td>6) What is man?</td>
<td>calculus of ideas</td>
<td>Truth</td>
</tr>
<tr>
<td>7) resurrection</td>
<td>fulfillment</td>
<td>Love</td>
</tr>
</tbody>
</table>

#### The formulation of phenomena into a scientific law

![Diagram of tidal forces](image)

**law:**

\[ F = g \frac{m_1 \cdot m_2}{r^2} \]
References to the previous two diagrams, “The translation of St. Matthew into Science” and “The formulation of phenomena into a scientific law”:

Recordings by Max Kappeler:

B-2:  *From Atomistic Thinking to Cybernetic Comprehensive Consciousness*, Class, 1970 – Ogunquit, (ME), hour 16


The law of interdependence in “The Christ”

Truth → Life → Love

Principle (potential power)
- stationary power
- individual potentiality
- ministering power

Life (dynamic power)
- full Life-power
- flooding every situation
- for consummation of a purposeful life

Truth (power of consciousness)
- power of Christ-consciousness
- individual Christ-consciousness
- Christ-manhood

Love (power of total engagement)
- universal solvent
- each one is a savior
- a blessing for the whole universe

Soul (translating power)
- fundamental translatability
- translated to every detail
- retranslates error

Spirit (hierarchical power)
- hierarchical order
- individual place value
- expels chaos

Mind (power of manifestation)
- whole information
- individual vision
- specific ideas
- solution found
References to The law of interdependence in “The Christ”:

Books by John W. Doorly:

Recordings by Max Kappeler:
The law of interdependence in “Christianity”

LIFE

- Principle
  - eternalizes
  - maintains
  - conserves
  - feeds
  - provides
  - upholds
  - promotes

LOVE

- Principle
  - preserves
  - embraces
  - contains
  - nurtures
  - accepts
  - protects
  - cares

Mind

- realm of ideas

Soul

- identity of idea with Principle

Spirit

- universal reflection of ideas

Life

- fatherhood of idea

Truth

- sonship of idea

Love

- motherhood of idea

Recordings by Max Kappeler:


The law of interdependence in “Science”

**Truth**
- ideas = eternal facts of Truth

**SOUL + LIFE**
- numerals of infinity identities of being structural elements
- ideas = the constituents of a perfect whole

**SPIRIT + TRUTH**
- Truth restructures the ideas according to its own laws
- calculus reflections – new forms structural rules
- unexpected solutions, optimal solutions: the impossible is made possible

**MIND + LOVE**
- a truth is only a scientific truth when seen within the whole Truth
- 4th dimension (matrix) each idea has its own perfection structural patterns
- all truths rightly integrated within the whole: divine ecology, gestalt, synergy

**PRINCIPLE**
- Truth is the self-operative Principle
- omniaction only Principle’s idea is ever going on structural syntax
- Love is a Principle which is its own aim

References:
The Science of the Bible

Equipped with a scientific, spiritual understanding of the divine system, John Doorly was able with its help to decode the Science of the Bible. Ever since the Bible has been in existence, hundreds of thousands, even millions of attempts have been made to interpret it. The interpretation changes according to the individual’s subjective approach and inspiration. Are all free to interpret the Bible in any way they like, or is there a fixed Principle behind “the Scriptures, which grow in beauty and consistency from one grand root…” (S&H 341:6)? If there is, then this divine Principle interprets itself through and as the system of divine ideas which is inherent in the Principle itself. Knowing the system spiritually, John Doorly interpreted the Bible as a coherent exposition of the system of divine Principle.

We must therefore see the one super-important point, namely, that Doorly did not give just one more new interpretation of the Bible along side the already existing million ones; he did not give one more interpretation in the same category as all the others. Doorly’s interpretation of the Bible is of an entirely new category—an interpretation from the standpoint of the one divine Principle interpreting itself through its own system. Mrs. Eddy supplied the key in the “Key to the Scriptures,” namely in the chapters “Genesis” (with its main accent on the seven days of creation, indicating the seven synonyms for God) and “The Apocalypse” (with its main accent of the four sides of the holy city, the fourfold operational sense of Being.)

In investigating the Bible as a whole, Doorly first saw that the entire plan of the bible unfolded in thousand-year periods correlative to the order of the synonyms in the Word-order: Mind, Spirit, Soul, Principle, Life, leading in the sixth thousand-year period of Christian Science in Truth and to the coming millennium of Love. Also each book of the Bible shows a systematic layout. Some of the books unfold in the order of the seven synonyms as given in the Word-order, the Christ-order, the Christianity-order, or the Science-order; others may present their subject in the fourfold order of Word, Christ, Christianity, and Science, and so on. All this, therefore, shows that what Principle means to interpret is in the first place its own categories, its own structure, and not single incidents or aphorisms, not atomistic truths. This also naturally demands a completely new attitude on the student’s part. It is not the interpretation of the parts which is of foremost interest, but the structure of the whole. The Principle of Christian Science is fundamentally holistic; the parts serve through their interrelations to bring out the whole.7

The structure of the Christian Science Textbook

The second major result that followed from John Doorly’s exposition of what constitutes the divine system of Christian Science concerns “Science and Health” as such. In the 1950’s it was seen that the Textbook has a very balanced coherent structure, so that it can be understood as a most remarkable exposition of the idea of Christian Science, in which from sentence to sentence, from paragraph to paragraph, from chapter to chapter, there flows a consistent unfoldment of the structure of Christian Science.

