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ILLUSTRATIVE MATERIAL

**THE STRUCTURE OF THE CHRISTIAN SCIENCE TEXTBOOK—
OUR WAY OF LIFE**

Chapter II
ATONEMENT AND EUCHARIST
(Audio Code C-1A)

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The Structure of the Christian Science Textbook —Our Way of Life Chapter II Atonement and Eucharist

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ABBREVIATIONS

M, Sp, So, P, Li, T, Lo	= Mind, Spirit, Soul, Principle, Life, Truth, Love.
W, X, Xty, Sc	= Word, Christ, Christianity, Science.
M – Lo	= the sequence of Mind through Love.
M/M – M/P	= Mind in its subtones of M, Sp, So, P (Mind as Mind, etc.).
MIND, SPIRIT, etc.	= in all capitals means that tone is the main tone.
W/W, W/X, W/Xty, W/Sc	= the Word in its subtones of Christ, Christianity, Science.
CS - SC	= the ascending way of Christian Science to Science.
> <	= versus

“Atonement and Eucharist”

Dear Student,

The world today agrees that it is finding itself in a terrible mess; however, students of Christian Science know that there is a solution to this great crisis: namely, a scientific understanding of the Christian Science textbook, *Science and Health with Key to the Scriptures* by Mary Baker Eddy. Such an understanding demands a method wholly different from the human ways of understanding things. In order to understand the Textbook correctly, we must proceed from a consciousness structured according to the structure of the one infinite Being, i.e. according to the three great categories of capitalized terms as found in the Textbook. Only such a consciousness is able to interpret the divine Principle through its own categories and thereby arrive at a correct, a divinely scientific understanding of the Textbook.

Some advice for preparation:

1. You should start preparation as early as possible.
2. I suggest that Chapter II in *Science and Health* be read various times in an understanding and consecrated way, without first using the epitomes for “Atonement and Eucharist”. Doing this calls into action the creative faculties of each student, no matter where one is spiritually.
3. An overall view of the Chapter “Atonement and Eucharist” can then be gained by carefully studying my books:
 - a) *The Structure of the Christian Science Textbook—Our Way of Life*, pages 16–21, and
 - b) *The Science of the Oneness of Being in the Christian Science Textbook*, pages 75–87.
4. The enclosed study-references indicate how the text deals with some pertinent theological questions in regard to the subject of “Atonement and Eucharist”. Be sure to get a clear sense of these important issues.
5. Then start investigating the finer structure of the chapter with the help of the epitomes as found in my book, *Epitomes for the Spiritually Structured Interpretation of the Christian Science Textbook*.
6. It will be necessary for you to mark your Textbook according to the finer structure of the chapter (see point 5). These markings can be done in an individual way.
7. Since the purpose of the class is to understand scientific text-interpretation and the method of epitomizing the findings, you should become more and more familiar with the method involved. To this end, great attention should be given to the introduction to the *Epitomes for the Spiritually Structured Interpretation of the Christian Science Textbook*, pages 1–11.

With my best wishes,



Atonement and Eucharist

General remarks

1. It may prove very helpful for the student first to read the whole chapter through consecutively several times, with the sole intention of getting the general “touch” of the chapter as a whole.

Atonement

2. Atonement defined.
S&H 18:1–3
3. The theological view of atonement must give place to the scientific view of atonement.
S&H 23:7–11 24:15–19 24:20–26
4. Jesus exemplified atonement.
S&H 18:3–6
5. Christ reconciles.
S&H 18:13–15 19:1–2
6. No reconciliation of Truth and error.
S&H 19:5–6
7. Our atonement.
S&H 21:1–5 23:4–5 24:11–15
8. No vicarious atonement.
S&H 18:6–9 21:6–8 22:23–27 25:22–31
40:14–15
9. Atonement is unavoidable for all.
S&H 26:1–9 37:22–25 37:32–9 40:25–28
54:8–10

The divine and the human

10. The divine must be made manifest in the human.
S&H 25:31–32 26:12–14 30:19–25
11. The divine must overcome the human.
S&H 33:18–21 43:27
12. The human has the ability to reflect the divine.
S&H 52:23–28 54:1–7
13. Christ is the way.
S&H 26:10–12
14. Jesus is the way-shower.
S&H 25:13–21 30:5–13 30:19–21

15. Jesus explored the way for us.
S&H 26:1–6 38:24–25 46:25-26
16. There is no other way.
S&H 30:30–32
17. The way is no path of flowers.
S&H 22:23–27 28:29–31 31:28–2 39:1–4
40:19–24 41:8–10 43:32–4 48:10–16

The way

18. Jesus suffered; Christ suffers not.
S&H 20:14–16 24:11–15 36:36–31 MH 38:21–24
40:17–19 MH 53:25–1 MH
19. Suffering as a concomitant of atonement
S&H 19:17–20 22:6–7 23:7–11 36:4–6
20. Jesus drank the cup.
S&H 32:11–14 33:13–14 43:21–22 51:1–5
21. All must drink the cup.
S&H 31:17–22 26:6–9
22. Experiences are necessary.
S&H 18:1–3
23. We have to go through, not shun, experience.
S&H 18:1–3
24. Every right effort has its reward.
S&H 18:1–3
25. There are three Scriptural Notes. Ponder—
- a) in conjunction with Scriptural Note I:
Gal. 5:15–25
 - b) in conjunction with Scriptural Note II:
I Cor. 1:10–18
 - c) in conjunction with Scriptural Note III:
Luke 22:17–20
John Doorly’s Verbatim Report of Talks on
the Science of the Bible, Vol. II,
page 318:33–319

26. The three Scriptural Notes depict the tones of Soul-Principle-Life (Word as Christ). Can you feel these three tones running through the whole chapter as the leading attitude?

