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ILLUSTRATIVE MATERIAL

**THE STRUCTURE OF THE CHRISTIAN SCIENCE TEXTBOOK—
OUR WAY OF LIFE**

Chapter VI
SCIENCE, THEOLOGY, MEDICINE
(Audio Code C-1S)

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Chapter VI Science, Theology, Medicine

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ABBREVIATIONS

M, Sp, So, P, Li, T, Lo	= Mind, Spirit, Soul, Principle, Life, Truth, Love
W, X, Xty, Sc	= Word, Christ, Christianity, Science
M – Lo	= means the sequence of Mind through Love
M/M – M/P	= means Mind in its subtone of M, Sp, So, P (Mind as Mind, etc.)
MIND, SPIRIT, etc.	= in all capitals means that tone is the main tone
W/W, W/X, W/Xty, W/Sc	= means the Word in its subtone of Word, Christ, Christianity, Science
> <	= versus
Sc, dSc, aCS, CS	= Science, divine Science, absolute Christian Science, Christian Science
S&H	= <i>Science and Health with Key to the Scriptures</i> , by Mary Baker Eddy

Illustrative Material for
The Structure of the Christian Science Textbook—Our Way of Life
Chapter VI
Science, Theology, Medicine¹
(Audio code: C-1S)

(Christ reflecting the Christ)

Scriptural Note I: Interpretation from revelation

Spiritual significance:

See:

S&H 118:13–16 “In their spiritual significance, Science, Theology, and Medicine are means of divine thought, which include spiritual laws emanating from the invisible and infinite power and grace.”

S&H 109:28–31 “Jesus once said of his lessons: “My doctrine is not mine, but His that sent me. If any man will do His will, he shall know of the doctrine, whether it be of God, or whether I speak of myself.” (John vii. 16, 17.)

S&H 110:17–20 “No human pen nor tongue taught me the Science contained in this book, SCIENCE AND HEALTH; and neither tongue nor pen can overthrow it.”

S&H 117:16–28 “As a divine student he unfolded God to man, illustrating and demonstrating Life and Truth in himself and by his power over the sick and sinning. Human theories are inadequate to interpret the divine Principle involved in the miracles (marvels) wrought by Jesus and especially in his mighty crowning, unparalleled, and triumphant exit from the flesh.

Evidence drawn from the five physical senses relates solely to human reason; and because of opacity to the true light, human reason dimly reflects and feebly transmits Jesus’ works and words. Truth is a revelation.”

S&H 137:16–25 “With his usual impetuosity, Simon replied for his brethren, and his reply set forth a great fact: ‘Thou art the Christ, the Son of the living God!’ That is: The Messiah is what thou hast declared,—Christ, the spirit of God, of Truth, Life, and Love, which heals mentally. This assertion elicited from Jesus the benediction, ‘Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven;’ that is, Love hath shown thee the way of Life!

¹ Excerpt from Max Kappeler, *Epitomes for the Spiritually Structured Interpretation of the Christian Science Textbook* (Seattle: Kappeler Institute Publishing USA, 1979), Chapter VI.

Scriptural Note II: Translation

Kingdom of Heaven: see also:

S&H 110:8–12 “Thus it was that I beheld, as never before, the awful unreality called evil. The equipollence of God brought to light another glorious proposition,—man’s perfectibility and the establishment of the kingdom of heaven on earth.”

S&H 122:1–7 “The evidence of the physical senses often reverses the real Science of being, and so creates a reign of discord,—assigning seeming power to sin, sickness, and death; but the great facts of Life, rightly understood, defeat this triad of errors, contradict their false witnesses, and reveal the kingdom of heaven,—the actual reign of harmony on earth.”

S&H 590:1–3 “KINGDOM OF HEAVEN. The reign of harmony in divine Science; the realm of unerring, eternal, and omnipotent Mind; the atmosphere of Spirit, where Soul is supreme.”

leaven:

S&H 117:29–118:25 “Jesus bade his disciples beware of the leaven of the Pharisees and of the Sadducees, which he defined as human doctrines. His parable of the ‘leaven, which a woman took, and hid in three measures of meal, till the whole was leavened,’ impels the inference that the spiritual leaven signifies the Science of Christ and its spiritual interpretation,—an inference far above the merely ecclesiastical and formal applications of the illustration.