In reviewing the whole development since 1910, one cannot help feeling that Mrs. Eddy’s prophecy has found its fulfillment:

“I foresee and foresay that every advancing epoch of Truth will be characterized by a more spiritual apprehension of the Scriptures, that will show their marked consonance with the textbook … Interpreting the Word in the “new tongue,” whereby the sick are healed, naturally evokes new paraphrase from the world of letters.” (Mis. 363:30)\(^8\)


© 2020 Kappeler Institute for the Science of Being, USA, kappelerinstitute.org. All rights reserved.
PART IV

Matrices
Contemplation of the fourfold order of Science led Doorly’s understanding of the Science of Being further and further. The order of Science that includes the Science of Word, Christ, and Christianity is quite natural, because we know that in the one infinite Bing every identity of being reflects every other identity. Every side of the Holy City reflects every other side. This results in $4 \times 4 = 16$ aspects. How can each side be defined by the seven synonyms for God? The order of Science symbolized by the candlestick has already provided the answer for the Science side. But what is the arrangement for the orders of Word, Christ, and Christianity? The Word also reflects Word, Christ, Christianity, and Science. The Christ and Christianity also reflect the other sides in a fourfold manner. Thereby, we have a $4 \times 4$ description of the four orders of the synonyms. Each of the four orders reflects the fourfold calculus. This raises the question of the transitions within each order that represent the steps from Word to Christ, from Christ to Christianity, and from Christianity to Science. Expressed somewhat differently: What is the essence of Word, Christ, Christianity, and Science in each of the synonym-orders? Doorly spent three years studying this question (1943-1945). He had to rely entirely on his excellent spiritual scientific sense that had become sharpened through his successful spiritual practice.

The question he asked was the following: How do Word, Christ, Christianity, and Science reflect each other in the Word-order, in the Christ-order, in the Christianity-order, and in the Science-order? At first, Doorly had no texts that could have provided an answer. Therefore, he had to listen to the divine Being, that is, to the spiritual meaning of the four synonym-orders. He spent hours and hours in the attempt to sense spiritually the form that was crystallizing. The answer did not come immediately or at once, but gradually, through spiritually directed attempts, so he was always ready to change his findings. Through his letters and those of his assistant at the time, Peggy M. Brook, I was able to follow his spiritual wrestling in achieving the correct result. In his book, “The Pure Science of Christian Science” (first edition 1946), he published the results of his research. At his last summer school in Oxford (1949), he made the last change based on the Gospel of Mark (see the second edition of 1949).

He presented his results to his students in the form of a table or chart (see Table I, p. 15). A mathematician listening to one of his lectures informed him that in scientific circles this type of table was called a “matrix.” From then on, his students incorrectly referred to it as the “Doorly-Matrix.” This is a wrong designation, for the matrix does not deal with John Doorly, but rather with the immortal one Being. It is much more the “matrix of immortality” according to the Textbook (205:5).

How is the term “matrix” defined? The word is derived from Latin and means “womb” or “topsoil.” Webster defines “matrix” as: “A place or enveloping element within which something originates, takes form, or develops.” This rather biologically based definition is very informative for us. Our matrix is an enclosing element that is also unfolded by the all-embracing One until it
takes on its complete form. The mathematical definition then provides the rules about how a matrix is built up. It is determined by columns (verticals) and rows or lines (horizontals). Each of the columns has a common denominator. The same applies to the rows. Where the columns and rows meet, there are points of intersection, each of which yields a new value. They are called the matrix elements.  

How are the 4x4=16 points of intersection explained by John Doorly?

Matrix
(plural: matrixes or matrices)

matrix = womb, place of origin, cradle (= ‘the place in which anything is nurtured in its earlier stage’, Oxford Dictionary)
source, cause; grid, chessboard pattern

definitions:
The womb. A place or enveloping element within which something originates, takes form, or develops … That which gives form, origin, or foundation to something enclosed or embedded in it (Webster).
A matrix is a schematic model or order. It has columns and rows or lines, which are constructed according to definite rules. The essential requirement is that all the elements in a column or in a row possess a common characteristic (Z. Dienes and E. Golding: Mathematisches Denken und logische Spieles, Herder 1966).
A rectangular array with systematic entries (Prof. Luft).
A matrix is an arrangement of values in lines and columns (Prof. Muller-Markus: Wo die Welt nochals beginnt, p. 279).

matrix elements:
A matrix is a rectangular arrangement of elements.
An element is a primary component, in the sense that it is not possible to divide an element and at the same time retain the properties which are relevant to the associative context. Elements form the constituent parts of magnitudes; their interrelation constitutes the structure of a magnitude. Matrices afford a more accessible general view of the functional interconnections of elements within a system (Lexikon der Planung und Oranisation, 1968).

purpose:
The word ‘matrix’ (denotes) any ability, habit, or skill, any pattern of ordered behaviour governed by a ‘code’ of fixed rules (Koestler: The Act of Creation).
A matrix is an aid to remembering the succession of operations. It needs few symbols, as each symbol acquires a special meaning according to its particular box within the grid.
Matrices themselves provide a very powerful condensed language in which complicated mathematical statements can be expressed simply (Evelyn Sharp: The Parent’s guide to the New Mathematics).

A matrix is important for categorical, relational and structural thinking (Z. Dienes and E. Golding: Mathematisches Denken und logische Spiele, Herder 1966).

A matrix is a means to the most economic representation (Mathematik-Duden fur Lehrer, Mannheim 1969).

A purely conceptual, not an observable, construct, superseding the last traces of physical detectability (Prof. Muller-Markus).