Can you feel:

a) How the tone of Soul demands the abandonment of self through self-sacrifice, self-denials, self-immolation, the rebuking of sin, repentance, reformation, willingness to traverse the path from sin to holiness, etc?

S&H 19:17 20:14 21:15

b) How the tone of Principle demands the abandonment of human doctrines and theories, ritualism, dead ceremonies, etc., and instead demands demonstration, proofs in practice, doing the works Jesus did, obedience to Principle, etc?

S&H 19:24 23:12 25:13

c) How, in the tone of Life, the bitterness of the cup gives place to the wine of inspiration, ushering us into newness of life, into a new and higher understanding, etc.?

S&H 20:27 24:11 26:10

1st subject (18:3 – 19:28)

27. Main tone epitome?

28. Subtone epitomes?

29. Developing sequence?

30. Note how the subtone also depicts the arguments which would speak against our accepting the law of atonement. What are they?

31. Can you see how this subject is the inevitable consequence of the 1st subject of “Prayer”?

2nd subject (24:4 – 27:9)

32. Note how this subject urges on us the demand to turn away from the false and to turn towards the true.

33. Note how atonement is shown as a gradual process.

34. Main tone epitome?

35. Subtone epitomes?

36. Developing sequence?

37. Can you see how this subject is the inevitable consequence of the 2nd subject in “Prayer”?

3rd subject (21:15 – 24:3)

38. Note the tone of perseverance and determination that runs through this subject.

39. Main tone epitome?

40. Subtone sequence?
41. Developing sequence?
42. Can you see how this subject is the inevitable consequence of the 3rd subject in “Prayer”?

4th subject (24:4 – 27:9)

43. Note how this subject stresses the necessity of proof, demonstration and works.
44. Note how this subject shows that atonement cannot be based on theological views, but must be based on Principle and Science.
45. Main tone epitome?
46. Subtone epitomes?
47. Developing sequence?
48. In each subtone, a different scientific sense of atonement is contrasted with a theological sense. Can you discern these distinctions?
49. Can you see how this subject is the inevitable consequence of the 4th subject in “Prayer”?

5th subject (27:10 – 29:11)

50. Note how the subject of Life constantly falls back on Principle and Science, from which standpoint alone, Life can be rightly understood.
51. Interpreting Life from another standpoint leads to a misunderstanding of Life. Note how this misunderstanding runs through this subject as the persecutor.
52. Main tone epitome?
53. Subtone epitomes?
54. Developing sequence?
55. Note how in each subtone a different sense of divine Life is contrasted with the claims of a mortal sense of life.
56. Can you see how this subject is the inevitable consequence of the 5th subject in “Prayer”?

6th subject (29:12 – 35:29)

57. Note how this subject presents the spiritual history of Jesus, exemplifying the history of the true man.
58. Main tone epitome?
59. Subtone epitome?
60. Developing sequence?

61. Note the correspondence of this subject in its seven subtones—

- a) with the sixth day of creation and its subtones (as given by J.W. Doorly in his summary of the days of creation in Volume I of his Bible Talks),
- b) with the seven main subjects of Matthew’s Gospel as given by J.W. Doorly at his Oxford Summer School, 1948.

62. Can you see how this subject is the inevitable consequence of the 6th subject in “Prayer”?

7th subject (35:30 – 55:29)

(Because this subject is rather voluminous, instead of putting questions to you, I deem it of greater help to give you the structure of the subject in my own captions, to guide you in your study.)

Main tone epitome: Love renders atonement unavoidable.

Love as Mind (35:30 – 37:4)

Tone of Love: design, final purpose, reward, heaven
Tone of Mind: law, justice, intention

Subtone epitome: The law of Love inevitably confers a full reward on a heavenly state of mind.

- M Heaven is a state of mind.
- Sp This state of mind must be an experience of purity and affection.
- So In this experience, the love of sin must be quenched by sufficient suffering.
- P God’s government does not allow a mere pardoning of sin.
- Li Spirituality requires paying the earthly price.
- T The form of this earthly price is righteousness and well-doing, which has its full reward.
- Lo This reward is heaven: the redemption of sin and suffering.

Love as Spirit (38:21 – 40:24)

Tone of Love: all, in every way, complete
Tone of Spirit: emulation of the Christ-spirit

Subtone epitome: It lies in the demand of Love that the Christ-spirit be emulated by all.

- M The spirit of martyrs is the seed of the church, which cannot be uprooted.
- Sp Martyrs serve to cleanse and rarify humanity with purer ideals.
- So All must strive to emulate Jesus.

- P All must be like Jesus in obedience to his divine commands.
- Li These demands concern everyone at every time.
- T All who follow are endowed with healing power.
- Lo The Christ-spirit blesses all and is shared by all.

Love as Soul (38:21 – 40:24)

Tone of Love: full salvation, all error destroyed, the nothingness of error
 Tone of Soul: pains and pleasures in material sense, sin

Subtone epitome: Love enforces full salvation through the abandonment of sin.