Did not this parable point a moral with a prophecy, foretelling the second appearing in the flesh of the Christ, Truth, hidden in sacred secrecy from the visible world?

Ages pass, but this leaven of Truth is ever at work. It must destroy the entire mass of error, and so be eternally glorified in man’s spiritual freedom.

In their spiritual significance, Science, Theology, and Medicine are means of divine thought, which include spiritual laws emanating from the invisible and infinite power and grace. The parable may import that these spiritual laws, perverted by a perverse material sense of law, are metaphysically presented as three measures of meal,—that is, three modes of mortal thought. In all mortal forms of thought, dust is dignified as the natural status of men and things, and modes of material motion are honored with the name of *laws*. This continues until the leaven of Spirit changes the whole of mortal thought, as yeast changes the chemical properties of meal.”

Standpoint:

Christ reflecting the Christ:

Christ from the absolute standpoint: translation from God to idea.

Christ from the relative standpoint: translates all that is not Godlike back into the Godlike.

Introduction:

S&H 107:1–108:18

“In the year 1866, I discovered the Christ Science of divine laws of Life, Truth, and Love, and named my discovery Christian Science. God had been graciously preparing me during many years for the reception of this final revelation of the absolute divine Principle of scientific mental healing.

This apodictical Principle points to the revelation of Immanuel, ‘God with us,’—the sovereign ever-presence, delivering the children of men from every ill ‘that flesh is heir to.’ Through Christian Science, religion and medicine are inspired with a diviner nature and essence; fresh pinions are given to faith and understanding, and thoughts acquaint themselves intelligently with God.

Feeling so perpetually the false consciousness that life inheres in the body, yet remembering that in reality God is our Life, we may well tremble in the prospect of those days in which we must say, ‘I have no pleasure in them.’

Whence came to me this heavenly conviction,—a conviction antagonistic to the testimony of the physical senses? According to St. Paul, it was ‘the gift of the grace of God given unto me by the effectual working of His power.’ It was the divine law of Life and Love, unfolding to me the demonstrable fact that matter possesses neither sensation nor life; that human experiences show the falsity of all material things; and that immortal cravings, ‘the price of learning love,’ establish the truism that the only sufferer is mortal mind, for the divine Mind cannot suffer.

My conclusions were reached by allowing the evidence of this revelation to multiply with mathematical certainty and the lesser demonstration to prove the greater, as the product of three multiplied by three, equaling nine, proves conclusively that three times three duodecillions must be nine duodecillions,—not a fraction more, not a unit less.”

S&H 107:1–6

Discovery through revelation

S&H 107:7–14

1st translation (see also Mis. 22:10–14)

Christ reflecting the Word S&H 107:7–8

(see also S&H 322:32-2)

Christ reflecting the Christ S&H 107:8–10

(see also S&H 583:10-11;

Immanuel: S&H xi: 9-21; 34:5–9)

Christ reflecting Christianity S&H 107:10–12

(see also S&H 332:19-26)

Christ reflecting Science S&H 107:12–14

(see also S&H 332:9-11)

SCIENCE, cont.

S&H 107:15–19	2nd translation (see also Mis. 25:12–15)	
	1 st degree	S&H 107:15–16
	2 nd degree	S&H 107:16–18
	3 rd degree	S&H 107:18–19
	(see also Ret. 23:1–24)	
S&H 108:1–11	Christ-order	
	Principle: Life, Truth, Love	S&H 108:1–6 (fact)
	Soul	S&H 108:6–7
	Spirit	S&H 108:7–8
	Mind	S&H 108:8–11
S&H 108:12–18	Multiplication through right conclusions	

Notes on the two Translations:

1. The scientific translation of immortal Mind (S&H 115:12–18)
2. The scientific translation of mortal mind (S&H 115:19–116:3)

John	3:13; 6:62; 8:14; 13:3; 16:28
S&H	209:16–24; 31:4; 257:15–21
Mis.	22:10–21; 25:12–21; 67:24–68:6; 74:13–17
Hea.	7:6–10
Peo.	1:2–7

Being is Immanuel, “God with us”. This fact translates all that is not Godlike back into the Godlike.