- aids structure recognition
- provides a cognizable over-all view
- acts as a memory-support
- is a steering mechanism

References for the “Matrix definitions”:

Books by Max Kappeler:

Recordings by Max Kappeler:
C-6: Exercises in Culturing Consciousness According to the Matrix of Science and Health, Class 1976 – Ilkley, England, hours 1B–2A.
## The One Book
(_THE WORD_)

<table>
<thead>
<tr>
<th>Bible</th>
<th>“Science and Health”</th>
<th>Being</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Word</td>
<td>Christ</td>
</tr>
<tr>
<td></td>
<td>MIND</td>
<td>SOUL</td>
</tr>
<tr>
<td>4000–3000 BC</td>
<td>3000–2000 BC</td>
<td>2000–1000 BC</td>
</tr>
<tr>
<td>1st 1000 years</td>
<td>2nd 1000 years</td>
<td>3rd 1000 years</td>
</tr>
<tr>
<td>1st day</td>
<td>2nd day</td>
<td>3rd day</td>
</tr>
<tr>
<td>ADAM-</td>
<td>NOAH-</td>
<td>ABRAHAM-</td>
</tr>
<tr>
<td>Enoch-</td>
<td>Babel</td>
<td>Judges</td>
</tr>
<tr>
<td>myths</td>
<td>legends, sagas</td>
<td>tribal history</td>
</tr>
<tr>
<td>—</td>
<td>—</td>
<td>—</td>
</tr>
<tr>
<td>mortal mind</td>
<td>matter</td>
<td>body</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

© 2020 Kappeler Institute for the Science of Being, USA, kappelerinstitute.org. All rights reserved.
### John Doorly’s Matrix

*(Word-matrix)*

<table>
<thead>
<tr>
<th></th>
<th>The Word <em>(God’s self-declaration)</em></th>
<th>The Christ <em>(the Christ-idea)</em></th>
<th>Christianity <em>(God’s infinite self-reflection)</em></th>
<th>Science <em>(God’s self-interpretation as Science)</em></th>
</tr>
</thead>
<tbody>
<tr>
<td>(i)</td>
<td>(j)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>order</td>
<td>manifestation</td>
<td>reflection</td>
<td>numerals of infinity</td>
</tr>
<tr>
<td>the Word <em>(creative)</em></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>MIND</td>
<td>PRINCIPLE</td>
<td>PRINCIPLE</td>
<td>PRINCIPLE</td>
</tr>
<tr>
<td></td>
<td>SPIRIT</td>
<td>LIFE</td>
<td>Mind</td>
<td></td>
</tr>
<tr>
<td></td>
<td>SOUL</td>
<td>TRUTH</td>
<td>Soul</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>LOVE</td>
<td>Spirit</td>
<td></td>
</tr>
<tr>
<td></td>
<td>identity</td>
<td>translation</td>
<td>reality</td>
<td>infinite calculus</td>
</tr>
<tr>
<td>the Christ <em>(Christ-selfhood)</em></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>SOUL</td>
<td>TRUTH</td>
<td>Spirit</td>
<td></td>
</tr>
<tr>
<td></td>
<td>PRINCIPLE</td>
<td>LOVE</td>
<td>Life</td>
<td></td>
</tr>
<tr>
<td></td>
<td>LIFE</td>
<td>SOUL</td>
<td>Truth</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>SPIRIT</td>
<td>Truth</td>
<td></td>
</tr>
<tr>
<td></td>
<td>line</td>
<td>plane</td>
<td>space</td>
<td>fourth dimension</td>
</tr>
<tr>
<td>CHRISTIANITY <em>(pure demonstration)</em></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>LIFE</td>
<td>LOVE</td>
<td>Mind</td>
<td></td>
</tr>
<tr>
<td></td>
<td>TRUTH</td>
<td>SOUL</td>
<td>Soul</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>SPIRIT</td>
<td>Spirit</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>LIFE</td>
<td>Truth</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>TRUTH</td>
<td>Truth</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>LOVE</td>
<td>Love</td>
<td></td>
</tr>
<tr>
<td>Science <em>(God-being)</em></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>omnipotence</td>
<td>omniscience</td>
<td>omnipresence</td>
<td>omni-action</td>
</tr>
<tr>
<td></td>
<td>LIFE</td>
<td>SOUL</td>
<td>LIFE</td>
<td></td>
</tr>
<tr>
<td></td>
<td>TRUTH</td>
<td>SPIRIT</td>
<td>Truth</td>
<td></td>
</tr>
<tr>
<td></td>
<td>LOVE</td>
<td>MIND</td>
<td>Love</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

\[\textbf{\textit{This matrix, developed over the years by John W. Doorly, has since been further elaborated. Specifically, the “i” and “j” indices have been defined as shown in the parentheses; also the matrix as a whole is seen as the Word-matrix.}}\]

**References:** Books by John W. Doorly:
The sixth day of creation
The diagonal of the Doorly-matrix

<table>
<thead>
<tr>
<th>sixth day</th>
<th>WORD</th>
<th>CHRIST</th>
<th>CHRISTIANITY</th>
<th>SCIENCE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Word</td>
<td>T/M, Sp&lt;br&gt;M the order&lt;br&gt;Sp of God’s&lt;br&gt;So primal creativity</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Christ</td>
<td>T/So, P&lt;br&gt;T the translation of&lt;br&gt;Lo God to Man&lt;br&gt;Sp</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Christianity</td>
<td>T/Li, T&lt;br&gt;M infinite&lt;br&gt;So space is&lt;br&gt;Sp peopled with&lt;br&gt;Li ideas, all&lt;br&gt;T reflecting&lt;br&gt;Lo Li, T, Lo</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Science</td>
<td></td>
<td>T/Lo&lt;br&gt;Principle includes&lt;br&gt;P all ideas in omnipo-</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
The sixth-day diagonal of the matrix

The tones of the synonyms
(S&H 513:14–519:6)

**Word/Word:** The order of God’s primal creativity (513:14–515:10)

Mind: God conceives all thoughts (513:17–21)

Spirit: God’s thoughts unfold spiritual reality (513:26–514:9)

Soul: God’s thoughts are defined through divine qualities (514:10–515:10)