- M The belief of sin and self must yield to the idea of spiritual selfhood.
- Sp Man's spiritual selfhood must overcome and triumph over self and sin.
- So Immortality is not won by succumbing to mortality, death and the grave.
- P Salvation is possible here and now through scientific apprehension.
- Li Without this scientific apprehension, we practice and, thereby, support sin.
- T By removing sin, we remove the penalty due for sin.
- Lo In the endeavor to abandon sin, we can rejoice in anticipation of triumph, in spite of the suffering involved.

Love as Principle (40:25 – 42:4)

Tone of Love: peace, rest, Shekinah, complete and fulfilled mission
 Tone of Principle: doing deeds, proving, demonstrating

Subtone epitome: Love demands that we prove the divine Principle to be Love. How? We give the proof of Love:

- M by daily deeds;
- Sp by departing from material sense into the spiritual sense of being;
- So by walking calmly on, trusting the Golden Rule;
- P by healing through Science and not through sciences;
- Li by not shrinking from fulfilling God's mission, no matter what the cost;
- T by practicing the truth ridiculed by the world;
- Lo by proving through our lives that God is unchanging Love.

Love as Life (42:5 – 45:15)

Tone of Love: indivisibility of God and man, man finding all in God
 Tone of Principle: eternal, deathless, irresistible

Subtone epitome: The purpose of Love is to demonstrate that Life cannot be defeated:

- M by the universal belief in death and mortality,
- Sp by the belief of life in body or in matter,
- So by malignity and brutality,
- P by the verdicts of human laws,
- Li by the deprivation of material methods of sustenance
- T by humanly insurmountable obstructions, and
- Lo by an enmity towards Life.

Love as Truth (45:16 – 54:7)

Tone of Love: glory, fullness, the highest, best, greatest, most sublime, final
 Tone of Principle: Christ, the idea man, man’s rights, illustrated through the manhood of Jesus as: the great demonstrator of Truth and Love; the great exponent of God; the highest instructor and friend of man; the best man that ever trod the globe; the highest earthly representative; the friend of sinners; a glorified example

Subtone epitome: Love is glorified in forcing us to atone fully with the true idea man.
 (elaborated in the “Days of Creation” Matrix)

Mind: Atonement reveals man as the idea of the inspired Word (45:16 – 46:12)

- M It brings to light man as idea;
- Sp it reveals him as such to have supremacy over matter;
- So it shows him to be identified through the inspired Word;

Spirit: Atonement reveals man as developing purely in the spiritual (46:13 – 47:9)

- M This true development is based on the fact that physique is not Spirit (after resurrection);
- Sp this true development is always spiritual and exalts above all material conditions (ascension);
- So this true development is always to be found in the unfoldment of spiritual capacities (Pentecost).

- Soul: Atonement reveals man as free from carnality (47:10 – 48:24)
- M Betrayal is shown as having its source in worldly motives,
 - Sp as falling back on the betrayer,
 - So as having to be handled through watching,
 - P as being overcome only through a life-work,
 - Li and by resorting only to spiritual means.
- Principle: Atonement reveals man as never forsaken by God (48:25 – 50:18)
- M Ignorance forsakes,
 - Sp because it cannot value the spiritual rightly;
 - So thus man is forced to rely solely on God,
 - P who saves in a divine way — not according to human opinions,
 - Li and who cannot help but ever abide with man.
- (see Psalm 22; Mis. 63:22 – 64:8)
- Life: Atonement reveals man's life as one with the Life which is God (50:19 – 51:18)
- M This oneness is factual, even if gainsaid;
 - Sp being factual, it is able to bear the cross of the misunderstanding of Life,
 - So and being self-preserving, it can stand the test of its indestructibility,
 - P thus proving the impossibility of separating man from his inextinguishable spiritual Life.
- Truth: Atonement reveals man as always at work in God (51:19 – 53:15)
- M His motives for healing are God-inspired;
 - Sp his spirituality enables him to do the works of God;
 - So his pursuit is to imbibe the spiritual evidence of health, holiness and life;
 - P his perfection stirs up error — the prince of this world;
 - Li his work is infinitely individual;
 - T he is always the friend and savior of mortal man;
 - Lo he works in a divinely scientific sense.
- Love: Atonement reveals man as blessing the whole universe (53:16 – 54:7). How?
- T By shocking the world out of its comfort in error, and
 - Lo by giving the world a complete example of the affluence of God.

Love as Love (54:8 – 55:29)

Tone of Love: universality, Christianity

Tone of Love: accepting, adhering, (not rejecting, denying or excluding the Christ)

Subtone epitome: It lies in the plan of Love that atonement be accepted universally in its divinely Christian and scientific sense.

M The true idea of God must be accepted as the basis of Christianity.

Sp Christianity can be accepted only through a vital understanding of it.

So Christianity must be accepted in its genuine sense.

P Christianity must be accepted in its curative mission.

Li In Christianity, Love must be accepted in its curative mission.

T Accepting the Science of Christ, we are endued with the spirit and power of Christian healing.

Lo Through the acceptance of divine Science, at-one-ment is established forever.

Study Material
on
Science and Health with Key to the Scriptures,
by Mary Baker Eddy

Chapter II
Atonement and Eucharist

(Word reflecting the Christ)¹

Standpoint: Word reflecting the Christ:
Word from the absolute standpoint: Statement of God’s perfect nature.
Christ from the relative standpoint: casts out all that is unlike God’s nature in us.