SCIENCE

MIND: The All-Mind translates the belief of a mortal mind out of itself back into the metaphysics of immortal Mind (S&H 108:19–116:19).

- as Mind: The divine Mind is All-in-all; all is divine Mind and idea; mortal mind is error (S&H 108:19–109:31).
- as Spirit: Mind’s allness as good and the unreality of evil can only be discerned and understood spiritually (S&H 109:32–111:5).
- as Soul: Mind rules through divine metaphysics, reversing perverted and physical hypotheses regarding Deity (S&H 111:6–25).
- as Principle: The divine Mind is the one and only Principle of the divine system of metaphysical healing (S&H 111:26–112:31).
- as Life: Divine metaphysics is a practical, living Science (S&H 112:32–113:8).
- as Truth: Divine metaphysics rests on self-evident Truth; everything else is a lie or a denial (S&H 113:9–32).

as Love: The divine Mind is one and all-inclusive; therein mortal mind disappears (S&H 114:1–116:19).

SPIRIT: **The new language of Spirit leavens the material sense of nature and of natural law and translates them back into the nature of Spirit (S&H 116:20–119:24).**

as Mind: The language of Spirit is the “new tongue”; it has a spiritual and not a mortal, physical or human meaning (S&H 116:20–117:13).

as Spirit: The pure language of Spirit speaks through parables, miracles and the final triumph over death (S&H 117:14–23).

as Soul: The five physical senses are too opaque to transmit the language of Spirit (S&H 117:24–28).

as Principle: The Science of Christ and its spiritual interpretation is the leaven of Spirit that leavens all human doctrines (S&H 117:29–118:5).

as Life: The spiritual leaven, though hidden in sacred secrecy, is ever at work to destroy the entire mass of error (S&H 118:6–12).

as Truth: The leaven of Spirit changes the whole of mortal thought (S&H 118:13–25).

as Love: God and nature are one, good and spiritual. Mortals alone regard God as the creator of matter and of evil (S&H 118:26–119:24).

SOUL: **The Science of Soul replaces the false testimony of the physical senses with spiritual ideas, thereby translating seeming into being (S&H 119:25–123:15).**

as Mind: Christian Science reverses the false concept of soul in body and presents man and body as tributary to Mind (S&H 119:25–120:6).

as Spirit: When reversing the false testimony of the physical senses in order to arrive at the fundamental facts of being, Science takes neither matter nor materialistic logic into account (S&H 120:7–24).

as Soul: The conclusions of Science free us from the conclusions of physical sense testimony (S&H 120:25–121:3).

as Principle: The explanations of Science correct the hypotheses of material sense with everlasting facts (S&H 121:4–32).

as Life: In Science, the great facts of Life go on unchanged and they cannot be reversed by the contradictory testimony of the physical senses (S&H 122:1–28).

as Truth: Christian Science destroys the mistaken theory of soul in body and brings to light the true idea and Principle of man (S&H 122:29–123:10).

as Love: Divine Science resolves things into thoughts and replaces seeming with being (S&H 123: 11–15).

- PRINCIPLE:** **The ever-operative divine Principle replaces the concept of material science with the Science of God (S&H 123:16–131:11).**
- as Mind: Science bases itself on the divine Mind and not on human beliefs (S&H 123:16–125:30).
- as Spirit: All Science is spiritual; there is no physical science (S&H 125:31–128:3).
- as Soul: Christian Science frees the human mind from its limitations and thus enlarges the human capacities (S&H 128:4–26).
- as Principle: Science rests on a fixed Principle; therefore its logical conclusions are harmonious (S&H 128:27–129:10).
- as Life: Science demonstrates ontology—the science of real being—and overthrows all other systems which are antagonistic to true being (S&H 129:11–130:6).
- as Truth: As there is no error in Science, the actuality of Science demonstrates harmony with the divine Principle of all being by destroying all discord (S&H 130:7–131:5).
- as Love: In Science, through the superiority of spiritual over physical power, the false testimony of the corporeal senses disappears (S&H 131: 6–11).