**Christ/Christ:** The translation of God to man (515:11–517:24)

Truth: Truth translates itself to every idea through reflection (515:11–517:24)

Love: Love fashions all things in glorified quality (516:9–23)

Soul: Soul translates the ideal Truth to the point of ideal man and woman (516:27–517:14)

Spirit: The ideal is reflected in an infinitude of ideas (517:15–24)

**Christianity/Christianity:** Infinite space is peopled with ideas, all reflecting Life, Truth, and Love (517:25–518:23)

Life: Life multiplies the compound idea man (517:30–31)

Truth: Truth gives man dominion (517:31–518:2–4)

Love: Love makes this dominion universal (518:2–4)

Spirit: In the compound idea man, every idea reflects every other idea (518:13–17)

Soul: All ideas have identity of interest (518:17–19)

Mind: Every idea is the expression of the full manifestation of Mind (518:19–23)

**Science/Science:** Principle includes all ideas in omniaction (518:24–519:6)

References:

**Books by Max Kappeler:**


**Recordings by Max Kappeler:**


## The Christ-matrix

<table>
<thead>
<tr>
<th>WORD</th>
<th>CHRIST</th>
<th>CHRISTIANITY</th>
<th>SCIENCE</th>
</tr>
</thead>
<tbody>
<tr>
<td>The mono-potency of God, good</td>
<td>The manifestation of the Christ-likeness</td>
<td>The preservation of the idea</td>
<td>The operation of the idea in its Principle</td>
</tr>
<tr>
<td><strong>Word</strong></td>
<td><strong>Christ</strong></td>
<td><strong>Christianity</strong></td>
<td><strong>Science</strong></td>
</tr>
<tr>
<td>the divine purpose defined</td>
<td>Hosea</td>
<td>Obadiah</td>
<td>Nahum</td>
</tr>
<tr>
<td><strong>Christ</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>the enforcement of the</td>
<td>Joel</td>
<td>Jonah</td>
<td>Habakkuk</td>
</tr>
<tr>
<td>translation of two-ness into</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>oneness</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Christianity</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>the disappearance of evil</td>
<td>Amos</td>
<td>Micah</td>
<td>Zephaniah</td>
</tr>
<tr>
<td>and the appearance of good rendered inescapable</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Science</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>the understanding of God</td>
<td>Isaiah</td>
<td>Jeremiah</td>
<td>Ezekiel</td>
</tr>
</tbody>
</table>

### References:
**Books by Max Kappeler:**
*The Minor Prophets in the Light of Christian Science* (the entire book is devoted to this subject).

**Recordings by Max Kappeler:**
- **B-2:** *From Atomistic Thinking to Cybernetic Comprehensive Consciousness*, Class, 1970 – Ogunq (ME), hours 11B–12.
- **F-1:** *The Minor Prophets in the Light of Christian Science*, Class, 1962 – Los Angeles, (CA), 32 hours.

© 2020 Kappeler Institute for the Science of Being, USA, kappelerinstitute.org. All rights reserved.
The Christianity-matrix
= the reciprocal relation of man to:

<table>
<thead>
<tr>
<th>WORD</th>
<th>CHRIST</th>
<th>CHRISTIANITY</th>
<th>SCIENCE</th>
</tr>
</thead>
<tbody>
<tr>
<td>the grace of God</td>
<td>the glory of Christ</td>
<td>the idea of man’s perfection</td>
<td>the Science of man</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Word</th>
<th>Romans</th>
<th>Galatians</th>
<th>Colossians</th>
<th>Pastoral Epistles</th>
</tr>
</thead>
<tbody>
<tr>
<td>accepting the new faith</td>
<td></td>
<td></td>
<td></td>
<td>(I Timothy)</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>(II Timothy)</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>(Titus)</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Christ</th>
<th>I Corinthians</th>
<th>Ephesians</th>
<th>I Thessalonians</th>
<th>Philemon</th>
</tr>
</thead>
<tbody>
<tr>
<td>claiming the new faith</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Christianity</th>
<th>II Corinthians</th>
<th>Philippians</th>
<th>II Thessalonians</th>
<th>Hebrews</th>
</tr>
</thead>
<tbody>
<tr>
<td>steadfastly abiding in the new faith</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Science</th>
<th>James</th>
<th>I &amp; II Peter</th>
<th>I, II, III John</th>
<th>Jude</th>
</tr>
</thead>
<tbody>
<tr>
<td>proving the new faith by living it</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

References:
Books by Max Kappeler:
The Epistles in the Light of Christian Science (the entire book is devoted to this subject).

Recordings by Max Kappeler:
B-2: From Atomistic Thinking to Cybernetic Comprehensive Consciousness, Class, 1970 – Ogunquit, (ME), hours 12B–13A.
# The Matrix of Christian Science
*(in *Science and Health with Key to the Scriptures*, by Mary Baker Eddy, Chapters I–XVI)*

<table>
<thead>
<tr>
<th>Absolute Standpoint</th>
<th>WORD</th>
<th>CHRIST</th>
<th>CHRISTIANITY</th>
<th>SCIENCE</th>
</tr>
</thead>
<tbody>
<tr>
<td>(j) relative standpoint</td>
<td>revelation of God’s nature</td>
<td>translation of God to idea</td>
<td>the realm of ideas</td>
<td>Principle and idea is one</td>
</tr>
<tr>
<td>(i) absolute standpoint</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

## Word
- **Chapter I**
  - *Prayer*
  - Revelation of God’s nature by accepting God’s nature in us

- **Chapter V**
  - *Animal Magnetism Unmasked*
  - As we accept the Christ-translation, the ungodlike is translated back into its native nothingness

- **Chapter IX**
  - *Creation*
  - As we accept the realm of ideas, the ideational universe reveals itself to us