Scriptural Note I: Soul (self-immolation)

Scriptural Note II: Principle (new interpretation)

Scriptural Note III: Life (newness of Life, inspiration)

Introduction: **S&H 18:1–3**

Through man’s unity with God, we overcome all that is unlike God in ourselves.

Mind **Through man’s unity with Mind, we are enabled to act according to the law of atonement (S&H 18:3–19:28).**

as Mind: Through man’s unity with Mind, we are enabled to act boldly and with power against opposing arguments (S&H 18:3–12).

as Spirit: Through man’s unity with Mind, atonement unfolds only in the line of Spirit: man is reconciled to God not God to man (S&H 18:13–19:3).

as Soul: Through man’s unity with Mind, a higher sense of God helps us to free ourselves from lower laws (S&H 19:12–16).

as Principle: Through man’s unity with Mind, we are not tempted to reconcile ourselves with material beliefs (S&H 19:12–16).

¹ Excerpt from Max Kappeler, *Epitomes for the Spiritually Structured Interpretation of the Christian Science Textbook* (Seattle: Kappeler Institute Publishing USA, 1979), Chapter II.

- as Life: Through man's unity with Mind, every practical effort of reconciliation is made more efficacious (S&H 19:17–20).
- as Truth: Through man's unity with Mind, we are able to do the will of wisdom (S&H 19:20–24).
- as Love: Through man's unity with Mind, we put into practice our partnership with God (S&H 19:24–28).

Spirit Man's unity with Spirit compels us towards complete spiritualization (S&H 19:29–21:14).

- as Mind: Man's unity with Spirit makes us act, moved by spiritual recognition (S&H 19:29–20:5).
- as Spirit: Man's unity with Spirit—not ritualistic worship—opens for us the spiritual realm (kingdom of God) (S&H 20:6–13).
- as Soul: Man's unity with Spirit rejects our weaknesses and makes us adhere strictly to the ordered way from sense to Soul (S&H 20:14–23).
- as Principle: Man's unity with Spirit gives us entrance into the whole realm of spiritual facts (S&H 20:24–27).
- as Life: Man's unity with Spirit compels us to lay down material burdens in order to go the way of Life (S&H 20:27–32).
- as Truth: Man's unity with Spirit vanquishes error and makes us better men (S&H 21:1–8).
- as Love: Through man's unity with Spirit we win at last complete spiritualization (S&H 21:9–14).

Soul Man's unity with Soul bestows on us consistency which leads us safely along the way from sense to Soul (S&H 21:15–24:3).

- as Mind: Man's unity with Soul leads us along a straight way and prevents us from taking a zigzag course (S&H 21:15–22:2).
- as Spirit: Through man's unity with Soul, our strong efforts are crowned with success (S&H 22:3–10).
- as Soul: Through man's unity with Soul, our perseverance will be rewarded (S&H 22:11–22).
- as Principle: Through man's unity with Soul, we work out our own deliverance from error (S&H 22:23–29).
- as Life: Man's unity with Soul demands of us constant self-immolation (S&H 22:30–23:11).
- as Truth: Through man's unity with Soul, every kind of sin is rebuked and the claims of God established (S&H 23:12–20).
- as Love: Through man's unity with Soul, we entrust—through spiritual understanding—our deliverance to God (S&H 23:21–24:3).

Principle **Through man’s unity with Principle, we are divinely empowered (S&H 24:4–27:9).**

as Mind: Through man’s unity with Principle, the healing Principle of Christian Science can reveal itself to us (S&H 24:4–10).

as Spirit: Through man’s unity with Principle, we rise to newness of Life through regeneration (S&H 24:11–25:2).

as Soul: Man’s unity with Principle holds within itself a spiritual offering which effects our purification from sin (S&H 25:3–12).

as Principle: Through man’s unity with Principle, we are able to demonstrate the divine in the human (S&H 25:13–32).

as Life: Through man’s unity with Principle, each one of us can tread the pathway of life individually up to the throne of glory (S&H 26:1–9).

as Truth: Man’s unity with Principle gives us the Christ-power over sin, sickness and death (S&H 26:10–18).

as Love: Through man’s unity with Principle, we can prove that the Principle of Christianity is Love (S&H 26:19–27:9).

Life **Through man’s unity with Life, we lay down the material concept of life and thereby free ourselves from the belief of persecution (S&H 27:10–29:11).**

as Mind: Through man’s unity with Life, our life manifests itself as indestructible (S&H 27:10–16).

as Spirit: Through man’s unity with Life, pantheism (the doctrine of Life in and of matter) is eradicated (S&H 27:17–21).

as Soul: Through man’s unity with Life, we cannot miss our life’s purpose (S&H 27:22–27).

as Principle: Through man’s unity with Life, we enabled to demonstrate the divine Life-principle without hindrance (S&H 27:28–28:14).

as Life: Because of man’s unity with Life, our life cannot be measured aright by the material world’s methods (S&H 28:15–21).

as Truth: Through man’s unity with Life, we encounter persecution in some form (S&H 28:22–31).

as Love: Through man’s unity with Life, we can overcome any persecution until we finish our course (S&H 28:32–29:11).

Truth **Through man’s unity with Truth, true manhood is being established in us (S&H 29:12–35:29).**

as Mind: Through man’s unity with Truth, we recognize the saving idea that God is the only creator of man (S&H 29:12–19)

- as Spirit: Through man's unity with Truth, the material law and its order of generation is silenced and man as the true offspring of Spirit is born (S&H 29:20–30:13).
- as Soul: Through man's unity with Truth, we execute the new rule which rebukes sin and blesses all mankind (S&H 30:14–31:3).
- as Principle: Through man's unity with Truth, the right human relationships are formed (S&H 31:4–11).
- as Life: Through man's unity with Truth, we are lifted out of dead ceremonies, persecutions, bitter experiences, and afflictions (cup) into true life (S&H 31:12–33:17).
- as Truth: Through man's unity with Truth, God is with us and we are equipped with the perception of infinite possibilities (S&H 33:18–34:28).
- as Love: Through man's unity with Truth, the glory of spiritual manhood is realized in us (S&H 34:29–35:29).

Love Through man's unity with Love, atonement with God fulfills itself in us (S&H 35:30–55:29).

- as Mind: Through man's unity with Love, we experience heaven through heavenly mindedness (S&H 35:30–37:4).
 - as Mind: Heaven is a state of divine Mind (S&H 35:30–36:1).
 - as Spirit: This heavenly state can only be known through experiencing purity (S&H 36:1–4).
 - as Soul: This demands sufficient suffering to quench love for sin (S&H 36:4–6).
 - as Principle: Merely to forgive error is not in accordance with God's government (S&H 36:6–9).
 - as Life: Spirituality demands mercy which excludes us however from finding favor with the worldly-minded (S&H 36:10–18).
 - as Truth: The law of mercy finally bestows on the righteous their full reward (S&H 36:19–29).
 - as Love: The law of God brings heaven; the belief in sin is being destroyed (3 S&H 6:30–37:4).
- as Spirit: Through man's unity with Love, we are stirred to reflect the Christ-spirit without measure (S&H 37:5–38:20).
 - as Mind: The spirit of the martyrs who fight with sword of Spirit is the seed of the Church (S&H 37:5–8).
 - as Spirit: This spirit purifies the atmosphere of material sense and permeates humanity with purer ideals (S&H 37:9–15).
 - as Soul: As followers of Christ we learn to emulate Jesus in *all* his ways (S&H 37:16–22).
 - as Principle: It is the duty of all Christians to follow the demonstrations of Jesus in some degree (S&H 37:22–31).

- as Life: This Christian demand is valid for all and in every age, not only for some chosen people (S&H 37:32–38:9).
- as Truth: All who follow are equipped with spiritual power (S&H 38:10–18).
- as Love: By accepting the Word of God the Christ-spirit blesses all (S&H 38:18–20).
- as Soul: Through man’s unity with Love, our true selfhood remains untouched by sin and suffering (S&H 38:21–40:24).
- as Mind: Our true selfhood (our Christ-self) is the idea of Love and not the belief of the material senses (S&H 38:21-32).
- as Spirit: Our Christ-self overcomes the world and the flesh as nothingness (S&H 39:1-9).
- as Soul: The spiritual selfhood is “the way” which overcomes mortality and leads to immortality and bliss (S&H 39:10-17).
- as Principle: In Science salvation is a present fact and material self (material pains and material pleasures) impossible (S&H 39:18–30).
- as Life: In supporting our scientific self we stop sinning (S&H 39:31–40:7)
- as Truth: Sin is forgiven through its destruction and the balance of our true selfhood restored (S&H 40:8–16).
- as Love: Through the Christ-selfhood we can endure with joy the inevitable suffering for Truth, by anticipating the final triumph (S&H 40:17–24).
- as Principle: Through man’s unity with Love, we prove that Love is our Life-principle (S&H 40:25–42:4).
We give the proof of this:
 - as Mind: through daily deeds (= divine service) (S&H 40:25–30),
 - as Spirit: by taking the step forward out of matter into the Shekinah (S&H 40:31–41:7),
 - as Soul: by walking on calmly according to the Golden Rule (S&H 41:8–13),
 - as Principle: by teaching and demonstrating the absolute Science of divine healing (S&H 41:14–21),
 - as Life: by continuing to do good deeds in spite of persecution (S&H 41:22–28),
 - as Truth: by becoming disciples of Truth (S&H 41:28–32),
 - as Love: by giving the living proof that God is unchanging Love (S&H 42:1–4).
- as Life: Because of man’s unity with Love our demonstration of deathless life cannot be hindered by anything (S&H 42:5–45:15).
It cannot be hindered:
 - as Mind: by the common belief of death because death is only a material dream which vanishes at last through the light of Mind (S&H 42:5–8);
 - as Spirit: by the belief that life is material and corporeal because through the influx of the Holy Ghost the nothingness of this belief is understood (S&H 42:9–43:10);
 - as Soul: by the malignity of brutal persecutors, by treason and betrayal, because Soul transforms malignity into glory (S&H 43:11–20);

- as Principle: by human laws and material beliefs, by the claims of medicine, surgery and hygiene because the spiritual laws of divine Science triumph over material beliefs (S&H 43:21–44:12);
- as Life: by deprivation of mortal life-conditions (drugs, food, pure air, skill of surgeon) because divine Life sustains man through a method above every human invention (S&H 44:13–27);
- as Truth: by humanly unconquerable obstacles (rock-ribbed walls, great stone) because Truth over-comes every material law (S&H 44:28–45:5);
- as Love: by the grave (the belief of being separated from Life) because Love serves the whole world (S&H 45:6–15).
- as Truth: Through man’s unity with Love, we become aware of our oneness with the spiritual idea of man and his divine Principle, Love (S&H 45:16–54:7).
- as Mind: Man is God’s idea (S&H 45:16–46:12).
 - Introduction (S&H 45:16–21).
 - as Mind: The idea man can only be spiritually recognized (S&H 45:22–24);
 - as Spirit: the idea man is neither a spirit nor a ghost (S&H 45:24–31);
 - as Principle: the idea man defines itself to the receptive heart only through the inspired Word (S&H 45:32–46:12).
- as Spirit: As God’s idea, man is purely spiritual (S&H 46:13–47:9),
 - as Mind: it has to be recognized clearly that the body is not Spirit (S&H 46:13–19);
 - as Spirit: spiritual man is always above material conditions and not perceptible to material sense (S&H 46:20–29);
 - as Soul: man is only measured (identified) through spiritual sense (S&H 46:30–47:9).
- as Soul: As a purely spiritual idea, man is protected against betrayal and treachery (S&H 47:10–48:24).
 - as Mind: Worldly motives are the betrayers of the spiritual idea man (S&H 47:10–15);
 - as Spirit: worldly enmity against spirituality betrays itself (47:16–30);
 - as Soul: this causes us to watch that we turn forever away from sin to Soul (S&H 47:31–48:9);
 - as Principle: only when a life-work is fulfilled, can sin no more revenge itself on its destroyer (S&H 48:10–16);
 - as Life: the idea man does not need any human means (methods for its defense (S&H 48:17–24).
- as Principle: As idea, man is never abandoned by God nor by the idea man (S&H 48:25–50:18).
 - as Mind: The knowledge of what God can do for man forms the basis for fidelity towards God and the idea man (S&H 48:25–49:6).

- as Spirit: Ingratitude and disregard of spiritual deeds destroy the faithfulness toward the idea man (S&H 49:7–13).
- as Soul: Forsaken by all, we are ready to encounter our earthly fate alone with God (S&H 49:14–25).
- as Principle: God’s fidelity to man does not manifest itself in the way of human expectancy (S&H 49:26–50:4).
- as Life: The divine Principle—Life, Truth, Love—cannot help but remain one with the idea man (S&H 50:5–18).
- as Life: The Life of man is that Life which is God (S&H 50:19–51:18)
 - as Mind: The recognition of eternal Life is an irrefutable fact (S&H 50:19–25).
 - as Spirit: This fact enables us to bear the burden and the cross of a misunderstood sense of life (S&H 50:26–51:5).
 - as Soul: The human sense of life can be laid down for the identity of our divine Life (S&H 51:9–18),
 - as Principle: because the spiritual life of man is one with the inextinguishable Life which is God (S&H 51:9–18).
- as Truth: As a living idea, man is always at work in God (S&H 51:19–53:15).
 - as Mind: Man is inspired by God in all he does (S&H 51:19–27);
 - as Spirit: man’s spirituality enables him to heal (S&H 51:28–32),
 - as Soul: and he lets his acts be ruled by God and not by the senses and the material evidence (S&H 52:9–18);
 - as Principle: and his makes him the perfect Prince of Peace (S&H 52:9–18).
 - as Life: The working of the idea man in God is available to all men at all times (S&H 52:19–28),
 - as Truth: it is the friend of mortal man (S&H 52:29–53:7),
 - as Love: but it is impossible for a mortal to conceive of the operation of the idea man in divine Science (S&H 53:8–15).
- as Love: As an operative idea, man is a blessing for the whole world in all circumstances (S&H 53:16–54:7).
 - as Truth: Through the destruction of error he shakes the world out of its comfort in error, and this has to be seen as a spiritual blessing (S&H 53:16–24).
 - as Love: By this he blesses the whole world whether it recognizes it or not (S&H 53:25–54:7).
- as Love: Through man’s unity with Truth, all mankind is led to accept scientific Christianity (S&H 54:8–55:29);
 - as Mind: Sooner or later all will have to base themselves on the true idea of God (S&H 54:8–20);
 - as Spirit: this needs a living understanding (S&H 54:21–28).
 - as Soul: As the time of Jesus, a deadened sense of religion still rejects the idea of Christian healing (S&H 54:29–55:5).

- as Principle: The doctrine of Christian healing is again excluded from the Church today (S&H 55:6–14),
- as Life: but one day the immortal idea of Christianity will be universally recognized (S&H 55:15–22).
- as Truth: Whoever lays his earthly all on the altar of divine Science will be imbued today with the spirit and strength of Christian healing (S&H 55:22–26).
- as Love: Divine Science remains a Comforter forever (S&H 55:27–29).

Atonement and Eucharist: *Matrix 1*—the whole chapter

	MIND	SPIRIT	SOUL	PRINCIPLE	LIFE	TRUTH	LOVE	
	Through man's unity with God, we overcome all that is unlike God in us	<i>Through man's unity with Mind, we are enabled to act according to the law of atonement.</i>	<i>Man's unity with Spirit compels us towards complete spiritualization.</i>	<i>Man's unity with Soul bestows on us consistency, which leads us safely along the way from sense to Soul.</i>	<i>Through man's unity with Principle, we are divinely empowered.</i>	<i>Through man's unity with Life, we lay down the material concept of life and thereby free ourselves from the belief of persecution.</i>	<i>Through man's unity with Truth, true manhood is being established in us.</i>	<i>Through man's unity with Love, atonement with God fulfils itself in us.</i> <i>(see matrix 2)</i>
Mind	Through man's unity with Mind, we are enabled to act boldly and with power against opposing arguments.	Man's unity with Spirit makes us act, moved by spiritual recognition.	Man's unity with Soul leads us along a straight way, preventing us from taking a zigzag course.	Through man's unity with Principle, the healing Principle of Christian Science can reveal itself to us.	Through man's unity with Life, our life manifests itself as indestructible.	Through man's unity with Truth, we recognize the saving idea that God is the only creator of man.	Through man's unity with Love, we experience heaven through heavenly-mindedness. <i>(7 tones)</i>	
Spirit	Through man's unity with Mind, atonement unfolds only in the line of Spirit: man reconciled to God.	Man's unity with Spirit, not ritualistic worship, opens for us the spiritual realm.	Through man's unity with Soul, our strong efforts are crowned with success.	Through man's unity with Principle, we rise to newness of Life through regeneration.	Through man's unity with Life, pantheism (the doctrine of Life in and of matter) is eradicated.	Through man's unity with Truth, material law and its order of generation is silenced, and man as the offspring of Spirit is born.	Through man's unity with Love, we are stirred to reflect the Christ-spirit without measure. <i>(7 tones)</i>	
Soul	Through man's unity with Mind, a higher sense of God helps us to free ourselves from lower laws.	Man's unity with Spirit rejects our weakness and makes us adhere to the way from sense to Soul.	Through man's unity with Soul, our perseverance will be rewarded.	Man's unity with Principle holds within itself a spiritual offering which effects our purification from sin.	Through man's unity with Life, we cannot miss our life's purpose.	Through man's unity with Truth, we execute the new rule which rebukes sin and blesses all mankind.	Through man's unity with Love, our true selfhood remains untouched by sin and suffering. <i>(7 tones)</i>	
Principle	Through man's unity with Mind, we are not tempted to reconcile ourselves with material beliefs.	Man's unity with Spirit gives us entrance into the whole realm of spiritual facts.	Through man's unity with Soul, we work out our own deliverance from error.	Through man's unity with Principle, we are able to demonstrate the divine in the human.	Through man's unity with Life, we are enabled to demonstrate the divine Life-principle without hindrance.	Through man's unity with Truth, the right human relationships are formed.	Through man's unity with Love, we prove that Love is our Life-principle. <i>(7 tones)</i>	
Life	Through man's unity with Mind, every practical effort of reconciliation is made more efficacious.	Man's unity with Spirit compels us to lay down material burdens in order to go the way of Life.	Man's unity with Soul demands of us constant self-immolation.	Through man's unity with Principle, each of us can tread the way of Life individually up to the throne of glory.	Because of man's unity with Life, our life cannot be measured aright by the material world's methods.	Through man's unity with Truth, we are lifted out of bitter experiences, afflictions, etc. (cup) into true life.	Because of man's unity with Love, our demonstration of deathless life cannot be hindered by anything. <i>(7 tones)</i>	
Truth	Through man's unity with Mind, we are able to do the will of wisdom.	Man's unity with Spirit vanquishes error and makes us better men.	Through man's unity with Soul, every kind of sin is rebuked and the claims of God established.	Man's unity with Principle gives us the Christ-power over sin, sickness, and death.	Through man's unity with Life, we encounter persecution in some form.	Through man's unity with Truth, God is with us and we are equipped with the perception of infinite possibilities.	Through man's unity with Love, we become aware of our oneness with the spiritual idea of man and his divine Principle, Love. <i>(29 tones)</i>	
Love	Through man's unity with Mind, we put into practice our partnership with God.	Through man's unity with Spirit, we win at last complete spiritualization.	Through man's unity with Soul, we entrust, through spiritual understanding, our deliverance to God.	Through man's unity with Principle, we can prove that the Principle of Christianity is Love.	Through man's unity with Life, we can overcome any persecution, until we finish our course with joy.	Through man's unity with Truth, the glory of spiritual manhood is realized in us.	Through man's unity with Love, all mankind is led to accept scientific Christianity. <i>(7 tones)</i>	

Atonement and Eucharist: *Matrix 2*—the seventh subject, Love

	MIND	SPIRIT	SOUL	PRINCIPLE	LIFE	TRUTH	LOVE
Through man's unity with Love, atonement with God fulfills itself in us.	<i>Through man's unity with Love, we experience heaven through heavenly-mindedness.</i>	<i>Man's unity with Love, we are stirred to reflect the Christ-spirit without measure.</i>	<i>Through man's unity with Love, our true selfhood remains untouched by sin and suffering.</i>	<i>Through man's unity with Love, we prove that love is our Life-principle. We give proof of this:</i>	<i>Because of man's unity with Love, our demonstration of deathless life cannot be hindered by anything. It cannot be hindered:.</i>	<i>Through man's unity with Love, we become aware of our oneness with the spiritual idea of man and his divine Principle, Love</i> <i>(see matrix 3).</i>	<i>Through man's unity with Love, all mankind is led to accept scientific Christianity.</i>
as Mind	Heaven is a state of divine Mind.	The spirit of the martyrs who fight with the sword of Spirit is the seed of the Church.	Our true selfhood (our Christ-self) is the idea of Love and not the belief of the material senses.	through daily deeds (= divine service);	by the common belief of death, because death is only a material dream which vanishes at last through the light of Mind;	Man is God's idea. <i>(3 tones)</i>	Sooner or later, all will have to base themselves on the true idea of God.
as Spirit	This heavenly state can be known only through experiencing purity.	This spirit purifies the atmosphere of material sense and permeates humanity with purer ideals.	Our Christ-self overcomes the world and the flesh as nothingness.	By taking the step forward out of matter into the Shekinah;	by the belief that life is material and corporeal, for with the influx of the Holy Ghost, its nothingness is seen;	as God's idea, man is purely spiritual. <i>(3 tones)</i>	This needs a living understanding.
as Soul	This demands sufficient suffering to quench the love for sin.	As followers of Christ, we learn to emulate Jesus in <i>all</i> his ways.	The spiritual selfhood is "the way" which overcomes mortality and leads to immortality and bliss.	by walking on calmly according to the Golden Rule;	by malignity, treason or betrayal, since Soul transforms malignity into glory;	As a purely spiritual idea, man is protected against betrayal and treachery. <i>(5 tones)</i>	As at the time of Jesus, a deadened sense of religion still rejects the idea of Christian healing.
as Principle	Merely to forgive error is not in accordance with God's government.	It is the duty of all Christians to follow the demonstration of Jesus in some degree.	In Science, salvation is a present fact and material self (pains and pleasures) impossible.	by teaching and demonstrating the absolute Science of divine healing;	by human laws or material beliefs, since the spiritual laws of divine Science triumph over material beliefs;	As idea, man is never abandoned by God nor by the idea man. <i>(5 tones)</i>	The doctrine of Christian healing is again excluded from the Church today,
as Life	Spirituality demands mercy, which excludes us however from finding favor with the worldly-minded.	This Christian demand is valid for all and in every age, not only for some chosen people.	In supporting our scientific self, we stop sinning.	by continuing to do good deeds in spite of persecution;	by deprivation of mortal life-conditions, since Life sustains man through a method above every human invention;	The Life of man is that Life which is God. <i>(4 tones)</i>	but one day, the immortal idea of Christianity will be universally recognized.
as Truth	The law of mercy finally bestows on the righteous their full reward.	All who follow are equipped with spiritual power.	Sin is forgiven through its destruction and the balance of our true selfhood restored.	by becoming disciples of Truth;	by humanly unconquerable obstacles, since Truth overcomes every material law;	As a living idea, man is always at work in God. <i>(7 tones)</i>	Whoever lays his earthly all on the altar of divine Science will be imbued with the spirit and strength of Christian healing.
as Love	The law of God brings heaven; the belief in sin is being self-destroyed.	By accepting the Word of God, the Christ-spirit blesses all.	Through the Christ-selfhood, we can endure with joy the inevitable suffering for Truth by anticipating the final triumph.	by giving the living proof that God is unchanging Love.	by the grave (the belief of being separated from Life), because Life saves the whole world.	As an operative idea, man is a blessing for the whole world in all circumstances. <i>(2 tones)</i>	Divine Science remains a Comforter forever.

Atonement and Eucharist: *Matrix 3*—the subtone of Love as Truth

Love as Truth: Through man's unity with Love, we become aware of the spiritual idea of man and his divine Principle, Love.	as Mind <i>Man is God's idea.</i>	as Spirit <i>As God's idea, man is purely spiritual.</i>	as Soul <i>As a purely spiritual idea, man is protected against treachery and betrayal.</i>	as Principle <i>As idea, man is never abandoned by God nor by the idea man.</i>	as Life <i>The Life of man is that Life which is God.</i>	as Truth <i>As an operative idea, man is a blessing for the whole world in all circumstances.</i>	as Love <i>Through man's unity with Love, atonement with God fulfills itself in us. (see matrix 2)</i>
1. Mind	The idea man can only be spiritually recognized.	It has to be recognized clearly that the body is not Spirit.	Worldly motives are the betrayers of the spiritual idea man.	The knowledge of what God can do for man forms the basis of fidelity towards God and the idea man.	The recognition of eternal Life is an irrefutable fact.	Man is inspired by God in all that he does.	
2. Spirit	The idea man is neither a spirit nor a ghost.	Spiritual man is always above material conditions and is not perceptible to material sense.	Worldly enmity against spirituality betrays itself.	Ingratitude and disregard of spiritual deeds destroy the faithfulness towards the idea man.	This fact enables us to bear the burden and cross of a misunderstood sense of life.	Man's spirituality enables him to heal,	
3. Soul	The idea man defines itself to the receptive heart only through the inspired Word.	Man is measured (identified) only through spiritual sense.	This causes us to watch that we turn forever away from sin to Soul.	Forsaken by all, we are ready to encounter our earthly fate alone with God.	The human sense of life can be laid down for the identity of our divine Life,	and lets his acts be ruled by God and not by the senses and the material evidence.	
4. Principle			Only when a life-work is fulfilled can sin on longer revenge itself on its destroyer.	God's fidelity to man does not manifest itself in the way of human expectancy.	because the spiritual life of man is one with the inextinguishable Life which is God.	This makes him the perfect Prince of Peace.	
5. Life			The idea man does not need any human means (methods) for its defense.	The divine Principle—Life, Truth, Love—cannot help but remain one with the idea man.		The working of the idea man in God is available to all men at all times.	
6. Truth						It is the friend of mortal man,	Through the destruction of error, he shakes the world out of its comfort in error, which is a spiritual blessing.
7. Love						but it is impossible for a mortal to conceive of the operation of the idea man in divine Science.	By this, he blesses the whole world, whether it recognized it or not.