THEOLOGY

- LIFE:** **The one Life lifts theology from a dead to a living, practical Christianity (S&H 131:13–142:24).**
- as Mind: The Christ-spirit is revealed only to the receptive thought (S&H 131:13–133:18).
- as Spirit: The Christ-spirit overcomes all material resistance (S&H 133: 19–135:10).
- as Soul: The same Christ-spirit heals sin as well as sickness and makes Christianity identical with Science (S&H 135:11–32).
- Principle: The impersonal Christ, the spirit of God—not a human personality or a spirit—is the healing power (S&H 136:1–138:16).
- as Life: To possess the Christ-spirit and to follow the Christ-example is the theology of Christianity (S&H 138:17–139:14).
- as Truth: The healing Christ cannot be subdued by error (S&H 139:15–142:3).
- as Mind: by a mistaken sense of the Bible (S&H 139:15–27);
- as Spirit: by adhering to opposing systems such as atheism, pantheism, theosophy, agnosticism, etc. (S&H 139:28–140:3);
- as Soul: by the belief that God can be perceived through the senses (S&H 140:4–22);
- as Principle: by anthropomorphism (S&H 140:23–32);
- as Life: by profession instead of practicing and living the divine precepts, —to leave all for Christ (S&H 141:1–9);
- as Truth: by scholasticism and ecclesiasticism (S&H 141:10–26);

- as Love: by the neglect of Christian Science by pulpit, press and institutes of learning (S&H 141:27–142:3).
- as Love: Through welcoming the whole Christ, a superficial sense of Christianity is cast out (S&H 142:4–24).

MEDICINE

- TRUTH:** **Christian Science replaces the common belief in the curative effect of drugs with Truth as the only remedy (S&H 142:26–164:29).**
- as Mind: The divine Mind is the remedy of Truth; neither the human mind nor matter is curative (S&H 142:26–143:25).
- as Mind: God made the divine Mind the medicine of Truth (S&H 142:26–143:4).
- as Spirit: Divine Mind never called matter medicine (S&H 143:5–12).
- as Soul: Divine Mind is superior to the human mind and to matter (S&H 143:13–25).
- as Spirit: Truth controls error only through spiritual and not through material means (S&H 143: 26–145:30).
- as Mind: The power of Mind does not coalesce, mingle or cooperate with drugs (S&H 143:26–144:7).
- as Spirit: Mortal beliefs and human will-power are mainly founded on matter and are detrimental; they produce evil continually (S&H 144:8–22).
- as Soul: In the struggle for recovery the spirit of immortal Mind subdues the beliefs of mortal minds (S&H 144:23–145:30).
- as Soul: The healing power of Truth was lost through religious and medical idolatry and rediscovered as definite scientific rules (S&H 145:31–147:31).
- as Mind: The healing element of Christianity was lost through trust and faith in drugs—the first idolatry (S&H 145:31–146:12).
- as Spirit: The supremacy of Spirit cannot be replaced by material drugs (S&H 146:13–22).
- as Soul: Eternal Truth is now reduced to the requirements of the present age—to system and its rules (S&H 146:23–147:5).
- as Principle: The demonstration of these rules show through practical tests that Truth has lost none of its healing efficacy (S&H 147:6–13).
- as Life: The practice of these rules lifts us high above antiquated theories and enables us to grasp the spiritual facts of being (S&H 147:14–31).
- as Principle: Truth heals all classifications of disharmony; it heals disease as well as sin (S&H 147:32–151:16).
- as Mind: The requisite power to heal is in Mind—and not in obedience to material laws (S&H 147:32–148:6).
- as Spirit: Anatomy, physiology, and theology reject God’s spiritual man and regard him as physical and subject to material law (S&H 148:7–149:2).