- **Chapter XIII**
  - *Teaching Christian Science*
  - By accepting our oneness with Principle, we are Principle-idea

## Christ
- **Chapter II**
  - *Atonement and Eucharist*
  - God’s nature manifests itself in us in spite of the ungodlike in us

- **Chapter VI**
  - *Science, Theology, Medicine*
  - The Christ-translation manifests itself by translating the false constituents into the true constituents of Being

- **Chapter X**
  - *Science of Being*
  - The dynamic power of manifestation of ideas dissolves both latent and concrete error

- **Chapter XIV**
  - *Recapitulation*
  - Principle-idea manifests itself as a calculus of ideas and corrects the calculus of human beliefs

## Christianity
- **Chapter III**
  - *Marriage*
  - God’s nature demonstrates itself in us as a higher humanhood

- **Chapter VII**
  - *Physiology*
  - The Christ-translation translates mortals into immortals

- **Chapter XI**
  - *Some Objections Answered*
  - The perfect reflection of ideas exalts a theoretical Christianity to a practical Christianity

- **Chapter XV**
  - *Genesis*
  - In the oneness of Principle and idea, creation is exalted in its divine Principle

## Science
- **Chapter IV**
  - *Christian Science vs. Spiritualism*
  - God’s nature can be understood only by scientific methods of understanding

- **Chapter VIII**
  - *Footsteps of Truth*
  - The Christ-translation translates an unscientific consciousness into a scientific consciousness

- **Chapter XII**
  - *Christian Science Practice*
  - A scientific understanding of ideas heals

- **Chapter XVI**
  - *The Apocalypse*
  - Scientific understanding recognizes that on all levels of existence, only the idea of Principle is ever going on

---

© 2020 Kappeler Institute for the Science of Being, USA, kappelerinstitute.org. All rights reserved.
References for “The Matrix of Christian Science”

Books by Max Kappeler:


Epitomes for the Spiritually Structured Interpretation of the Christian Science Textbook (the entire book is presents an elaboration of this subject).


The Structure of the Christian Science Textbook (the entire book is devoted to explaining this subject).

‘Stately Science Pauses Not,’ (booklet), pp. 31–47.

When I think of John W. Doorly ... II—Introduction to the Matrix Consciousness, ©2002.

Recordings by Max Kappeler:


C-1: The Structure of the Christian Science Textbook—Our Way of Life, an extensive series spanning 30 years of talks Series on the Textbook’s structure, covering both the structure of each chapter and the structure of the textbook as a whole (See Kappeler Institute Writings/Recordings Catalog).

C-2: The Christian Science Textbook: A workshop on text-interpretation, an analysis of the structure of the first five chapters to illustrate the structural and scientific method of text-interpretation (See Kappeler Institute Writings/Recordings Catalog).


C-6: Exercises in Structuring Consciousness According to the Matrix of ‘Science and Health,’ Class 1976 – Ilkley, England, 26 hours, especially hours 2B–9A.


### i-Matrix

*from the i-index of*

*The Word, Christ, Christianity, and Science matrices*

<table>
<thead>
<tr>
<th>i-matrix</th>
<th>WORD</th>
<th>CHRIST</th>
<th>CHRISTIANITY</th>
<th>SCIENCE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Word</td>
<td>God’s self-declaration</td>
<td>the Christ-idea</td>
<td>God’s infinite self-reflection</td>
<td>God’s self-interpretation</td>
</tr>
<tr>
<td>Christ</td>
<td>the mono-potency of God, good</td>
<td>the manifestation of the Christ-likeness</td>
<td>the preservation of the idea</td>
<td>the operation of idea in its Principle</td>
</tr>
<tr>
<td>Christianity</td>
<td>the grace of God</td>
<td>the glory of Christ</td>
<td>the idea of man’s perfection</td>
<td>the Science of man</td>
</tr>
<tr>
<td>Science</td>
<td>revelation of God’s nature</td>
<td>translation from God to man</td>
<td>the realm of ideas</td>
<td>Principle and idea is one</td>
</tr>
</tbody>
</table>

**References:**

**Recordings by Max Kappeler:**


**Books by Max Kappeler:**

*When I think of John W. Doorly ... II—Introduction to the Matrix-Consciousness*, ©2003.

© 2020 Kappeler Institute for the Science of Being, USA, kappelerinstitute.org. All rights reserved.
## j-Matrix

from the j-index of

*The Word, Christ, Christianity, and Science matrices*

<table>
<thead>
<tr>
<th>j-matrix</th>
<th>WORD</th>
<th>CHRIST</th>
<th>CHRISTIANITY</th>
<th>SCIENCE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Word</td>
<td>creative</td>
<td>divine purpose</td>
<td>accepting the new faith</td>
<td>scientific proposition</td>
</tr>
<tr>
<td></td>
<td></td>
<td>defined</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Christ</td>
<td>Christ-selfhood</td>
<td>the enforcement of retranslating</td>
<td>claiming the new faith brings transformation</td>
<td>power of manifestation</td>
</tr>
<tr>
<td>Christianity</td>
<td>individual demonstration</td>
<td>the disappearance of evil and the appearance of good</td>
<td>steadfastly abiding in the new faith brings victory</td>
<td>exaltation</td>
</tr>
<tr>
<td>Science</td>
<td>God-being</td>
<td>the understanding of God</td>
<td>proving the new faith by living it</td>
<td>scientific understanding</td>
</tr>
</tbody>
</table>
### The Matrix of the Oneness of Being
(in *Science and Health with Key to the Scriptures*, by Mary Baker Eddy, Chapters I–XVI)