- as Soul: In Christian Science the rules of healing never vary; they outweigh the speculative theories of *materia medica* (S&H 149:3–16).
- as Principle: Mind governs all classifications of disease and benefits mind and body (S&H 149:17–150:3).
- as Life: The main purpose of Christian Science is not physical healing but to demonstrate Truth as an immanent, eternal Science through which each individual can save himself from bondage (S&H 150:4–151:16).
- as Life: Truth produces health because it outweighs mortal beliefs (S&H 151:17–155:27).
- as Mind: Mortal belief cannot interfere with real being, which is maintained by Mind (S&H 151:17–152:9).
- as Spirit: Matter can neither make sick nor heal. Either human faith or divine Mind is the healer (S&H 152:10–153:15).
- as Soul: Mentally replacing belief with truth brings about the cure; advocating beliefs instead of truths brings about sickness (S&H 153:16–154:15).
- as Principle: The majority of beliefs rule the minority of beliefs until Science outweighs even universal beliefs (S&H 154:16–155:27).
- as Truth: In Christian Science Truth takes the place of drugs (S&H 155:28–162:11).
- as Mind: Drugs possess no intrinsic curative qualities; Mind alone does (S&H 155:28–157:15).
- as Spirit: Drugging makes mankind worse; Christian Science makes them better (S&H 157:16–32).
- as Soul: Drugging is idolatry, a stupid substitute for the dignity and potency of Mind (S&H 158:1–23).
- as Principle: Drug-systems progress towards spiritualization (S&H 158:24–30).
- as Life: In spite of drugs, the mental state of patient and physician can increase disease; the power of divine Mind alone destroys disease (S&H 158:31–160:2).
- as Truth: Drugs without faith in them become powerless. Mind alone can help (S&H 160:3–162:3).
- as Love: Truth is an alternative by which the human mind gives place to the harmony of the divine Mind (S&H 162:4–11).
- as Love: Truth brings full salvation from sin, sickness and death; *materia medica* does not (S&H 162:12–164:29).
- as Mind: Mind governs the body in every instance (S&H 162:12–13).
- as Spirit: The indestructible faculties of Spirit exist without the conditions of matter (S&H 162:13–16).
- as Soul: The rules of Science are practical (S&H 162:16–17).
- as Principle: A full understanding of the divine Principle heals all classifications of disease (S&H 162:17–28).
- as Life: *Materia medica* is destructive (S&H 162:29–163:18).
- as Truth: *Materia medica* is contradictory (S&H 163:19–164:8).
- as Love: Divine Science is all-saving (S&H 164:9–29).