<table>
<thead>
<tr>
<th>WORD</th>
<th>CHRIST</th>
<th>CHRISTIANITY</th>
<th>SCIENCE</th>
</tr>
</thead>
<tbody>
<tr>
<td>man’s oneness with God</td>
<td>the expression of God’s oneness with man</td>
<td>the one universe of ideas</td>
<td>integrated being</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Word</th>
<th>Chapter I&lt;br&gt;Prayer</th>
<th>Chapter V&lt;br&gt;Animal Magnetism Unmasked</th>
<th>Chapter IX&lt;br&gt;Creation</th>
<th>Chapter XIII&lt;br&gt;Teaching Christian Science</th>
</tr>
</thead>
<tbody>
<tr>
<td>the fundamental proposition of oneness</td>
<td>the fundamental oneness of man with God</td>
<td>there is only one power of manifestation: God, good</td>
<td>There is only one creation: the creation of ideas of the infinite One</td>
<td>Science can be gained only through scientific consciousness</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Christ</th>
<th>Chapter II&lt;br&gt;Atonement and Eucharist</th>
<th>Chapter VI&lt;br&gt;Science, Theology, Medicine</th>
<th>Chapter X&lt;br&gt;Science of Being</th>
<th>Chapter XIV&lt;br&gt;Recapitulation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Godlike manifestation</td>
<td>Man’s oneness with God is exemplified through the Godlike</td>
<td>God and its manifestation is one</td>
<td>There is only one evolution: the spiritual</td>
<td>Science and scientific metaphysics are one</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Christianity</th>
<th>Chapter III&lt;br&gt;Marriage</th>
<th>Chapter VII&lt;br&gt;Physiology</th>
<th>Chapter XI&lt;br&gt;Some Objections Answered</th>
<th>Chapter XV&lt;br&gt;Genesis</th>
</tr>
</thead>
<tbody>
<tr>
<td>all-inclusiveness</td>
<td>man’s oneness with God’s universe</td>
<td>God is omnipotent in the realm of Truth and in the realm of belief</td>
<td>There is only one realm: the realm of the infinite reflection of ideas</td>
<td>being and becoming are one</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Science</th>
<th>Chapter IV&lt;br&gt;Christian Science vs. Spiritualism</th>
<th>Chapter VIII&lt;br&gt;Footsteps of Truth</th>
<th>Chapter XII&lt;br&gt;Christian Science Practice</th>
<th>Chapter XVI&lt;br&gt;The Apocalypse</th>
</tr>
</thead>
<tbody>
<tr>
<td>understanding – one conscious being</td>
<td>Man’s understanding and God’s understanding are one</td>
<td>There is only one consciousness: the Christ-consciousness</td>
<td>Understanding and demonstration are one</td>
<td>oneness as such</td>
</tr>
</tbody>
</table>

© 2020 Kappeler Institute for the Science of Being, USA, kappelerinstitute.org. All rights reserved.
References for “The Matrix of the Oneness of Being”

Books by Max Kappeler:

*The Science of the Oneness of Being in the Christian Science Textbook*, pp. Appendix, Table 2; the entire book is devoted to this subject.

Recordings by Max Kappeler:

### Platform
*(in *Science and Health with Key to the Scriptures*, by Mary Baker Eddy, 330: 11–340:29)*

<table>
<thead>
<tr>
<th>divine Science</th>
<th>WORD</th>
<th>CHRIST</th>
<th>CHRISTIANITY</th>
<th>SCIENCE</th>
</tr>
</thead>
<tbody>
<tr>
<td>absolute</td>
<td>the deific creator</td>
<td>the Christ-idea</td>
<td>infinitely individualized spiritual reflection</td>
<td>scientific being</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Word</th>
<th>revelation of divine nature</th>
<th>I + II</th>
<th>IX + X</th>
<th>XVII + XVIII</th>
<th>XXV + XXVI</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>God declared through the revelations of Mind</td>
<td>Christ is the true idea leading into all truth</td>
<td>Spirit creates infinitely individualized spiritually substantial things</td>
<td>with the Mind of God, perfection is seen</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Christ</th>
<th>divine manifestation</th>
<th>III + IV</th>
<th>XI + XII</th>
<th>XIX + XX</th>
<th>XXVII + XXVIII</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>God expresses itself as an unlimited creation of good only</td>
<td>the Christ expresses itself as the Godlike</td>
<td>Spirit evolves only immortal, spiritual reality</td>
<td>an understanding of the true idea of man brings God’s man to light</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Christianity</th>
<th>universality</th>
<th>V + VI</th>
<th>XIII + XIV</th>
<th>XXI + XXII</th>
<th>XXIX + XXX</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>God is All-in-all</td>
<td>Christ comes at all times to all and blesses all</td>
<td>the spiritual universe, including man, is the reflection of God</td>
<td>the ideal man is revealed through the destruction of all sin</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Science</th>
<th>oneness of being</th>
<th>VII + VIII</th>
<th>XV + XVI</th>
<th>XXIII + XXIV</th>
<th>XXXI + XXXII</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>God’s inner unity</td>
<td>the one Christ is eternal</td>
<td>in the indivisible allness, God and man coexist</td>
<td>understanding the allness and oneness of God demonstrates the unreality of evil and the reality of good</td>
<td></td>
</tr>
</tbody>
</table>

### References:

**Books by Max Kappeler:**

**Recordings by Max Kappeler:**
- C-1B III: “The Platform, The Structure of the Christian Science Textbook—Our Way of Life,” 6 hours. This is also a reference for the following matrix, “Ideas Dissolve Beliefs.”

© 2020 Kappeler Institute for the Science of Being, USA, kappelerinstitute.org. All rights reserved.
## Ideas Dissolve Beliefs

*(Chapter X, “Science of Being” in *Science and Health*)

<table>
<thead>
<tr>
<th>Idea versus belief</th>
<th>Mind</th>
<th>Spirit</th>
<th>Soul</th>
<th>Principle</th>
<th>Life</th>
<th>Truth</th>
<th>Love</th>
</tr>
</thead>
<tbody>
<tr>
<td>Metaphysical basis versus material basis</td>
<td>Like produces like; Mind does not produce matter</td>
<td>The divine Mind is unlimited, beliefs are limited</td>
<td>Man is the image of God; a material personality is not this idea</td>
<td>Man as idea is immortal; mortals are not this idea</td>
<td>The origin of the real man is Mind; material man is illusive consciousness</td>
<td>Man is the manifestation of Mind, not of matter</td>
<td></td>
</tr>
<tr>
<td>Mind idea opposed to belief</td>
<td>Metaphysics, not matter is our basis</td>
<td>God and man are Principle and idea; they are not physical personalities</td>
<td>Spiritual life is real; material life is unreal</td>
<td>Spiritual man is real; material man is unreal</td>
<td>Man is born of Spirit; any other statement is illusive</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Idea superior to belief, never “in” something</td>
<td>Metaphysics is above semi-metaphysics is unreal</td>
<td>Only the one God is real; there are not gods many</td>
<td>Spiritual sense gains a higher level of existence</td>
<td>Spiritual consciousness must replace mortal consciousness</td>
<td>Man can never lose his high estate</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Principle only idea has a divine Principle</td>
<td>Metaphysics bases itself on the Science of Mind</td>
<td>The one Ego is the Principle of man</td>
<td>Immortality is gained only through demonstration</td>
<td>A scientific consciousness has its foundation in Principle</td>
<td>Man can only work as Principle works</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Life idea is exalted, eternal</td>
<td>Spiritualization of thought leads to eternal life</td>
<td>The substance of Spirit is eternal</td>
<td>Deathless life is gained through spiritual progression</td>
<td>Spiritual consciousness lifts us to our true individuality</td>
<td>Life demonstrates the immortality of man</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Truth idea destroys false belief</td>
<td>Spiritual sense of truth annuls material truth</td>
<td>The true concept dispels the belief in limitations</td>
<td>Error yields to Truth</td>
<td>True consciousness dissolves false consciousness</td>
<td>The true forms of existence continue to exist undisturbed by mortal thought forms</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Love idea is one with God; belief is nothing</td>
<td>All is the manifestation of Mind; there is no matter</td>
<td>The unlimited knows no limitations</td>
<td>Harmony alone reigns; all conflicts are solved</td>
<td>When the last fault is destroyed, being is revealed and mortality is ended</td>
<td>True man exists always in perfection, beyond mortal illusions</td>
<td>Man is God’s man, never a mortal</td>
<td></td>
</tr>
</tbody>
</table>

© 2020 Kappeler Institute for the Science of Being, USA, kappelerinstitute.org. All rights reserved.
## Mind Matrix

*(in *Science and Health with Key to the Scriptures*, by Mary Baker Eddy, Chapters I–XVI)*

<table>
<thead>
<tr>
<th>Mind</th>
<th>Word</th>
<th>Christ</th>
<th>Christianity</th>
<th>Science</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>all-Mind</td>
<td>all-power of Mind</td>
<td>allness of ideas</td>
<td>Mind and Mind-idea is one</td>
</tr>
<tr>
<td>Word</td>
<td>I. Prayer</td>
<td>V. Animal Magnetism Unmasked</td>
<td>IX. Creation</td>
<td>XIII. Teaching Christian Science</td>
</tr>
<tr>
<td>Accepting the proposition</td>
<td>Mind is all-knowing</td>
<td>Only the power of Mind operates, working out only good</td>
<td>Mind is the creator of all as idea</td>
<td>The mind of the student must be in unity with the divine Mind</td>
</tr>
<tr>
<td>Christ</td>
<td>II. Atonement and Eucharist</td>
<td>VI. Science, Theology, Medicine</td>
<td>X. Science of Being</td>
<td>XIV. Recapitulation</td>
</tr>
<tr>
<td>the power of manifestation in spite of error</td>
<td>the power of Mind over material intelligence and matter</td>
<td>The all-power of Mind, not matter, is the all-redeeming power</td>
<td>All is Mind and its infinite manifestation</td>
<td>All that is going on is Mind and Mind-idea</td>
</tr>
<tr>
<td>Christianity</td>
<td>III. Marriage</td>
<td>VII. Physiology</td>
<td>XI. Some Objections Answered</td>
<td>XV. Genesis</td>
</tr>
<tr>
<td>exalted being</td>
<td>Mind is superior to the human mind and matter</td>
<td>To Mind and with Mind all is possible; Mind governs and controls all</td>
<td>Before the unlimited divine Mind, all limited views must yield</td>
<td>Mind constantly reveals itself as an ordered unfoldment of ideas</td>
</tr>
<tr>
<td>Science</td>
<td>IV. Christian Science vs. Spiritualism</td>
<td>VIII. Footsteps of Truth</td>
<td>XII. Christian Science Practice</td>
<td>XVI. The Apocalypse</td>
</tr>
<tr>
<td>scientific understanding</td>
<td>Mind alone possesses the faculty of knowing</td>
<td>The understanding that there is only one Mind makes all harmonious and perfect</td>
<td>The understanding that all is Mind heals</td>
<td>The understanding of Mind uncovers the illusions of mortal mind</td>
</tr>
</tbody>
</table>

References:

Recordings by Max Kappeler:


Books by Max Kappeler:

-The Seven Synonyms for God*, chapter 9, which also includes the matrices for the other synonyms.