SCIENCE, THEOLOGY, MEDICINE: Chapter VI—the whole chapter

	Science			Theology		Medicine
	MIND	SPIRIT	SOUL	PRINCIPLE	LIFE	TRUTH
Being is Immanuel, “God with us”. This fact translates all that is not Godlike back into the Godlike.	The All-Mind translates the belief of a mortal mind out of itself back into the metaphysics of immortal Mind.	The new language of Spirit leavens the material sense of nature and of natural law and translates them back into the nature of Spirit.	The Science of Soul replaces the false testimony of the physical senses with spiritual ideas, thereby translating seeming into being.	The ever-operative divine Principle replaces the concept of material science with the Science of God.	The one Life lifts theology from a dead to a living practical Christianity.	Christian Science replaces the common belief in the curative effect of drugs with Truth as the only remedy.
Mind	The divine Mind is All-in-all; all is divine Mind and idea; mortal mind is error.	The language of Spirit is the “new tongue”; it has a spiritual and not a mortal, physical or human meaning.	Christian Science reverses the false concept of soul in body and presents man and body as tributary to Mind.	Science bases itself on the divine Mind and not on human beliefs.	The Christ-spirit is revealed only to the receptive thought.	The divine Mind is the remedy of Truth; neither the human mind nor matter is curative. (3 tones)
Spirit	Mind’s allness as good and the unreality of evil can only be discerned and understood spiritually.	The pure language of Spirit speaks through parables, miracles and the final triumph over death.	When reversing the false testimony of the physical senses in order to arrive at the fundamental facts of being, Science takes neither matter nor materialistic logic into account.	All Science is spiritual; there is no physical science.	The Christ-spirit overcomes all material resistance.	Truth controls error only through spiritual and not through material means. (3 tones)
Soul	Mind rules through divine metaphysics, reversing perverted and physical hypotheses regarding Deity.	The five physical senses are too opaque to transmit the language of Spirit.	The conclusions of Science free us from the conclusions of physical sense testimony.	Christian Science frees the human mind from its limitations and thus enlarges the human capacities.	The same Christ-spirit heals sin as well as sickness and makes Christianity identical with Science.	The healing power of Truth was lost through religious and medical idolatry and rediscovered as definite scientific rules. (5 tones)
Principle	The divine Mind is the one and only Principle of the divine system of metaphysical healing.	The Science of Christ and its spiritual interpretation is the leaven of Spirit that leavens all human doctrines.	The explanations of Science correct the hypotheses of material sense with everlasting facts.	Science rests on a fixed Principle; therefore its logical conclusions are harmonious.	The impersonal Christ, the spirit of God—not a human personality or a spirit—is the healing power.	Truth heals all classifications of disharmony; it heals disease as well as sin. (5 tones)
Life	Divine metaphysics is a practical, living Science.	The spiritual leaven of Spirit, thought hidden in sacred secrecy, is ever at work to destroy the entire mass of error.	In Science, the great facts of Life go on unchanged and they cannot be reversed by the contradictory testimony of the physical senses.	Science demonstrates ontology—the science of real being—and overthrows all other systems which are antagonistic to true being.	To possess the Christ-spirit and follow the Christ-example is the theology of Christianity.	Truth produces health because it outweighs mortal beliefs. (4 tones)
Truth	Divine metaphysics rests on self-evident Truth; everything else is a lie or a denial.	The leaven of Spirit changes the whole of mortal thought.	Christian Science destroys the mistaken theory of soul in body and brings to light the true idea and Principle of man.	As there is no error in Science, the actuality of Science demonstrates harmony with the divine Principle of all being by destroying all discord.	The healing Christ cannot be subdued by error. (7 tones)	In Christian Science Truth takes the place of drugs. (7 tones)
Love	The divine Mind is one and all-inclusive; therein mortal mind disappears.	God and nature are one, good and spiritual. Mortals alone regard God as the creator of matter and of evil.	Divine Science resolves things into thoughts and replaces seeming with being.	In Science, through the superiority of spiritual over physical power, the false testimony of the corporeal senses disappears.	Through welcoming the whole Christ, a superficial sense of Christianity is cast out.	Truth brings full salvation from sin, sickness and death; <i>material medica</i> does not. (7 tones)

SCIENCE, THEOLOGY, MEDICINE: Chapter VI—the fifth subject, Life

LIFE: The one Life lifts theology from a dead to a living, practical Christianity.	Mind <i>The Christ-spirit is revealed only to the receptive thought.</i>	Spirit <i>The Christ-spirit overcomes all material resistance.</i>	Soul <i>The same Christ-spirit heals sin as well as sickness and makes Christianity identical with Science.</i>	Principle <i>The impersonal Christ, the spirit of God—not a human personality or a spirit—is the healing power.</i>	Life <i>To possess the Christ-spirit and to follow the Christ-example is the theology of Christianity.</i>	Truth <i>The healing Christ cannot be subdued by error.</i>	Love <i>Through welcoming the whole Christ, a superficial sense of Christianity is cast out.</i>
as Mind						by a mistaken sense of the Bible	
as Spirit						by adhering to opposing systems such as atheism, pantheism, theosophy, agnosticism, etc.	
as Soul						by the belief that God can be perceived through the senses	
as Principle						by anthropomorphism	
as Life						by profession, instead of practicing and living the divine precepts—to leave all for Christ	
as Truth						by scholasticism and ecclesiasticism	
as Love						by the neglect of Christian Science by pulpit, press and institutes of learning	

SCIENCE, THEOLOGY, MEDICINE: Chapter VI—the sixth subject, Truth

TRUTH:	Mind	Spirit	Soul	Principle	Life	Truth	Love
Christian Science replaces the common belief in the curative effect of drugs with Truth as the only remedy.	<i>The divine Mind is the remedy of Truth; neither the human mind nor matter is curative.</i>	<i>Truth controls error only through spiritual and not through material means.</i>	<i>The healing power of Truth was lost through religious and medical idolatry and rediscovered as definite scientific rules.</i>	<i>Truth heals all classifications of disharmony; it heals disease as well as sin.</i>	<i>Truth produces health because it outweighs mortal beliefs.</i>	<i>In Christian Science Truth takes the place of drugs.</i>	<i>Truth brings full salvation from sin, sickness and death; materia medica does not.</i>
as Mind	God made the divine Mind the medicine of Truth.	The power of Mind does not coalesce, mingle or cooperate with drugs.	The healing element of Christianity was lost through trust and faith in drugs—the first idolatry.	The requisite power to heal is in Mind—and not in obedience to material laws.	Mortal belief cannot interfere with real being, which is maintained by Mind.	Drugs possess no intrinsic curative qualities; Mind alone does.	Mind governs the body in every instance.
as Spirit	Divine Mind never called matter medicine.	Mortal beliefs and human will-power are mainly founded on matter and are detrimental; they produce evil continually.	The supremacy of Spirit cannot be replaced by material drugs.	Anatomy, physiology and theology reject God's spiritual man and regard him as physical and subject to material law.	Matter can neither make sick nor heal. Either human faith or divine Mind is the healer.	Drugging makes mankind worse; Christian Science makes them better.	The indestructible faculties of Spirit exist without the conditions of matter.
as Soul	Divine Mind is superior to the human mind and to matter.	In the struggle for recovery the spirit of immortal Mind subdues the beliefs of mortal minds.	Eternal Truth is now reduced to the requirements of the present age—to system and its rules.	In Christian Science the rules of healing never vary; they outweigh the speculative theories of <i>materia medica</i> .	Mentally replacing belief with truth brings about the cure: advocating beliefs instead of truths brings about sickness.	Drugging is idolatry, a stupid substitute of the dignity and potency of Mind.	The rules of Science are practical.
as Principle			The demonstration of these rules shows through practical tests that Truth has lost none of its healing efficacy.	Mind governs all classifications of disease and benefits mind and body.	The majority of beliefs rule the minority of beliefs until Science outweighs even universal beliefs.	Drug-systems progress towards spiritualization.	A full understanding of the divine Principle heals all classifications of disease.
as Life			The practice of these rules lifts us high above antiquated theories and enables us to grasp the spiritual facts of being.	The main purpose of Christian Science is not physical healing but to demonstrate Truth as an immanent, eternal Science through which each individual can save himself from bondage.		In spite of drugs, the mental state of patient and physician can increase disease; the power of divine Mind alone destroys disease.	<i>Materia medica</i> is destructive.
as Truth						Drugs without faith in them become powerless. Mind alone can help.	<i>Materia Medica</i> is contradictory.
as Love						Truth is an alternative by which the human mind gives place to the harmony of the divine Mind.	Divine Science is all-saving.

The seven main subjects in the second four chapters of *Science and Health with Key to the Scriptures*

CHRIST	Chapter V: Animal Magnetism Unmasked <i>Christ as Word</i>	Chapter VI: Science, Theology, Medicine <i>Christ as Christ</i>	Chapter VII: Physiology <i>Christ as Christianity</i>		Chapter VIII: <i>Christ as Science</i>	
subject of chapter	In Christian Science there is no animal magnetism.	Being is Immanuel, “God with us”. This fact translates all that is not Godlike back into the Godlike.	God is supreme in the realm of Truth and in the realm of Error		A consciousness of Truth disrobes us of a consciousness of error.	
			Part I: God is supreme over the mortal body.	Part II: God’s supremacy brings the true idea of man to light.	Part I: The humanity of divinity	Part II: The divinity of humanity
Mind	The effects of animal magnetism are due to the influence of the imagination—to illusion.	Part I: SCIENCE The All-Mind translates the belief of a mortal mind out of itself back into the metaphysics of immortal Mind.	By turning from the belief in physiology and gaining an understanding of Mind, we achieve dominion over the body.	By apprehending that brain is not the basis of intelligence the fact dawns on human thought that the divine Mind is the only intelligence.	Consciousness must be based on the Science of Mind and not on human beliefs.	When thought is permeated by the divine it is educated spiritually.
Spirit	Animal magnetism is a mere negation of the allness of the one God, Spirit.	The new language of Spirit leavens the material sense of nature and of natural law and translates them back into the nature of Sprit.	Through reliance on Spirit alone we can regain Paradise, Mind’s control over the universe including man.	Trusting Spirit alone, the spiritual idea of man embodies the strength of omnipotent Spirit.	Consciousness must be based on an understanding of spiritual facts and not on a belief in matter or evil.	Spiritual receptivity of human thought secures progress.
Soul	Through spiritual understanding we can free ourselves from the mental despotism of animal magnetism.	The Science of Soul replaces the false testimony of the physical senses with spiritual ideas, thereby translating seeming into being.	Physiology identifies man as body, whereas man must be defined as God’s image and likeness.	By exchanging the education of human belief wit the culturing of spiritual understanding the bodily condition improves.	Consciousness must be based on spiritual sense and spiritual understanding and not on material sense.	Through transformation of human thought we overcome sin, the senses, the body and our own ego.
Principle	Mind-science operates in accordance with the divine Principle; animal magnetism has no divine Principle.	The ever-operative divine Principle replaces the concept of material science with the Science of God.	Mortal mind and its effect are one; but the divine Mind destroys both.	By forsaking materialistic knowledge for metaphysical Science mortal mind grows out of itself.	Consciousness must be based on Science and not on human theories.	As we adopt the standpoint of the Science of Being the divine Principle becomes demonstrable.
Life	The practice of animal magnetism has no place in divine being	Part II: THEOLOGY The one Life lifts theology from a dead to a living, practical Christianity.	Mortal mind’s method increases disease, whereas an understanding of Christian Science is the metaphysical method which heals disease.	By freeing mortal mind from its mortal beliefs, which alone are destructive, and by improving individual options the standard of living and of health is also improved.	Consciousness must be based on spiritual methods and not on material means.	As we live in the nowness and newness of Life we experience true Life.
Truth	The divine justice of Truth condemns animal magnetism.	Part III: MEDICINE Christian Science replaces the common belief in the curative effect of drugs with Truth as the only remedy.	Christian Science heals through Truth alone.	By consciously subordinating mortal mind to divine Mind grand human achievements become possible.	The consciousness of Truth is the liberator from mortal consciousness.	By giving up the dream of mortal existence, we awake to the consciousness of the one divine Ego.
Love	The law of Love does not sanction animal magnetism.	(no subject given)	Mortal existence is illusory, a belief which always falls back into its native nothingness while man eternally exists in God’s likeness.	As a material sense of body yields to a spiritual interpretation, man as the perfect and glorified idea of God is apprehended.	The consciousness of perfection has no consciousness of sin, sickness, and death.	As the human self learns to know the falsity of its own imperfection, perfection can be gained.

The seven main subjects in the second four chapters of “*Science and Health*”
(first half of previous chart: larger type)

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subject of chapter	In Christian Science there is no animal magnetism.	Being is Immanuel, “God with us”. This fact translates all that is not Godlike back into the Godlike.
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Love	The law of Love does not sanction animal magnetism.	(no subject given)

The seven main subjects in the second four chapters of “*Science and Health*”
(second half of previous chart: larger type)

CHRIST	Chapter VII: Physiology <i>Christ as Christianity</i>		Chapter VIII: <i>Christ as Science</i>	
subject of chapter	God is supreme in the realm of Truth and in the realm of error.		A consciousness of Truth disrobes us of a consciousness of error.	
Mind	Part I: God is supreme over the mortal body.	Part II: God’s supremacy brings the true idea of man to light.	Part I: The humanity of divinity	Part II: The divinity of humanity
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