© 2020 Kappeler Institute for the Science of Being, USA, kappelerinstitute.org. All rights reserved.
## Super-Matrix

<table>
<thead>
<tr>
<th>I Am</th>
<th>WORD God’s fundamental allness</th>
<th>CHRIST God’s power of self-manifestation</th>
<th>CHRISTIANITY the All-in-all</th>
<th>SCIENCE the oneness of being</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mind</td>
<td>all-Mind</td>
<td>all-power of Mind</td>
<td>allness of ideas</td>
<td>Mind and Mind-idea is one</td>
</tr>
<tr>
<td>Spirit</td>
<td>Spirit is the only</td>
<td>the onliness of Spirit</td>
<td>all is spiritual</td>
<td>Spirit and Spirit-idea is one</td>
</tr>
<tr>
<td>Soul</td>
<td>the infinite self-containment of Soul</td>
<td>the self-identification and infinite self-expression of Soul</td>
<td>the realm of Soul</td>
<td>Soul and Soul-idea is one</td>
</tr>
<tr>
<td>Principle</td>
<td>Principle is fundamental</td>
<td>Principle produces harmony</td>
<td>Principle demonstrates itself in everything</td>
<td>Principle and Principle-idea is one</td>
</tr>
<tr>
<td>Life</td>
<td>the isness of Life</td>
<td>dynamic eternity of Life</td>
<td>the Life of all life</td>
<td>Life and Life-idea is one</td>
</tr>
<tr>
<td>Truth</td>
<td>the self-affirmation of Truth</td>
<td>Truth’s power of demonstration</td>
<td>the conscious being of Truth</td>
<td>Truth and Truth-idea is one</td>
</tr>
<tr>
<td>Love</td>
<td>the all-blessing of Love</td>
<td>Love’s impact is wholly good</td>
<td>the all-blessed universe of Love</td>
<td>Love and Love-idea is one</td>
</tr>
</tbody>
</table>

**References:**

Books by Max Kappeler:

*The Seven Synonyms for God*, chapter 9, the comprehensive super-matrix.
# The Spiritual Principle of Prayer

| prayer on the level of divine Science | 1. **WORD**
| | all-Mind |
| 2. **CHRIST**
| | all-power of Mind |
| 3. **CHRISTIANITY**
| | allness of ideas |
| 4. **SCIENCE**
| | Mind and Mind-idea is one |
| a) **Word**
| | proposition of prayer-factor |
| 1a) the spiritual perfection of God |
| 2a) the petitioner is not a person |
| 3a) spiritual understanding of God |
| 4a) the answer to prayer |
| b) **Christ**
| | expression of prayer-factor in consciousness |
| 1b) God’s perfect self-expression |
| 2b) only the divine in us can truly pray |
| 3b) unselfed love |
| 4b) letting God bless us in its own way |
| c) **Christianity**
| | outcome of prayer-factor as a perfect state or standpoint of prayer |
| 1c) God’s perfection is already manifest as man |
| 2c) praying to God from perfection |
| 3c) being still and open to accept God’s working |
| 4c) the prayer of spiritual understanding meets every human need |
| d) **Science**
| | scientific oneness of prayer-factors |
| 1d) God’s perfection is one with man’s perfection |
| 2d) that which prays and the answer to prayer is one |
| 3d) accepting the working of God without resistance |
| 5d) fundamentally, there is only one prayer |

References:
Books by Max Kappeler:
## The Matrix of Handling Evil
*(in *Science and Health with Key to the Scriptures*, by Mary Baker Eddy, Chapters I–XVI)*

<table>
<thead>
<tr>
<th>Word</th>
<th>Christ</th>
<th>Christianity</th>
<th>Science</th>
</tr>
</thead>
<tbody>
<tr>
<td>evil must be mastered</td>
<td>the power of Truth destroys evil; evil has no power</td>
<td>demonstrating the superiority of good over evil</td>
<td>by proving good, evil is disproved</td>
</tr>
</tbody>
</table>

### Word

**Accepting the proposition**

- **I. Prayer**
  - the desire to be delivered from evil: deliver us from evil

- **V. Animal Magnetism Unmasked**
  - Science has the power to despoil evil, for evil is no power, action or law

- **IX. Creation**
  - Mortals must let themselves be used by good instead of by evil

- **XIII. Teaching Christian Science**
  - By resisting, exposing and denouncing evil, the nothingness of evil can be proved

### Christ

**the power of manifestation in spite of error**

- **II. Atonement and Eucharist**
  - the command to cast out evil

- **VI. Science, Theology, Medicine**
  - The power of Truth casts out evil

- **X. Science of Being**
  - The somethingness of good demonstrates the nothingness of evil

- **XIV. Recapitulation**
  - In the allness of God, good, evil has no place

### Christianity

**exalted being**

- **III. Marriage**
  - The good must have ascendancy over evil

- **VII. Physiology**
  - The only power of evil is to destroy itself

- **XI. Some Objections Answered**
  - denying that God either knows evil, made evil, or cooperates with evil

- **XV. Genesis**
  - Truth annihilates the belief in evil by reducing it to its nothingness

### Science

**scientific understanding**

- **IV. Christian Science vs. Spiritualism**
  - Understanding God, good, keeps evil in check

- **VIII. Footsteps of Truth**
  - Discernment of understanding good destroys the so-called power of evil

- **XII. Christian Science Practice**
  - Understanding the supremacy of good causes evil to disappear

- **XVI. The Apocalypse**
  - By understanding God, good, the nothingness of evil is made manifest
References to “The Matrix of Handling Evil”:

Recordings by Max Kappeler:

B-3 Christian Science Practice: Based on the Science of divine revelation, Class 1976, Wilmington, (DE), hours 3–8.
C-6: Exercises in Culturing Consciousness According to the Matrix of Science and Health, Class 1976 – Ilkley, England, hours 10–11.
X-5 The Problem of Handling Evil, 6 hours from B-3 (#3–8).

Books by Max Kappeler:

*Notes on Handling Evil* (booklet).

Books by John Doorly: