



KAPPELER INSTITUTE RECORDINGS

ILLUSTRATIVE MATERIAL

used during seminars

on

THE STRUCTURE OF BEING

AND

ITS UNIVERSAL LAWS

(Tape Code E-1)

Max Kappeler

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The Structure of Being and its Universal Laws

(Tape code: E-1)

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ABBREVIATIONS

M, Sp, So, P, Li, T, Lo	= Mind, Spirit, Soul, Principle, Life, Truth, Love
W, X, Xty, Sc	= Word, Christ, Christianity, Science
M – Lo	= the sequence of Mind through Love
M/M – M/P	= Mind in its subtone of M, Sp, So, P (Mind as Mind, etc.)
W/W, W/X, W/Xty, W/Sc	= the Word in its subtone of Christ, Christianity, Science
W/dSc, X/dSc, etc.	= Word in divine Science, Christ in divine Science, etc.
W/aCS	= Word in absolute Christian Science, etc.
WaCS/CS, XaCS/CS	= interdependence of the Word in absolute Christian Science and Christian Science, etc.

ABBREVIATIONS
used to reference the work of Mary Baker Eddy

Man.	<i>Church Manual</i>
Mess. '01	<i>Message to The Mother Church, 1901</i>
Mess. '00	<i>Message to The Mother Church, June, 1900</i>
MH	Marginal heading (in the pages of <i>Science and Health</i>)
Mis.	<i>Miscellaneous Writings</i>
No.	<i>No and Yes</i>
Ret.	<i>Retrospection and Introspection</i>
Rud.	<i>Rudimental Divine Science</i>
S&H	Throughout this book, references from the Christian Science textbook, <i>Science and Health with Key to the Scriptures</i> by Mary Baker Eddy, will be noted with a page and line number, for example: (465:10).
Un.	<i>Unity of Good</i>

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- Michael Lane, *Introduction to Structuralism*, Basic Books, NY, 1970.
- Thomas S. Kuhn, *The Structure of Scientific Revolutions*, University of Chicago Press, 1962.
- Jean Piaget, *Structuralism*, Harper and Row, 1970.
- Ludwig Von Bertalanffy, *Robots, Men, and Minds: Psychology in the Modern World*, George Braziller, NY, 1967.
- Max Werthheimer, *Productive Thinking*, Harper, 1945.

The Structure of Being and Its Universal Laws

Some definitions

paradigm:

worldview or model of understanding and consciousness

“A universally recognized scientific achievement that for a time provides model problems and solutions to a community of practitioners.”¹

“Some accepted examples of actual scientific practice—examples which include law, theory, application, and instrumentation together—which provide models from which spring particularly coherent traditions of scientific research.”²

References:

E-1, *The Structure of Being and its Universal Law*, hrs. 1–4

normal science:

“means research firmly based upon one or more past scientific achievements that some particular scientific community acknowledges for a time as supplying the foundation for its further practice.”³

extraordinary science:

It is not “a cumulative process, one achieved by an articulation or extension of the old paradigm. Rather it is a reconstruction of the field from new fundamentals, a reconstruction that changes some of the field’s most elementary theoretical generalizations as well as many of its paradigm methods and applications.”⁴

“...it is a process that involves handling the same bundle of data as before, but placing them in an new system of relations with one another by giving them a different framework.”⁵

mature science:

“The transformation of the paradigms...are scientific revolutions, and the successive transitions from one paradigm to another via revolution is the usual development pattern of mature science.”⁶

¹ Kuhn, Thomas S., *The Structure of Scientific Revolutions* (Chicago: University of Chicago Press, 1962).

² *Ibid.*

³ *Ibid.*

⁴ *Ibid.*

⁵ *Ibid.*

⁶ *Ibid.*

structure:

from *structura* = to arrange, to fit together, ordering

“The interrelationships of parts as dominated by the general character of the whole.” (*Webster*)

“Structures appear wherever elements combine into a meaningful whole whose arrangements follow definite laws.” (*Wieser*)

“A structure is the sum-total of relationships which maintains the communication among the various parts of a whole.” (*Amar*)

structuralism:

“...is that method of procedure which transforms every problem into a structural problem.” (*Ibid.*)

In structuralism, “the object itself and its various constituents are seen as points of intersections of multitudinous systems of reference.” (*Ibid.*)

“...structuralism is a mode of thought; structuralism constitutes essentially a method: By method (is meant) any set of rules or regulations which describes and prescribes the operations to be performed upon any matter with the purpose of ordering it and understanding its workings.”⁷

“A structure is a system of transformations. Inasmuch as it is a system and not a mere collection of elements and their properties, these transformations involve laws: the structure is preserved or enriched by the interplay of its transformation laws, which never yield results external to the system nor employ elements that are external to it. In short, the notion of structure is comprised of three key ideas: the idea of wholeness, the idea of transformation, and the idea of self-regulation.”⁸

References:

E-1, *The Structure of Being and its Universal Law*, hrs. 1–4

G-2, *The Science of Being—As I See It Today*

gestalt:

“A unified physical, psychological, or symbolic configuration having properties that cannot be derived from its parts.” (*The American Heritage Dictionary*)

“The basic idea is that the parts of a shape only have meaning by the fact that they belong to a whole, i.e. a shape cannot be split up into its elements without losing the meanings which it possesses as a whole. A form is more than the sum-total of its elements.” (*Encyclopaedia of Cybernetics*)

References:

E-1, *The Structure of Being and its Universal Law*, hrs. 1–4

Kappeler, Max, *The Science of the Oneness of Being in the Christian Science Textbook* (Wilmington, DE: Kappeler Institute Publishing, 1983).

⁷ Lane, Michael, *Introduction to Structuralism* (NY: Basic Books, 1970).

⁸ Piaget, Jean: *Structuralism*

calculus:

“A process of reasoning by the use of symbols.” (*Webster*)

calculus of operations: A systematic method of treating problems by operating upon (seeing the relationship among) symbols of operation (*Webster*)

vs. *combinatorics:* random combining

algorithm:

“An algorithm is a system of symbols, connected according to pre-established rules.”

“Given a suitable set of symbols, i.e. a vocabulary, and given suitable rules of the game, a grammar, symbols can be handled as tokens of the things they represent...eventually a result drops out which was unforeseeable to the individual mind with its limited capacities.”⁹ (*Bertalanffy: Robots, Men and Minds*)

“A general clearly defined process for the automatic solution of all problems within a certain range.” (*Encyclopaedia of Cybernetics*)

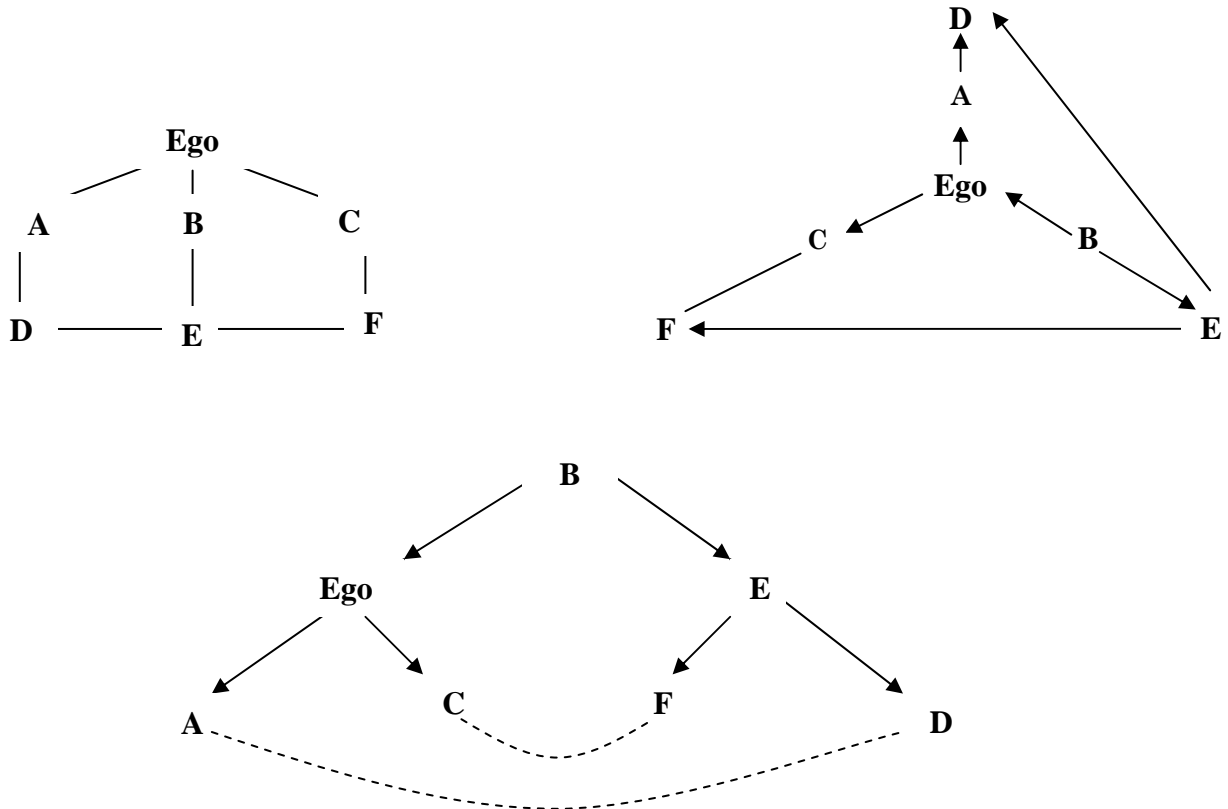
▪ ⁹ Bertalanffy, Ludwig Von, *Robots, Men, and Minds: Psychology in the Modern World*, (NY: George Braziller, 1967).

From *Productive Thinking*, by Max Wertheimer (NY: Harper, 1959), pages 136–137.

“I was visiting a family. The daughter of the house came home and was introduced to me. Her father asked how she had spent the day. She answered that there had been a good deal of work, but that she was fine. I asked, “Are you working?” “Yes,” she answered, “I am working with a firm.” “Is it a big place?” “Well,” she said, “there are a number of people in the office. I have to do directly with a Mr. A, a Mr. B, and a Mr. C, who often come to my desk, ask questions, bring me letters, etc. There are others in the office with whom I do not have to do directly. Mr. A has dealings with a Mr. D, Mr. B with a Mr. E, and Mr. C with a Mr. F. D and E also have dealings with each other; so do E and F. Let me see, that makes six people in the office besides myself.”

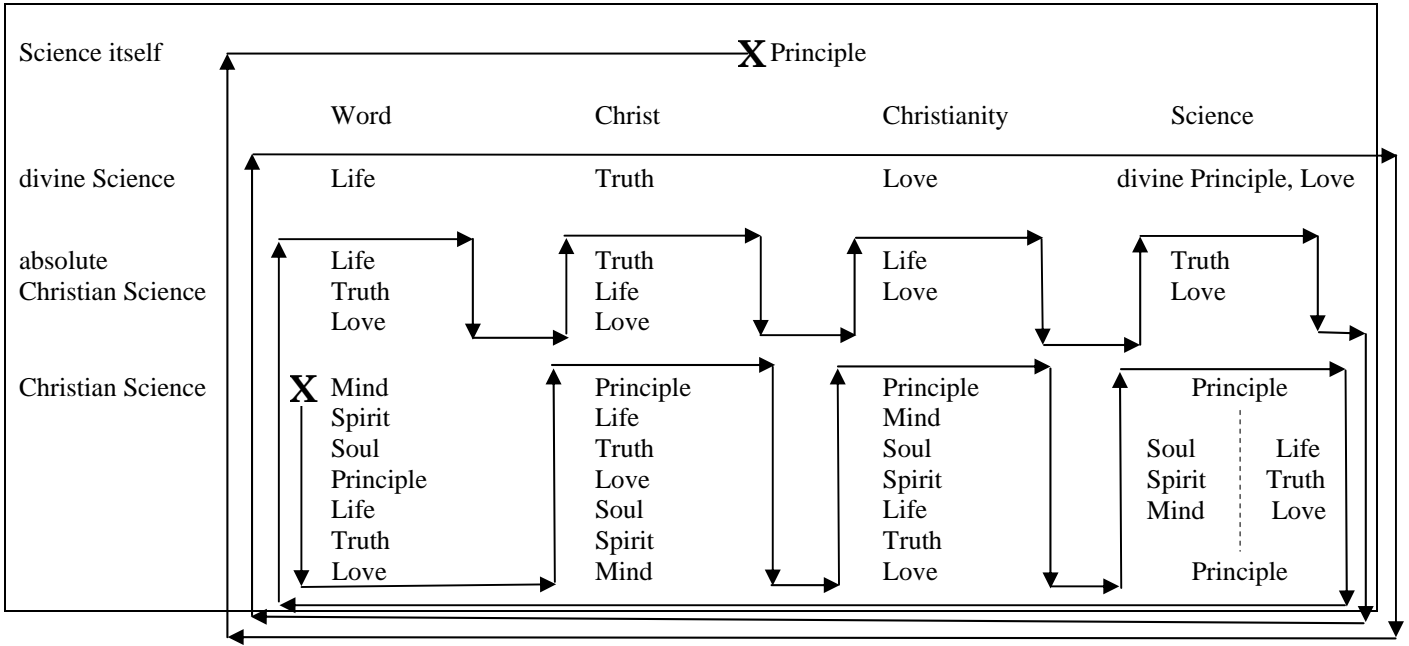
I asked, “Are you the boss?” “Oh no,” she answered. “Do you give orders to anyone?” “Oh yes, I sometimes give orders to Mr. A and to Mr. C. I get orders from Mr. B; Mr. D gets them from Mr. E, Mr. E from Mr. B, and Mr. F from Mr. E.” (She was apparently logically minded, and was trying to tell the whole story.)

I was somewhat disturbed — I guess the reader is too — and I said: “I am still in the dark about the people in your office.” “Oh, but I have told you everything,” she answered. Nevertheless, I was in the dark.”

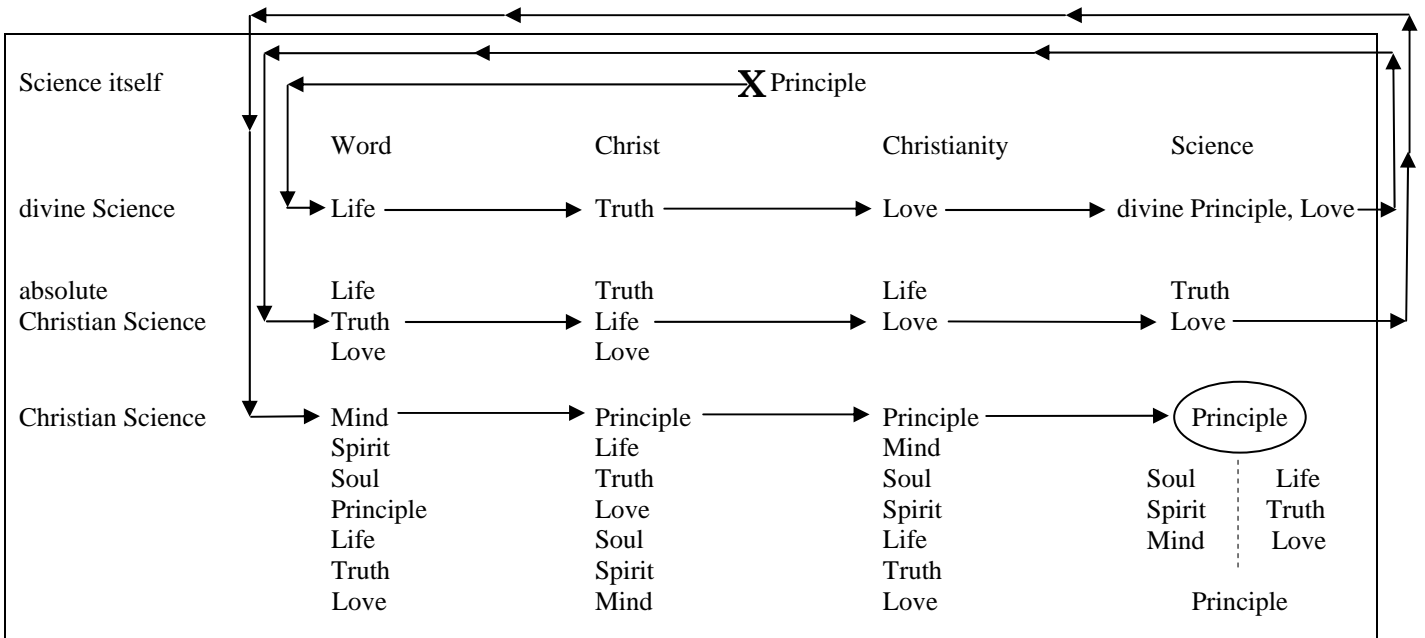


Model of Being “Flow-Charts”

1. The fundamental way of understanding

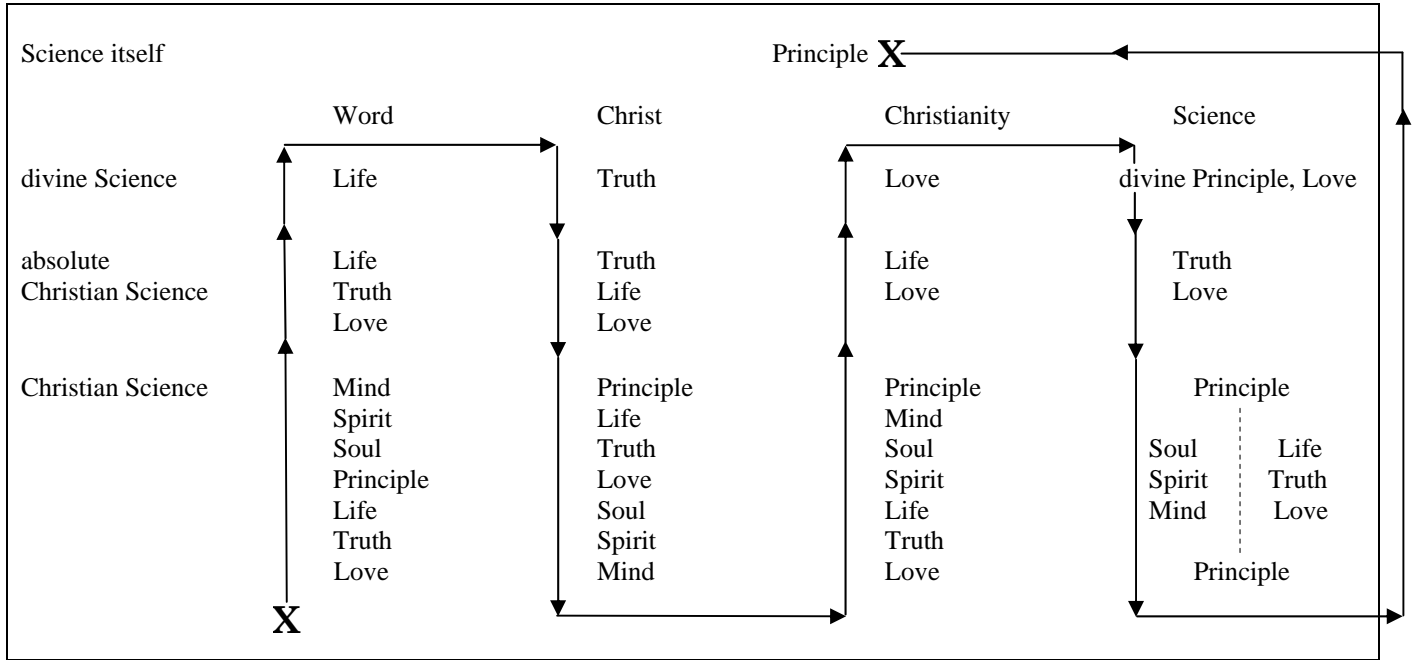


2. The fundamental way of demonstration



Model of Being “Flow-Charts” (continued)

3. Culturing the four sides of the Holy City



References for Model of Being “Flow-Charts” #1-5:

Book by Max Kappeler

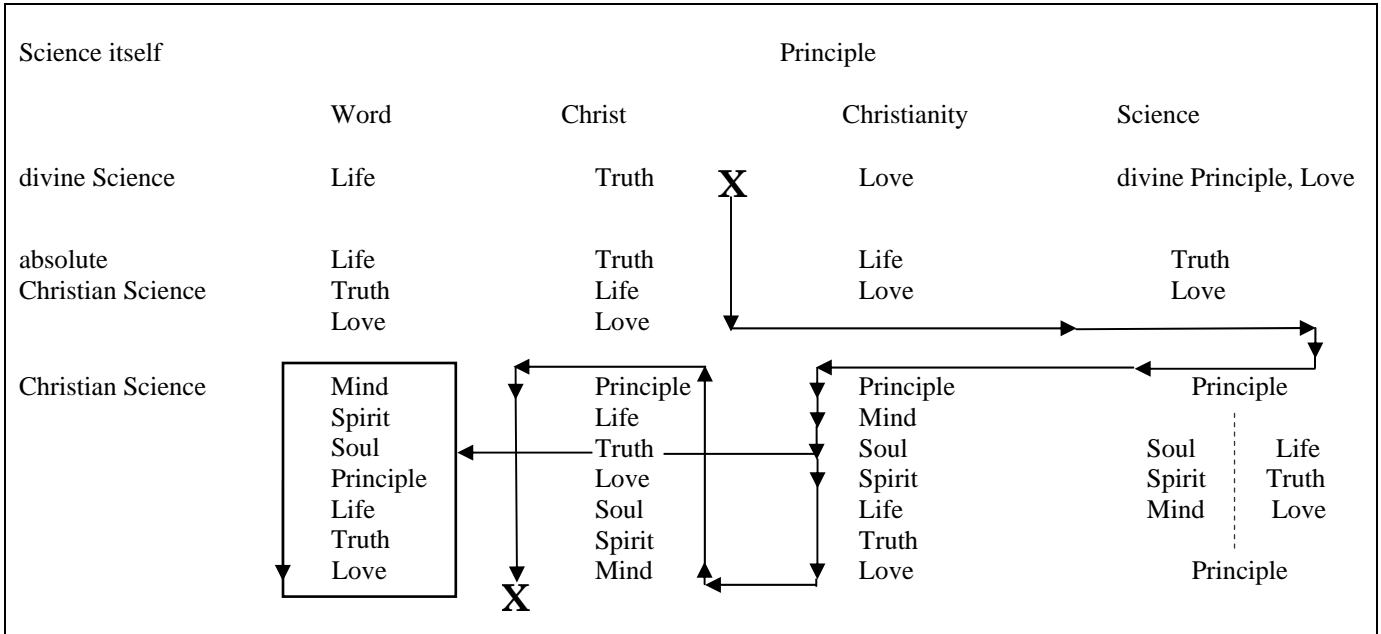
The Four Levels of Spiritual Consciousness: Science itself, divine Science, absolute Christian Science, Christian Science
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The Structure of Being and its Universal Laws, Tape Code E-1

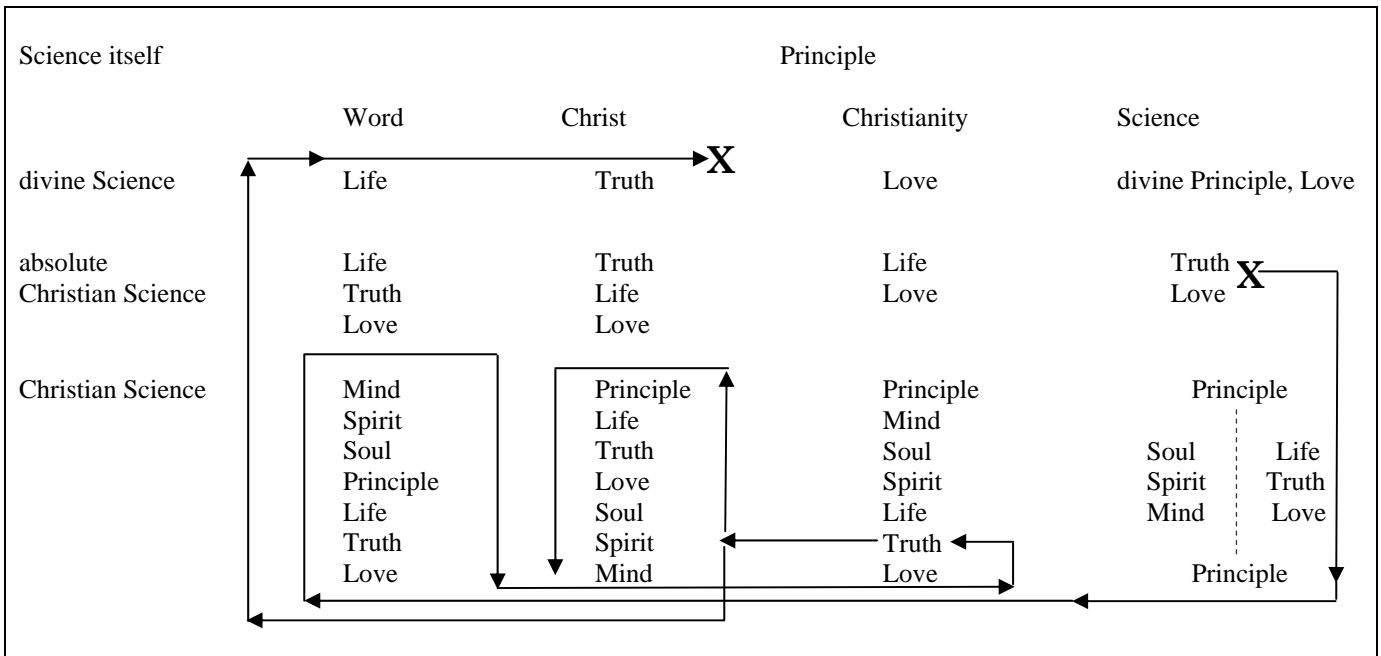
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Model of Being “Flow-Charts” (continued)

4. Individual case in practice (never repeats itself)



5. Individual case in practice (never repeats itself)



Eight Stages of the Development of Consciousness

1. atomistic thinking
2. linear thinking
3. functional thinking
4. operational thinking
5. structural consciousness
6. dimensional consciousness
7. divinely cybernetic consciousness
8. comprehensive consciousness

References:

Recordings by Max Kappeler

G-2: *The Science of Being—As I See it Today*, 1970, London, England, 8 hours.

B-2: *From Atomistic Thinking to Cybernetic Comprehensive Consciousness*, 1970, Ogunquit, ME, 27 hours.

Structure

Definition:

- Structure involves the interrelationships of parts as dominated by the general character of the whole (Webster).
- Structures appear wherever elements combine into a meaningful whole whose arrangements follow definite laws (Wieser).

Attitude

<i>structural</i>	<i>atomistic</i>
keeps the whole in view	narrow minded
considers structure, relationships within and governed by the whole	engulfed in details, pedantic
always has a new perspective	routine, repetitive
center: the whole	center: personal “I”
the whole has its own solution	meeting our own human and material desires

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C-1C: *Chapter IX, Creation, The Structure of the Christian Science Textbook—Our Way of Life*, 1978, hours 1–2.

C-6: *Exercises in Culturing Consciousness According to the Matrix of “Science and Health”*, 1976, Ilkley, England, hours 1, 20.

D-4: *Divine Cybernetics and the Self-operating “Dimensional Laws” of the One Being, God*, 1971/72, New York, hour 1.

G-2: *The Science of Being—As I See It Today*, 1970, London, England, hour 4.

M-12: *The Structural Method of Science*, (2 hours from C-4).

Books by Max Kappeler:

The Bible in the Light of Christian Science, Vol. I: Genesis, pp. 3–11.

The Science of the Oneness of Being in the Christian Science Textbook, pp. 52–53.

Examples of the Word-order

<i>Bible</i>	<i>days of creation</i> <i>spiritual meaning</i>	<i>3rd degree</i> (S&H p. 116)	<i>creativity</i> (<i>Doorly</i>)	<i>scientific tools</i> (<i>Doorly</i>)	<i>synonyms for God</i> (S&H p. 465)
light	intelligence	wisdom	creative ability	law	Mind
firmament	understanding	purity	unfoldment	order	Spirit
dry land, seed within itself	identity	spiritual understanding	identity	rule	Soul
lights: sun, moon, stars	system of ideas	spiritual power	classification	system	Principle
fish and fowl	fullness	love	individuality	method	Life
animals and man	true manhood	health	consciousness	form	Truth
creation finished	fulfillment	holiness	unity with God	plan or design	Love

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The Seven Synonyms for God, Chapter 2: The Word-order.

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A-6III: *Syllabus III*, Wilmington, DE, hours 1–6 and 7–11.

B-2: *From Atomistic Thinking to Cybernetic Comprehensive Consciousness*, 1970, Ogunquit, ME, hour 2.

D-4: *Divine Cybernetics and the Self-operating “Dimensional Laws” of the One Being, God*, 1971/72, New York, hours 7–8.

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Word-order
the law of creativity

divinely			humanly		annihilates
subjective I Am (S&H 465)	I Am not:	objective	objective (3 rd degree)	subjective (our attitude to God)	wrong concept about God
Mind	mortal mind	intelligence	wisdom	seeking God	ignorance agnosticism
Spirit	matter	substance the Only	purity	choosing the spiritual	dualism polytheism
Soul	sense-testimony (body)	identity, Ego	spiritual understanding	self-abnegation	sin pantheism
Principle	person	the One	spiritual power	obedience	anthropomorphic sense of God
Life	death, mortality	individuality eternality	love	laying down the mortal	pride of life vitalism
Truth	error	consciousness	health	affirmation of Truth	denying Truth theodicy
Love	nothingness	perfection	holiness	unity with God	nihilism

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D-4: *Divine Cybernetics and the Self-operating “Dimensional Laws” of the One Being, God*, 1971/72, New York, hours 8–9.

E-1: *The Structure of Being and its Universal Laws*, 1973, New York, hours 15–17A.

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Books by John W. Doorly

Talks at the Oxford Summer School, 1948, Vol. I, pp. 21–22.

Talks on the Science of the Bible, #67 “blue-book”, pp. 4–15.

Talks on the Science of the Bible, #69 “blue-book”, pp. 5–10.

Talks on the Science of the Bible, Vol. I “red-book”, pp. 218–219.

Talks on the Science of the Bible, Vol. VII “red-book”, pp. 281–282, 343–348.

The Christ-translation (S&H 115:12 – 116:3)

Scientific Translation of Immortal Mind

Divine synonyms	GOD:	Divine Principle, Life, Truth, Love, Soul, Spirit, Mind.
Divine image	MAN:	God’s spiritual idea, individual, perfect, eternal.
Divine reflection	IDEA:	An image in Mind; the immediate object of understanding – <i>Webster</i>

Scientific Translation of Mortal Mind

First Degree: Depravity

Unreality	<i>Physical</i>	Evil beliefs, passions and appetites, fear, depraved will, self-justification, pride, envy, deceit, hatred, revenge, sin, sickness, disease, death.
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Second Degree: Evil beliefs disappearing

Transitional qualities	<i>Moral</i>	Humanity, honesty, affection, compassion, hope, faith, meekness, temperance.
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Third Degree: Understanding

Reality	<i>Spiritual</i>	Wisdom, purity, spiritual understanding, spiritual power, love, health, holiness.
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- Compendium for the Study of Christian Science, No. 1: Introduction*, pp. 15–16.
Epitomes for the Spiritually Structured Interpretation of the Christian Science Textbook, ‘Science, Theology, Medicine’, p. 2.
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The Seven Synonyms for God, Chapter 6: The Christ-order.

Recordings by Max Kappeler:

- A-1: *An Introduction to the Science of Christian Science*, 1962, Zürich, Switzerland, pp. hours 10A, 12.
A-4: *The Structure-principle of Being*, 1974, Wilmington, DE, hours 17B–19A.
A-6IV: *Syllabus IV*, 1979, Wilmington, DE/Elizabethtown, PA, hours 4–5, 9–10.
C-1S: *Chapter VI, Science, Theology, Medicine, The Structure of the Christian Science Textbook—Our Way of Life*, 1978, hours 14–15.
D-4: *Divine Cybernetics and the Self-operating “Dimensional Laws” of the One Being, God*, 1971/72, New York, hours 15–16.

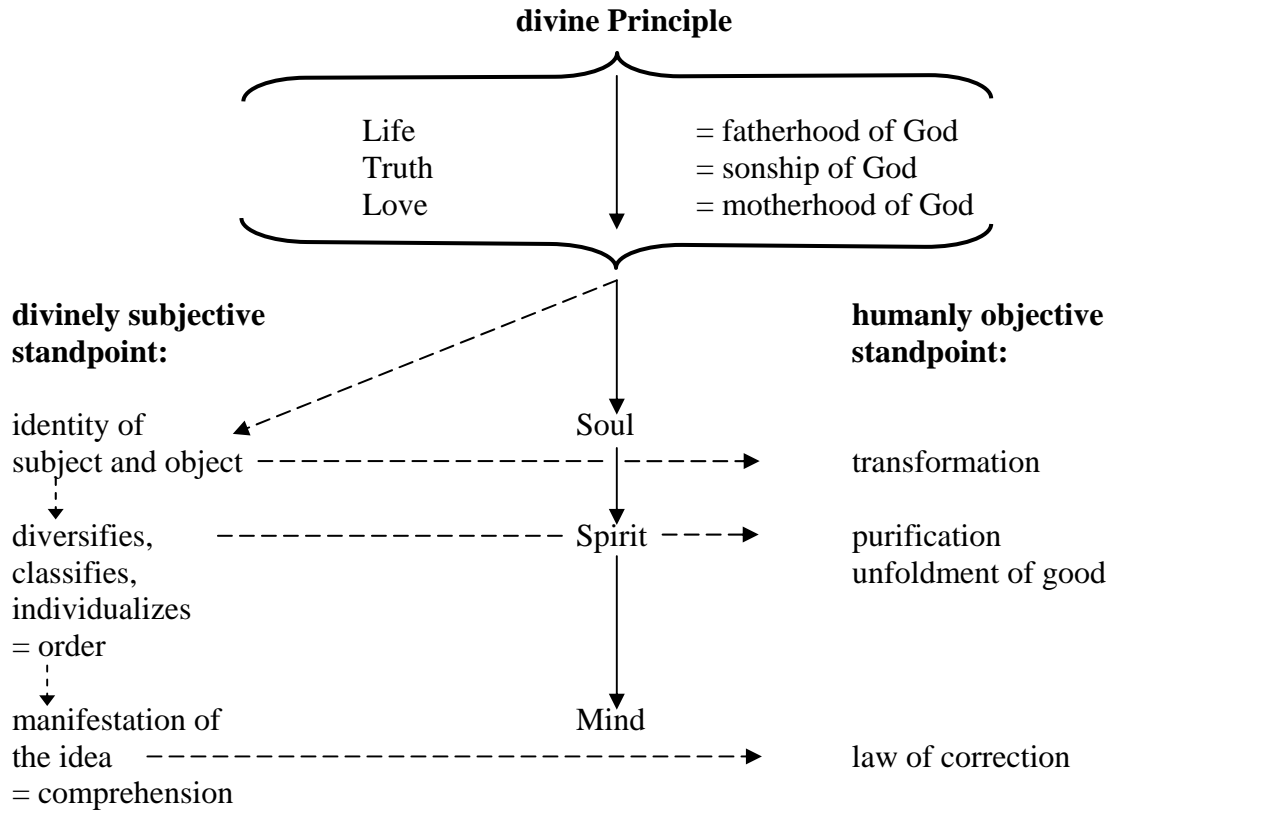
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- Talks at the Oxford Summer School, 1948*, Vol. I, pp. 112–115, 164–166.
Talks at the Oxford Summer School, 1948, Vol. II, pp. 138–141.
Talks on the Science of the Bible, #65 “blue-book”, pp. 4–5, 14–15, 21–23.
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Talks on the Science of the Bible, #70 “blue-book”, pp. 22–23.
Talks on the Science of the Bible, #72 “blue-book”, pp. 5–10.
Talks on the Science of the Bible, Vol. I “red-book”, pp. 71–73.
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Talks on the Science of the Bible, Vol. III “red-book”, pp. 64–65, 292–293, (vs. absolutism or no translatability to the flesh), 373–375.
Talks on the Science of the Bible, Vol. VI “red-book”, pp. 134–135, 150–151, 183–184, 218–219, 238–241, 250–254, 265–270.
Talks on the Science of the Bible, Vol. IX “red-book”, pp. 230–231.

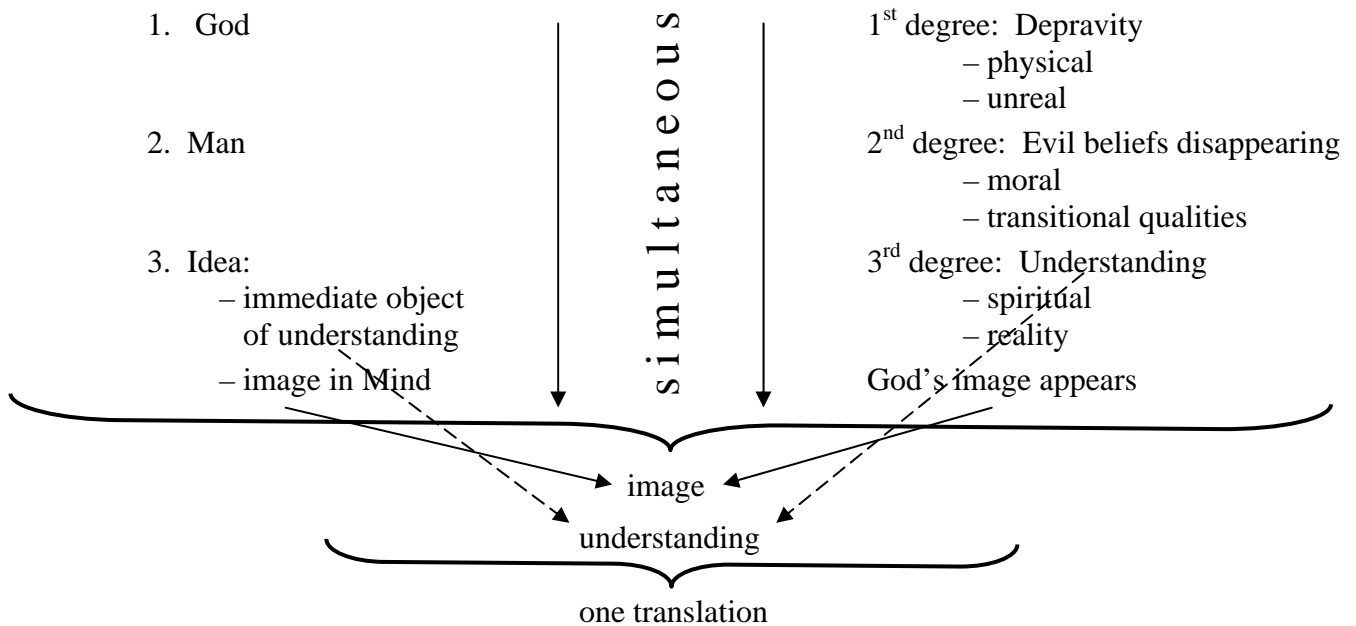
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The Christ-order



Translation



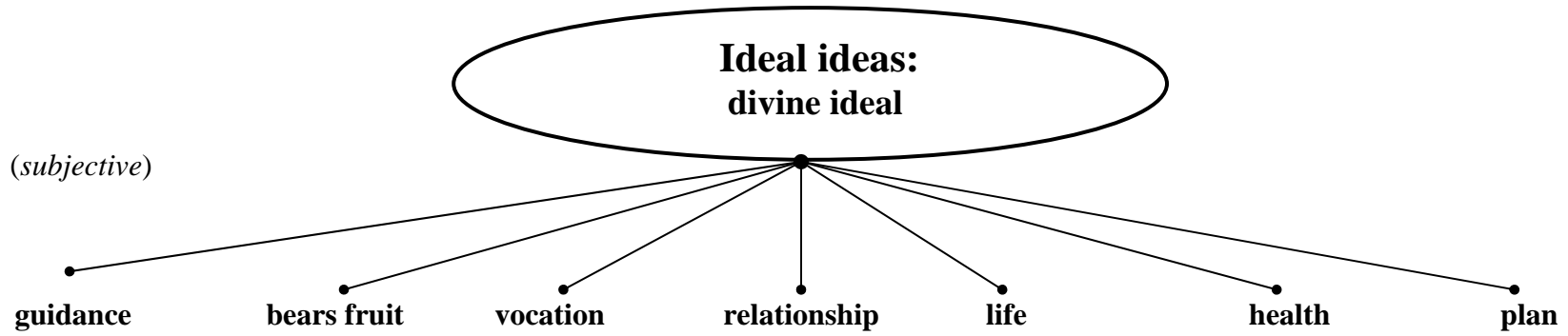
References:

Books by Max Kappeler:

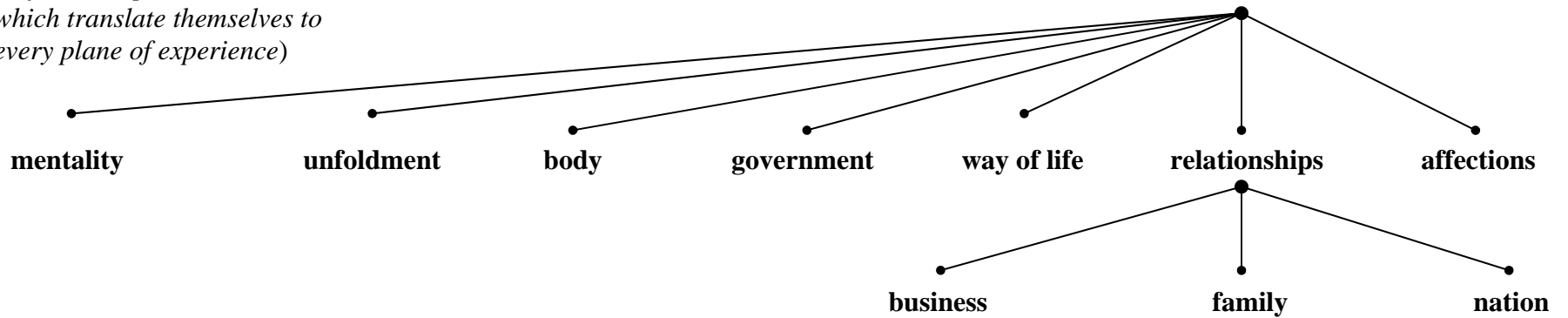
See the references to the diagram of "The Christ Translation".

Recordings by Max Kappeler:

D-4: *Divine Cybernetics and the Self-operating "Dimensional Laws" of the One Being, God*, 1971/72, New York, hours 15-16.



*(objective expression as ideas,
which translate themselves to
every plane of experience)*



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D-2: *Divine Cybernetics: the proto-science, the integral Science*, 1969, Braunwald, Switzerland, hour 12.

D-4: *Divine Cybernetics and the Self-operating “Dimensional Laws” of the One Being, God*, 1971/72, New York, hour 14.

Books by John W. Doorly:

Christian Science Practice, pp. 310–311.

Talks at the Oxford Summer School, 1948, Vol. I, pp. 95–97 (ideas are power).

Talks at the Oxford Summer School, 1949, Vol. II, pp. 140–145 (the nature and operation of ideas), p. 169.

Talks on the Science of the Bible, #70 “blue-book”, pp. 24–25.

Talks on the Science of the Bible, Vol. I “red-book”, pp. 125–126.

Talks on the Science of the Bible, Vol. II “red-book”, pp. 212–213.

Talks on the Science of the Bible, Vol. VI “red-book”, pp. 65–66.

Christ-order
the law of translation and reformation

<i>synonyms</i> (S&H: 115)	divine standpoint	human standpoint	
	<i>divinely subjective/ objective</i>	<i>when we let it happen</i>	<i>when we resist it</i>
<i>(subjective)</i>			
Principle	potential power	divine authority	imperative – apodictical
Life	dynamic power	spontaneous power – generating power	irrepressible power – irresistible power
Truth	conscious power	penetrating power – dominating power	crushing power
Love	power of total engagement	power of salvation	enforcing power
<i>(objective)</i>			
Soul	identifying power – translating power	transforming power – reverses – exchanges	suffering
Spirit	ordering power – ordering hierarchically	purifying power – excludes – separates	chemicalization – crises – conflict – frustration
Mind	manifesting power	enlightening power – corrects – leads – heals	animal magnetism – ignorance

References:

Books by Max Kappeler:

- The Christ-idea*, booklet on the Christ-idea in general.
- The Four Levels of Spiritual Consciousness: /Science itself, divine Science, absolute Christian Science, Christian Science*, pp.187–192.
- Introduction to the Science of Christian Science*, pp.39–55, 115–124.
- The Minor Prophets in the Light of Christian Science*, pp. 197–198.
- The Seven Synonyms for God*, Chapter 6: The Christ-order.

Recordings by Max Kappeler:

- A-61V: *Syllabus IV*, 1979, Wilmington, DE, hours 5–8 (hours 11–17: Christ-order illustrated in “Romans”).
- D-4: *Divine Cybernetics and the Self-operating “Dimensional Laws” of the One Being, God*, 1971/72, New York, hours 13–16.
- E-1: *The Structure of Being and Its Universal Laws*, 1973, New York, hours 17–19.

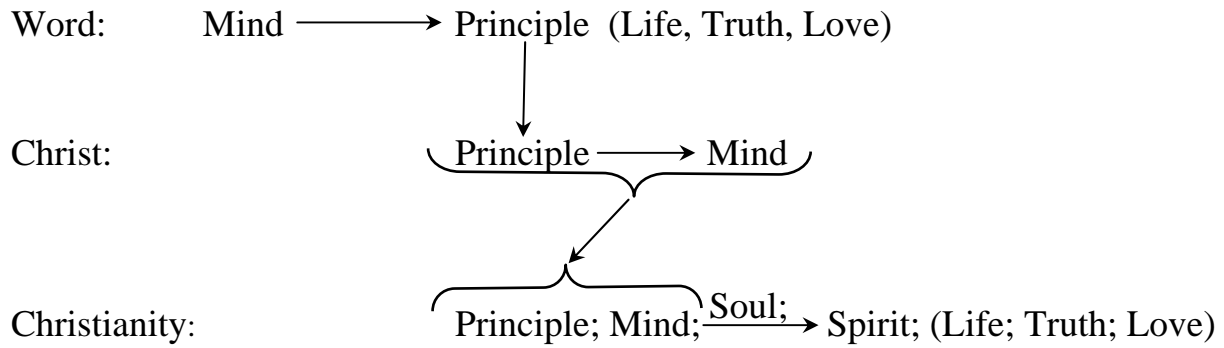
Books by John W. Doorly:

- Christian Science Practice*, pp. 34–35, 174.
- Talks at the Oxford Summer School, 1948*, Vol. I, pp. 95–97 (ideas are power).
- Talks on the Science of the Bible*, #67 “blue-book”, pp. 19–25.
- Talks on the Science of the Bible*, #69 “blue-book”, pp. 10–16.
- Talks on the Science of the Bible*, Vol. I “red-book”, pp. 219–220.
- Talks on the Science of the Bible*, Vol. III “red-book”, pp. 367–368, 370.
- Talks on the Science of the Bible*, Vol. VI “red-book”, pp. 250–254.
- Talks on the Science of the Bible*, Vol. IX “red-book”, pp. 66–67 (from W-order to X-order).

The Structure of Being and its Universal Laws, Tape Code E-1

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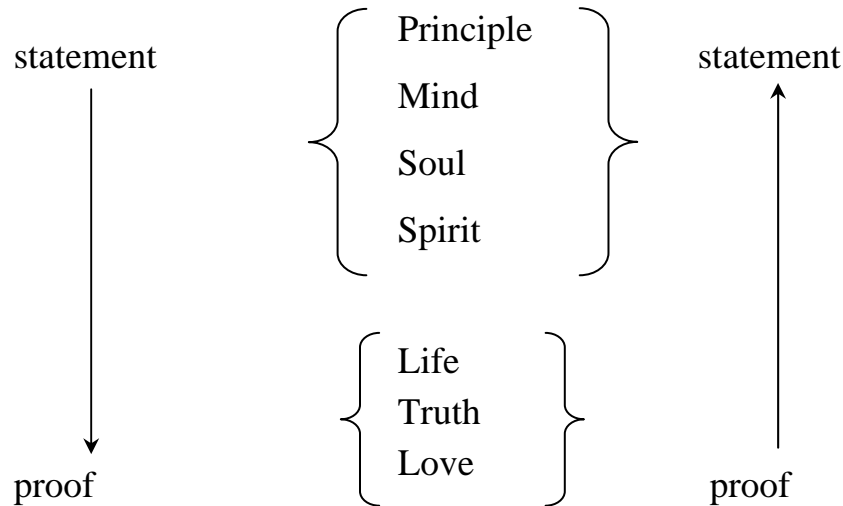
The development of the Christianity-order



The derivation of the Christianity-order from absolute Christian Science

<i>Christianity</i>	
divine Science	<div style="border: 1px solid black; border-radius: 50%; width: 150px; height: 40px; margin: 0 auto; display: flex; align-items: center; justify-content: center;"> one Love </div>
absolute Christian Science	<div style="display: flex; justify-content: space-around; width: 100%;"> <div style="text-align: center;"> <p>Life</p> <p>↓</p> </div> <div style="text-align: center;"> <p>Love</p> <p>↓</p> </div> </div>
Christian Science	<div style="display: flex; justify-content: space-between; align-items: flex-start;"> <div style="width: 20%;"> <p>S&H 468:26</p> <p>S&H 592:16</p> <p>S&H 587:6</p> </div> <div style="width: 80%;"> <div style="text-align: center; margin-bottom: 20px;"> <p>$\underbrace{\text{Principle, Mind, Soul, Spirit}}$</p> </div> <div style="display: flex; justify-content: space-between; align-items: center;"> <div style="text-align: center;"> <p>Principle</p> <p>→</p> </div> <div style="text-align: center;"> <p>$\underbrace{\text{Life, Truth, Love}}$</p> </div> </div> <div style="text-align: center; margin-top: 20px;"> <p>$\underbrace{\text{Principle; Mind; Soul; Spirit; Life; Truth; Love}}$</p> </div> </div> </div>

The inverted Christianity-order



References to the diagram on the previous page, “The development of the Christianity-order:

Recordings by Max Kappeler:

- D-4: *Divine Cybernetics and the Self-operating “Dimensional Laws” of the One Being, God,* 1971/72, New York, hour 19.

Books by John W. Doorly:

- Talks at the Oxford Summer School, 1948,* Vol. II, pp. 23.
Talks at the Oxford Summer School, 1949, Vol. II, pp. 33–34.
Talks on the Science of the Bible, #66 “blue-book”, pp. 28–29, 29–31.
Talks on the Science of the Bible, #68 “blue-book”, pp. 5–7.
Talks on the Science of the Bible, Vol. IX “red-book”, p. 96.

References to the diagram on the previous page, “The derivation of the Christianity-order from absolute Christian Science”:

Recordings by Max Kappeler:

- D-4: *Divine Cybernetics and the Self-operating “Dimensional Laws” of the One Being, God,* 1971/72, New York, hours 13–16.

Books by John W. Doorly:

- Christian Science Practice,* pp. 245–246.
Talks at the Oxford Summer School, 1949, Vol. II, pp. 16–17.

References to the diagram, “The inverted Christianity-order”:

Recordings by Max Kappeler:

- A-6IV: *Syllabus IV,* (Christ-order illustrated in ‘Romans’) 1979, Wilmington, DE, hours 5–8, 11–17.
 D-4: *Divine Cybernetics and the Self-operating “Dimensional Laws” of the One Being, God,* 1971/72, New York, hour 20B.
 E-1: *The Structure of Being and its Universal Laws,* 1973, New York, hours 17–19.

Books by John W. Doorly:

- Talks at the Oxford Summer School, 1948,* Vol. II, pp. 11–13.
Talks at the Oxford Summer School, 1949, Vol. II, (Luke is laid out in the inverted order pp. 9–10, 12–14, 46, 218.

Christianity-order
the law of reflection and demonstration

<i>synonyms</i> (S&H 587)	<i>nature of ideas</i>	<i>true humanhood</i>	<i>mortal man</i>
Principle	all ideas have only one Principle	principled – impersonal	personal “I”
Mind	all is idea (the realm of ideas)	thinking in ideas	thinking in false beliefs – illusions – misconceptions – opinions
Soul	every idea is identified with Principle	unselfed – selfless	egotistic
Spirit	every idea reflects every other idea	spiritually minded – spiritual transparency	materialistic
Life	fatherhood of the idea	fullness of true manhood	destructive – sense of lack
Truth	sonship of the idea	man having dominion – brotherhood	negative
Love	motherhood of the idea	fulfilled manhood	nihilistic – fatalistic

References:

Books by Max Kappeler:

The Four Levels of Spiritual Consciousness: Science itself, divine Science, absolute Christian Science, Christian Science, pp.192–195.

The Seven Synonyms for God, Chapter 6: The Christianity-order.

Recordings by Max Kappeler:

A-4: *The Structure-principle of Being*, 1974, Wilmington, DE, hour 19A.

A-6IV: *Syllabus IV*, 1979, Wilmington, DE, hours 18–22.

D-4: *Divine Cybernetics and the Self-operating “Dimensional Laws” of the One Being, God*, 1971/72, New York, hours 17–21.

E-1: *The Structure of Being and its Universal Laws*, 1973, New York, hours 19–22.

Books by John W. Doorly:

Talks at the Oxford Summer School, 1948, Vol. I, pp. 23–24.

Talks at the Oxford Summer School, 1949, Vol. II, pp. 78–79.

Talks on the Science of the Bible, #67 “blue-book”, pp. 4–15.

Talks on the Science of the Bible, #69 “blue-book”, pp. 17, 31–32.

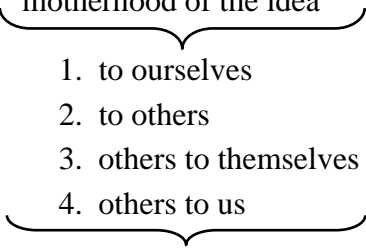
Talks on the Science of the Bible, #70 “blue-book”, pp. 11–15.

Talks on the Science of the Bible, #71 “blue-book”, p. 10.

Talks on the Science of the Bible, Vol. I “red-book”, p. 245.

Talks on the Science of the Bible, Vol. III “red-book”, pp. 375.

The Triune Person

<i>Word</i>	<i>Christ</i>	<i>Christianity</i>
Father	fatherhood of God	fatherhood of the idea
Son	sonship of God	sonship of the idea
Mother	motherhood of God	motherhood of the idea
		
		one universal reflection

References:

Recordings by Max Kappeler:

D-4: *Divine Cybernetics and the Self-operating
"Dimensional Laws" of the One Being, God,*
1971/72, New York hour 20.

Books by John W. Doorly:

Christian Science Practice, pp. 61–62 (Father, Son, Mother).

The Family-Law
universal reflection of ideas

fatherhood
sonship
motherhood

} of ideas

fatherhood of ideas (Li)

provides, maintains, gives, supports, projects, feeds...

- a) to itself
- b) to every other idea (= universe)
- c) every other idea to itself
- d) every other idea to every other idea

sonship of ideas (T)

affirms, claims, confirms, takes possession...

- a) to itself
- b) to every other idea (= universe)
- c) every other idea to itself
- d) every other idea to every other idea

motherhood of ideas (Lo)

protects, cherishes, preserves, embraces...

- a) to itself
- b) to every other idea (= universe)
- c) every other idea to itself
- d) every other idea to every other idea

References:

Books by Max Kappeler:

The Four Levels of Spiritual Consciousness: /Science itself, divine Science, absolute Christian Science, Christian Science, p. 194.

The Seven Synonyms for God, chapter 6: the Christianity-order.

Recordings by Max Kappeler:

A-6IV: *Syllabus IV*, 1979, Wilmington, DE, hour 20–22A

D-4: Divine Cybernetics and the Self-operating “Dimensional Laws” of the One Being, God, 1971/72, New York, hour 20B.

E-1: *The Structure of Being and its Universal Laws*, 1973, New York, hour 20.

Books by John W. Doorly:

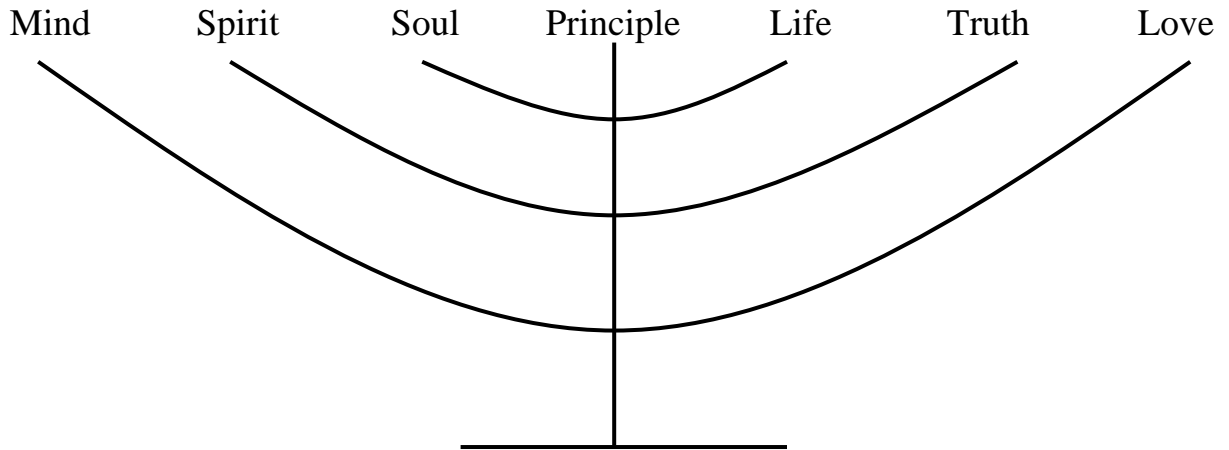
Talks at the Oxford Summer School, 1949, Vol. II, pp. 82–83 (right relationship in Christianity).

Science-order

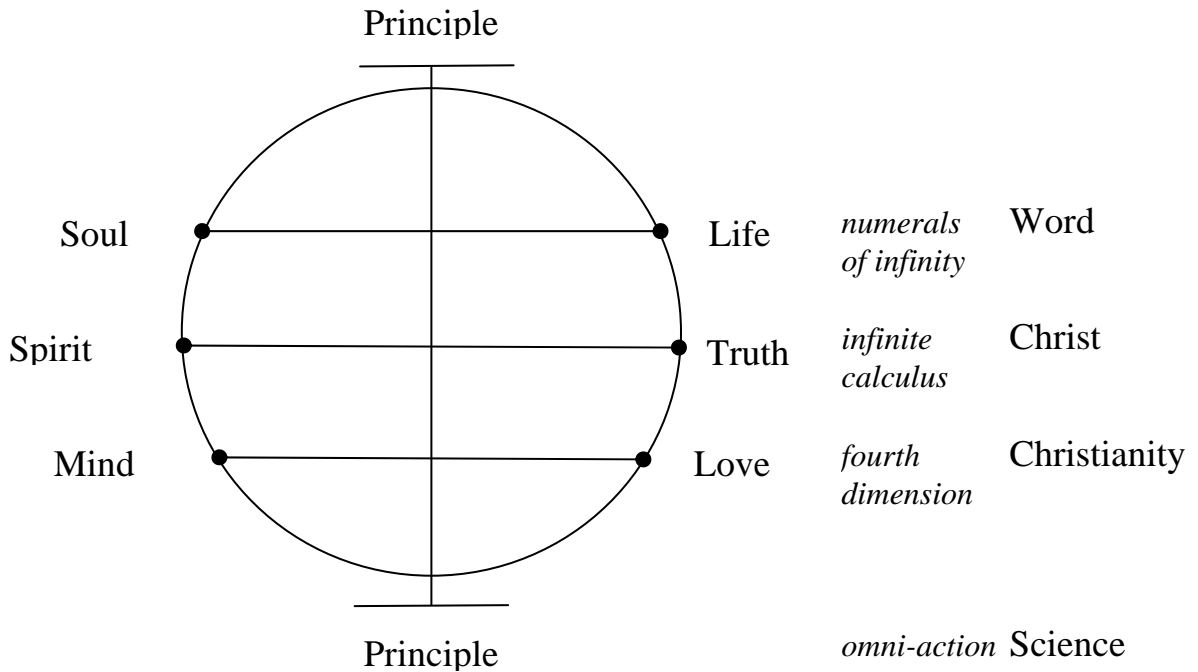
Word-order (S&H 465): ordered sequence

Mind → Spirit → Soul → Principle → Life → Truth → Love

Science-order: order becomes structure (candlestick)



Science-order reveals structure



Science-order
the law of structured understanding

<i>synonyms</i>	<i>the structure of scientific being</i>	<i>divinely scientific understanding</i>	<i>human understanding of Science</i>	<i>unscientific understanding (misunderstanding)</i>
Soul + Life (1) <i>numerals of infinity</i> Word	unchanging identities of being (ideas of the seven synonyms for God)	being can be identified only through spiritual understanding (spiritual sense)	as we understand spiritually, so are we	mortal beliefs produce mortal existence
Spirit + Truth (2) <i>infinite calculus (divine computations)</i> Christ	every idea reflects being in a different, specific and new form	Truth is a fact-ordering activity (seeing order in chaos)	through the restructuring of facts, we make new discoveries	calculating humanly leads to false conclusions (combinatorics)
Mind + Love (3) <i>fourth dimension (matrix)</i> Christianity	each idea has its own perfection (its right place within the whole)	perfection operates according to law (miracle) (the impossible happens)	through taking a holistic view, we find better and higher answers, answers which bring both an individual and collective blessing	atomistic thinking is structure-blind, and blind to the future
Principle (4) <i>omni-action</i> Science	all that is going on is the omni-action of Principle	Principle operates through Science and system as the all-harmony of being	we furnish true, holistic proof	enigmatical, un-scientific thinking, mysticism

“Science-order” continued

References to the diagram of *Word-order (S&H 465): ordered sequence:*

Recordings by Max Kappeler:

- A-4: *The Structure-principle of Being*, 1974, Wilmington, DE, hour 19B.
D-4: *Divine Cybernetics and the Self-operating “Dimensional Laws” of the One Being, God*, 1971/72, New York, hours 23–24.

Books by John W. Doorly:

- Christian Science Practice*, pp. 32–33.
Talks at the Oxford Summer School, 1948, Vol. II, p. 130.
Talks at the Oxford Summer School, 1949, Vol. II, p. 269.

References to the diagram of *Science-order reveals structure:*

Books by Max Kappeler:

- The Four Levels of Spiritual Consciousness: Science itself, divine Science, absolute Christian Science, Christian Science*, p. 195–198
The Seven Synonyms for God, chapter 6: the Science-order.

Recordings by Max Kappeler:

- A-6IV: *Syllabus IV*, 1979, Wilmington, DE, hours 23–25.
D-4: *Divine Cybernetics and the Self-operating “Dimensional Laws” of the One Being, God*, 1971/72, New York, hours 23–24.
E-1: *The Structure of Being and its Universal Laws*, 1973, New York, hour 22–23.

Books by John W. Doorly:

- Talks at the Oxford Summer School, 1948*, Vol. I, p. 24.
Talks at the Oxford Summer School, 1949, Vol. II, p. 235–236, 241–242, 253–255.

References to the diagram of *Science-order —the law of structured understanding:*

Books by Max Kappeler:

- The Four Levels of Spiritual Consciousness: Science itself, divine Science, absolute Christian Science, Christian Science*, p. 195–198
The Seven Synonyms for God, chapter 6: the Science-order.

Recordings by Max Kappeler:

- A-6IV: *Syllabus IV*, 1979, Wilmington, DE, hours 23–25.
D-4: *Divine Cybernetics and the Self-operating “Dimensional Laws” of the One Being, God*, 1971/72, New York, hours 22–24.
E-1: *The Structure of Being and its Universal Laws*, 1973, New York, hour 22–23.

Books by John W. Doorly:

- Talks at the Oxford Summer School, 1948*, Vol. I, p. 24.
Talks at the Oxford Summer School, 1949, Vol. II, p. 235–236, 241–242, 253–255.

Dimensionalism
(against reductionism)

diagram A

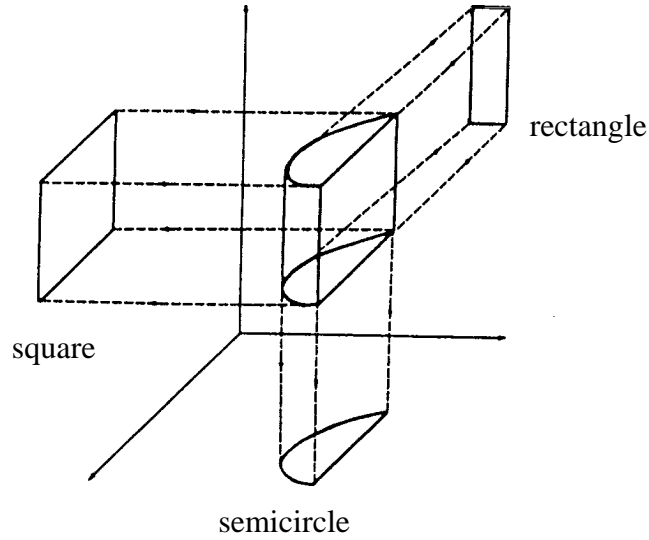


diagram B

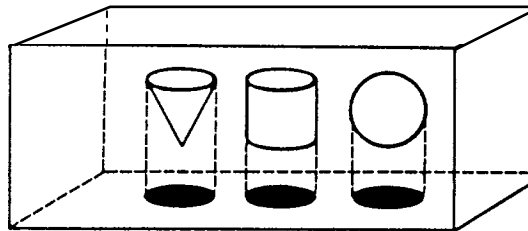
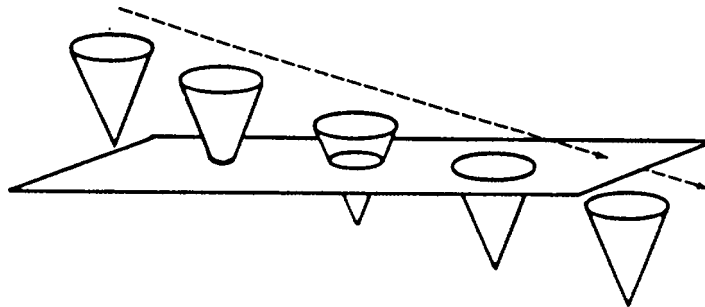


diagram C



References:

Recordings by Max Kappeler:

- | | |
|--|--|
| <p>A-4: <i>The Structure-principle of Being</i>, 1974, Wilmington, DE, hour 20.</p> <p>A-6V: <i>Syllabus V</i>, 1980, hour 3.</p> <p>B-2: <i>From Atomistic Thinking to Cybernetic Comprehensive Consciousness</i>, 1970, Ogunquit, ME, hour 17.</p> <p>D-4: <i>Divine Cybernetics and the Self-operating "Dimensional Laws" of the One Being, God</i>, 1971/72, New York, hour 3.</p> | <p>G-2: <i>The Science of Being—As I See It Today</i>, 1970, London, England, hours 6–7.</p> <p>Books by Max Kappeler:
 <i>The Seven Synonyms for God</i>, Chapter 7.
 <i>The Science of the Oneness of Being in the Christian Science Textbook</i>, pp. 49–51.</p> |
|--|--|

The Structure of Being and its Universal Laws, Tape Code E-1

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The Four Levels of Spiritually Scientific Consciousness

Science itself	Principle itself	infinite One	the only	indivisible	the whole	integral	I Am	self-operation
divine Science	Principle and idea is one	oneness	All-in-all	inseparable	co-existence	closed system	triune Person: Li, T, Lo (divine ideal)	Principle and spiritual power is one
absolute Christian Science	relationship between Principle and idea	unity	the calculation of specific truths	inter-relationships	calculus of ideas	open system	ideal ideas	demonstration of spiritual values
Christian Science	ideas dissolve illusions	makes one	resolves duality	isolation dissolved; reconciliation	dissolves atomistic thinking	resolves system of false beliefs	unselfed "I"	self-regulating: error eliminating

References:

Books by Max Kappeler:

The Four Levels of Spiritual Consciousness: /Science itself, divine Science, absolute Christian Science, Christian Science, pp.63–77.

Recordings by Max Kappeler:

- A-4: *The Structure-principle of Being*, 1974, Wilmington, DE, hours 20–22.
- A-6V: *Syllabus V*, 1980, hours 3–6A.
- B-1: *A Survey of the Fundamentals of Christian Science*, hours 5B–6A.
- B-2: *From Atomistic Thinking to Cybernetic Comprehensive Consciousness*, Ogunquit, ME, hours 18–19A.
- D-1: *The 4 Levels of Science*, 1967/68, London, England, hours 6–8.
- D-2: *Divine Cybernetics: the proto-science, the integral Science*, 1969, Braunwald, Switzerland, hour 3.

Books by John W. Doorly:

Talks on the Science of the Bible, #70 "blue-book", pp. 3–4.
The Pure Science of Christian Science, pp. 24–29.

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The Four Levels of Spiritually Scientific Consciousness
how the levels provide a dimensional analysis of specific issues

	<i>life</i>	<i>death</i>	<i>evil</i>	<i>matter</i>	<i>healing</i>	<i>problems</i>	<i>demonstration</i>	<i>counterfeit of levels</i>
<i>Science itself</i>	I Am Life	unknown	unknown	unknown	whole	unknown	of itself	fatalism
<i>divine Science</i>	Life lives Life: eternal Life	no possibility of death: there is no death	excluded	excluded	instantaneous healing: wholeness	excluded	divine origin	mysticism
<i>absolute Christian Science</i>	Life lives Life: newness of life	Life, Truth, Love, make man undying	God, good, misunderstood	Spirit not seen as such	preventive practice: handles source of error (prophylactic)	solves positive problems	newness, progression, unfoldment of spiritual values	absolutism
<i>Christian Science</i>	Life lives me: we live the one Life in spite of the body	Life spiritually discerned overcomes the belief in death	good over evil: misunderstanding resolved	Spirit over matter: destroys belief in matter	curative practice: handles the effect of error (therapeutic)	solves negative problems	victory over sin, sickness, disease and death	pragmatism: trying to use the spiritual to improve matter

References:

Books by Max Kappeler:

The Development of the Christian Science Idea and Practice ©1970. (healing on the levels)
The Four Levels of Spiritual Consciousness: /Science itself, divine Science, absolute Christian Science, Christian Science, pp. 77–87.

Recordings by Max Kappeler:

A-6V: *Syllabus V*, 1980, hours 6–10.
D-1: *The 4 Levels of Science*, 1967/68, London, England, hour 24.
D-2: *Divine Cybernetics: the proto-science, the integral Science*, 1969, Braunwald, Switzerland, hours 4–6.
D-4: *Divine Cybernetics and the Self-operating “Dimensional Laws” of the One Being, God*, 1971/72, New York, hours 4–5.

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Model of Being
“The Chart”

Science itself	infinite Principle			
divine Science	Word	Christ	Christianity	Science
	Life	Truth	Love	divine Principle, Love
absolute Christian Science	Life Truth Love	Truth Life Love	Life Love	Truth Love
Christian Science	Mind Spirit Soul Principle Life Truth Love	Principle Life Truth Love Soul Spirit Mind	Principle Mind Soul Spirit Life Truth Love	Principle Soul Life Spirit Truth Mind Love Principle

Model of Being (The Chart)

Science itself	infinite Principle			
	Word	Christ	Christianity	Science
divine Science	Life	Truth	Love	divine Principle, Love
absolute Christian Science	Life Truth Love	Truth Life Love	Life Love	Truth Love
Christian Science	Mind	Principle Life Truth Love Soul Spirit Mind	Principle Mind Soul Spirit Life Truth Love	Principle Soul Life Spirit Truth Mind Love Principle
	Spirit			
	Soul			
	Principle			
	Life			
	Truth			
	Love			

The 7 Synonymous Terms for God (in Word-order): **Mind, Spirit, Soul, Principle, Life, Truth, Love**

The 4-fold Operation of Being: **Word, Christ, Christianity, Science**

The 4 Levels of Spiritual Consciousness: **Science itself, divine Science, absolute Christian Science, Christian Science**

References to the previous matrix: Model of Being “*The Chart*”

Books by Max Kappeler:

The Development of the Christian Science Idea and Practice ©2004, 2nd edition. (healing on the levels)

The Four Levels of Spiritual Consciousness: Science itself, divine Science, absolute Christian Science, Christian Science, pp. 117–198 (the place value of the synonyms on *The Chart*).

Recordings by Max Kappeler:

A-4: *The Structure-principle of Being*, 1974, Wilmington, DE, hour 21.

A-5: *A Seminar on the Seven Synonymous Terms for God*, 1975, Wilmington, DE, hours 22–23.

A-6V: *Syllabus V*, 1980, hours 13–19.

B-1: *A Survey of the Fundamentals of Christian Science*, hours 5–8, 12.

B-2 *From Atomistic Thinking to Cybernetic Comprehensive Consciousness*, Ogunquit, ME, hours 19–20.

D-1: *The 4 Levels of Science*, 1967/68, London, England, hours 6–9, 13–16.

D-2: *Divine Cybernetics: the proto-science, the integral Science*, Braunwald, Switzerland, hours 8–11.

D-4: *Divine Cybernetics and the Self-operating “Dimensional Laws” of the One Being, God*, 1971/72, New York, hours 5–24.

E-1: *The Structure of Being and its Universal Laws*, 1973, New York, hours 7–38.

G-2: *The Science of Being—As I See It Today*, 1970, London, England, hour 17.

Books by John Doorly: treated mostly in the context of the ascending and descending scales of Science:

Talks at the Oxford Summer School, 1948, Vol. II, pp. 38, 157–158.

Talks at the Oxford Summer School, 1949, Vol. I, pp. 21–24, 49–51.

Talks at the Oxford Summer School, 1949, Vol. II, pp. 268–273 (the story of the one infinite system, including the level of Science itself).

Talks on the Science of the Bible, Vol. I, “red book,” pp. 65–69.

Talks on the Science of the Bible, Vol. III, “red book,” pp. 282–284.

Talks on the Science of the Bible, Vol. VI, “red book,” pp. 207–208.

Talks on the Science of the Bible, #58, “blue book,” pp. 9–16.

Talks on the Science of the Bible, #59, “blue book,” pp. 4–16 (Christian Science to Science itself to Christian Science).

Talks on the Science of the Bible, #61, “blue book,” pp. 3–10, 31–32.

The Pure Science of Christian Science, pp. 65–67 (the city foursquare and the city of our God).

Model of Being
The Survey

	Word (self-declaration)	Christ (self-operation)	Christianity (self-fulfillment)	Science (self-explanation)
	<i>Father</i>	<i>Son</i>	<i>Mother</i>	<i>Triune Person</i>
divine Science	<ol style="list-style-type: none"> 1. self-existence 2. infinite light 3. infinite individuality 	<ol style="list-style-type: none"> 1. self-expression 2. ideal 3. Truth itself 	<ol style="list-style-type: none"> 1. all-embracing – All-in-all 2. coexistence of Principle and idea 3. divine Ego 	<ol style="list-style-type: none"> 1. divine self-understanding – Holy Ghost 2. harmonious self-government 3. unity of Principle and spiritual power
absolute Christian Science	<ol style="list-style-type: none"> 1. creative impulsion 2. revelation 3. spontaneity – infinite individualities 	<ol style="list-style-type: none"> 1. self-realization 2. translation of ideal to idea 3. specific truths – divine Mind-reading 	<ol style="list-style-type: none"> 1. each idea reflects Life, Truth, Love 2. demonstration of Life, Truth, Love 3. the compound idea 	<ol style="list-style-type: none"> 1. calculus of ideas 2. interpretation 3. spiritual evidence
Christian Science	<ol style="list-style-type: none"> 1. creative thinking 2. ordered understanding 3. laying down the mortal concept 	<ol style="list-style-type: none"> 1. manifestation of idea in spite of error 2. retranslation of mortal mind into the divine Mind 3. uncovering of specific error 	<ol style="list-style-type: none"> 1. exchanging things for ideas 2. resolving the mortal concept 3. impersonality 	<ol style="list-style-type: none"> 1. scientific understanding 2. ideational being 3. proof (error disproved)

References:

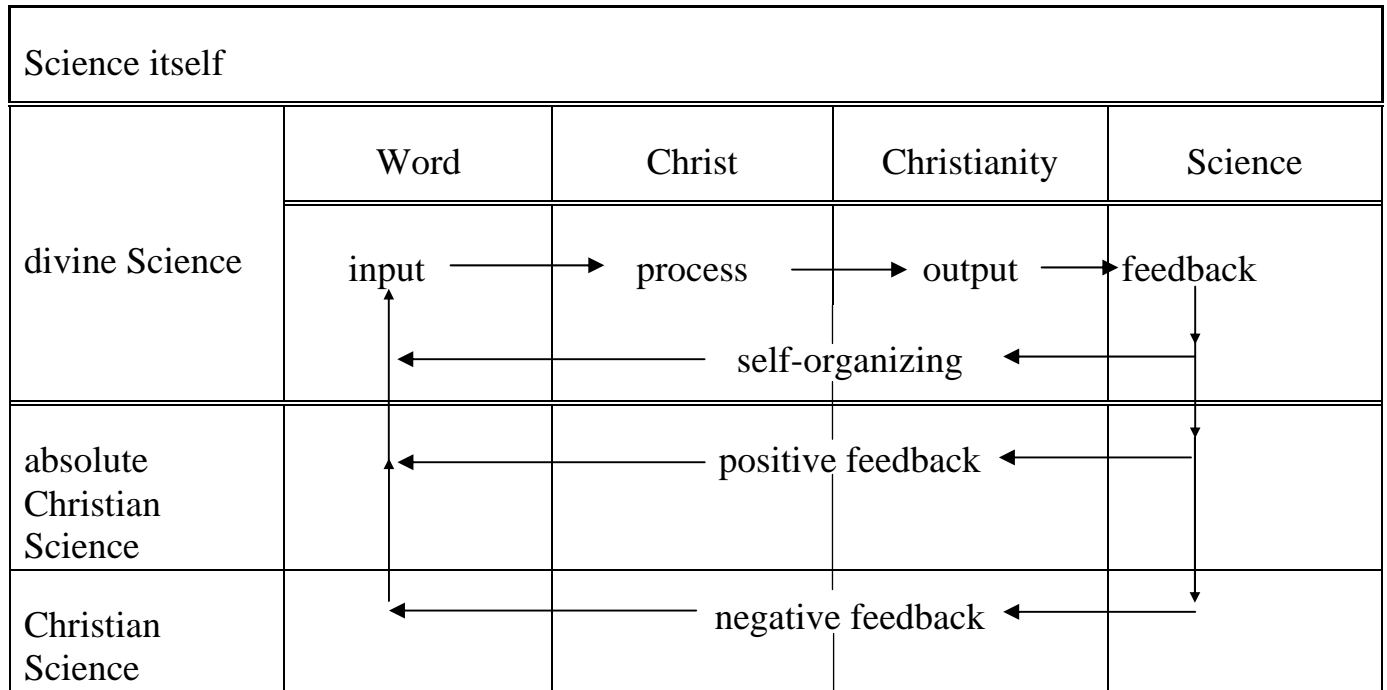
Books by Max Kappeler:

The Four Levels of Spiritual Consciousness: Science itself, divine Science, absolute Christian Science, Christian Science, pp. 87–117.

Recordings by Max Kappeler:

- A-6V: *Syllabus V*, 1980, hours 11–12.
D-1: *The 4 Levels of Science*, 1967/68, London, England, hours 10–12, 19B–20.
D-2: *Divine Cybernetics: the proto-science, the integral Science*, Braunwald, Switzerland, hours 13–18.
D-4: *Divine Cybernetics and the Self-operating “Dimensional Laws” of the One Being, God*, 1971/72, New York, hours 5B–24.

divine cybernetic model



divine cybernetics presents:

Science itself	the one infinite Being
divine Science	as a self-organizing system, running on a self-regulating circuit
absolute Christian Science	that has positive feedback (is error-preventing)
Christian Science	as well as negative feedback (is error-correcting)

Recommended references for studying this subject:

Recordings by Max Kappeler:

- B-1: *A Survey of the Fundamentals of Christian Science*, hours 9–10.
- B-2: *From Atomistic Thinking Cybernetic Comprehensive Consciousness*, 1970, Ogunquit, ME, hour 20B.
- D-2: *Divine Cybernetics: the proto-science, the integral Science*, 1969, Braunwald, Switzerland, hours 1–6, 11B (the class goes on to explain The Model of Being in the light of the cybernetic concept: hours 7–20).

- G-2: *The Science of Being—As I See It Today*, 1970, London, England, hours 7B–8.
- X-15: *Divine Cybernetics*, (hours #9–10 from B-1).

Books by Max Kappeler:

The Four Levels of Spiritual Consciousness: Science itself, divine Science, absolute Christian Science, Christian Science, p. 49.

From Max Kappeler, *A Study Aid for the Science of Christian Science*, (Seattle: Kappeler Institute Publishing, Inc. USA, 1984).

The Structure of Being and its Universal Laws, Tape Code E-1

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The Laws of Being

law of Science itself

the law of infinite Being

law of divine Science

the law of divine self-organization

law of absolute Christian Science

the law of spontaneity

1. Word: the law of divine impulsion
(law of divine success-mechanism)
2. Christ: the law of individualization
(the law of specification)
3. Christianity: the law of eternalization
(law of self-maintenance)
4. Science: the law of pre-established and prestabilized
perfection

law of Christian Science

the law of causality

1. Word: the law of creativity
2. Christ: the law of translation and reformation
3. Christianity: the law of reflection and demonstration
4. Science: the law of structured understanding

law of interdependence

- between dSc and aCS in Word, Christ, Christianity and Science
- between aCS and CS in Word, Christ, Christianity and Science

laws of the synonyms for God

Mind:	law as such
Spirit:	the ordering law
Soul:	the ruling law
Principle:	the law of government
Life:	the law of renewal
Truth:	the law of self-realization, of healing
Love:	the law of fulfillment

The Laws of Being (continued)

structural laws

- law of integral oneness
- law of invariance
- law of fundamental translatability
- law of hierarchical order
- law of self-regulation (= divine cybernetics)
- law of dynamic equilibrium
- law of complementarity
- law of synergy

References:

Recordings by Max Kappeler:

- B-1: *A Survey of the Fundamentals of Christian Science*, hours 5–8.
(a general overview of the Chart and its laws.)
- E-1: *The Structure of Being and its Universal Laws*, 1973, New York,
39 hours.

The Structure of Being and its Universal Laws, Tape Code E-1

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The law on the level of Science itself
the law of infinite Being

- I. *pedal note:* I Am that I Am
the infinite One
Being itself, indivisible Being
- II. *factors of the law:* Being (I Am)
relationship
to itself (= Being)
- III. *law:* $\underbrace{\text{Being}}_1 \quad \underbrace{\text{is its own infinite}}_2 \quad \underbrace{\text{Being}}_3$
- IV. *application:* $M \rightarrow Lo \quad \text{is its own infinite} \quad M \rightarrow Lo$
(7 x 7 = 49)
- V. *criteria:*
- a) isness vs. operational sense
 - b) no time or space sense
 - c) no human or material connotation,
no anthropomorphic sense

Mind	power intelligence basis	Principle	Science structure
Spirit	substance reality the only nature	Life	isness individuality
Soul	identity Ego	Truth	consciousness whole standard
		Love	perfection self-completeness

References:

Books by Max Kappeler:

The Four Levels of Spiritual Consciousness: Science itself, divine Science, absolute Christian Science, Christian Science, pp.119–127.

Recordings by Max Kappeler:

E-1: *The Structure of Being and its Universal Laws*, 1973, New York, hours 7–9A.

Books by John W. Doorly:

Talks at the Oxford Summer School, 1949, Vol. II, pp. 268–273.

Talks on the Science of the Bible, #59 “blue-book”, pp. 5, 14, 15.

Talks on the Science of the Bible, #60 “blue-book”, pp. 32.

Talks on the Science of the Bible, #61 “blue-book”, pp. 3–10, 31–32.

The Structure of Being and its Universal Laws, Tape Code E-1

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The law on the level of divine Science
the law of divine self-organization

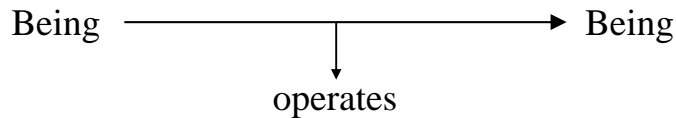
I. *pedal note:*

oneness	}	within-ness
All-in-all	}	all-embracedness

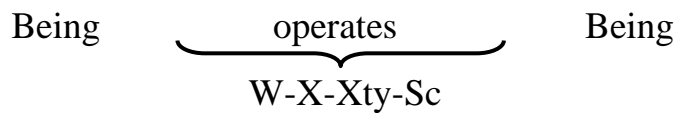
Principle and idea is one
operational oneness:

- a) Word
- b) Christ
- c) Christianity
- d) Science

II. *factors of the law:*



III. *law:*



- W = out of itself (origin)
- X = through itself (channel, medium)
- Xty = as itself (outcome, result)
- Sc = for/to itself (feedback)

IV. *criteria:*

- a) operative sense
- b) oneness, within-ness
- c) no human or material connotation

Mind	knows acts	Life	eternalizes sustains itself
Spirit	orders (verb) reflects	Truth	affirms itself demonstrates itself realizes itself
Soul	identifies		
Principle	self-organizes structures (verb) operates self-governs	Love	plans itself optimizes itself glorifies itself

References:

Books by Max Kappeler:

The Four Levels of Spiritual Consciousness: Science itself, divine Science, absolute Christian, Science, Christian Science, pp.127–143.

Recordings by Max Kappeler:

E-1: *The Structure of Being and its Universal Laws*, 1973, New York, hours 9B–12A.

The Structure of Being and its Universal Laws, Tape Code E-1

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The laws on the level of absolute Christian Science
the law of spontaneity

The derivation of the laws from the level of Science itself:

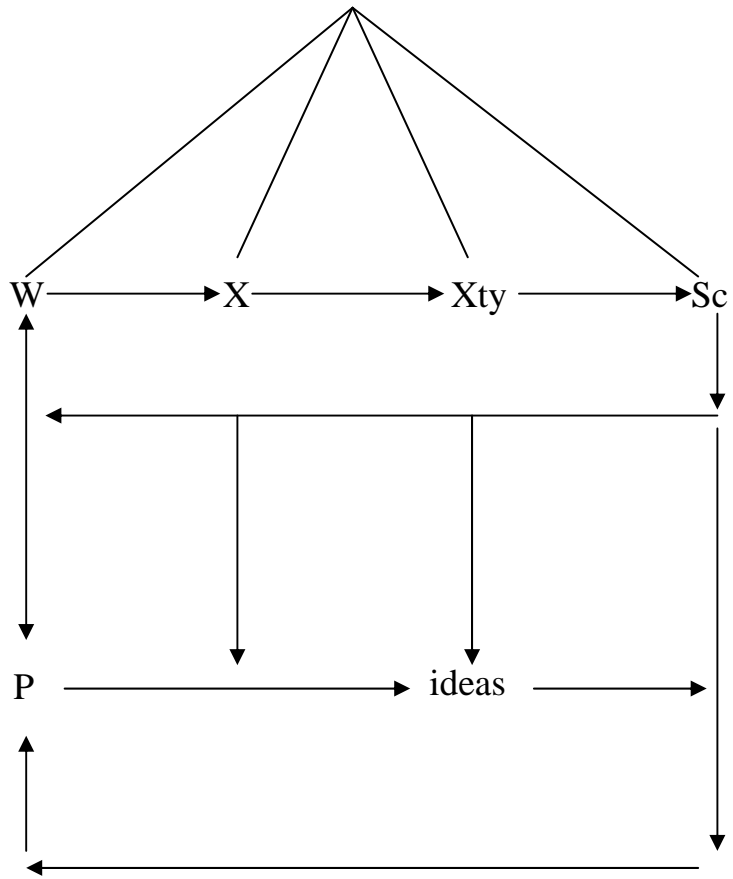
the law on the level of Science itself

Being is its own infinite Being

the law on the level of divine Science

Being operates Being

the law on the level of absolute Christian Science



References:

Books by Max Kappeler:

The Four Levels of Spiritual Consciousness: Science itself, divine Science, absolute Christian, Science, Christian Science, pp.168–169 (divine laws of Life, Truth, and Love on the level of absolute Christian Science).

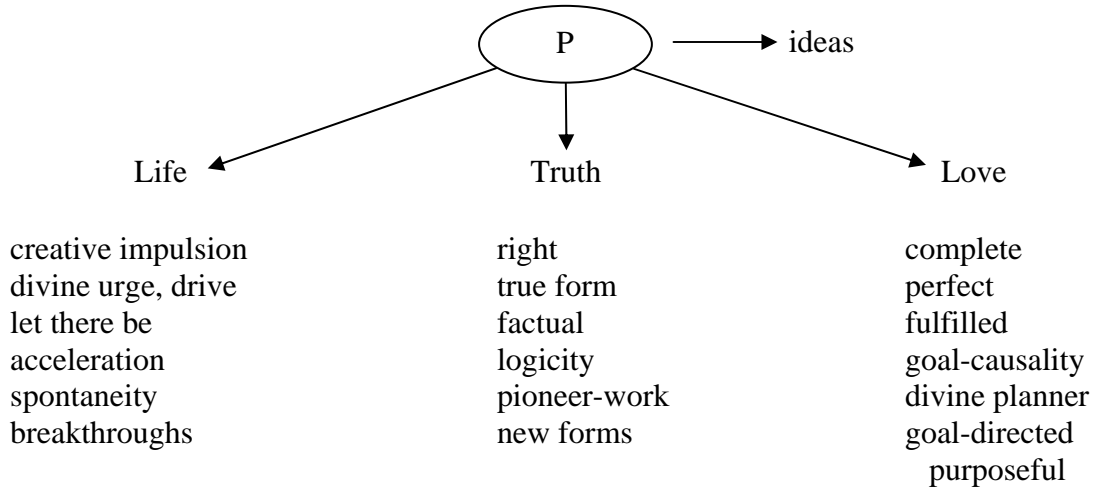
Recordings by Max Kappeler:

E-1: *The Structure of Being and its Universal Laws*, 1973, New York, hours 12B–14.

The Structure of Being and its Universal Laws, Tape Code E-1

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The law of “The Word” on the level of absolute Christian Science
the law of divine impulsion
(law of divine success-mechanism)



References:

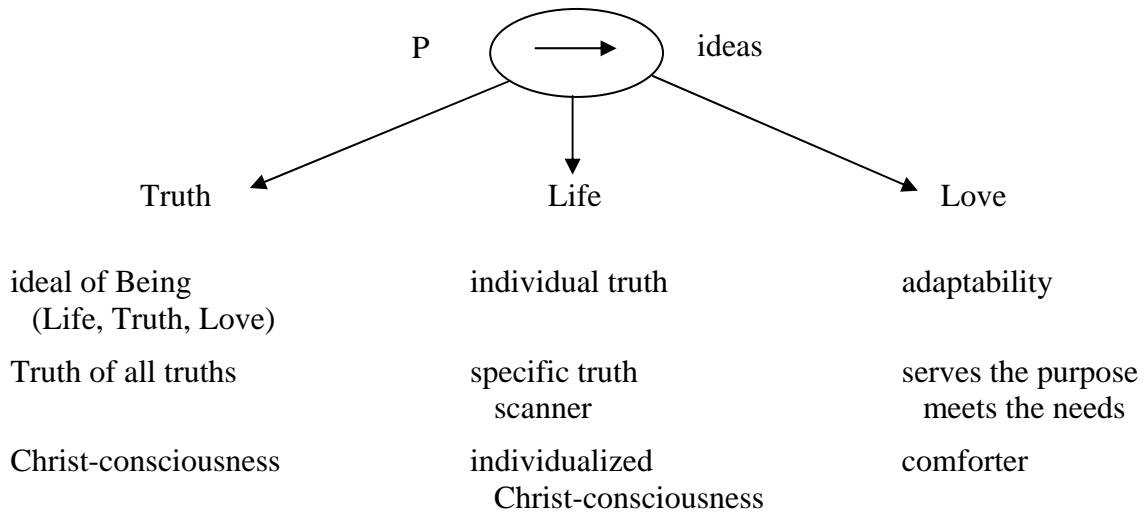
Books by Max Kappeler

The Four Levels of Spiritual Consciousness: Science itself, divine Science, absolute Christian Science, Christian Science, pp. 154–157.

Recordings by Max Kappeler

E-1: *The Structure of Being and its Universal Laws*, 1973, New York, hour 13A.
 D-4: *Divine Cybernetics and the Self-operating “Dimensional Laws” of the One Being, God*, 1971/72, New York, hour 7.

The law of “The Christ” on the level of absolute Christian Science
the law of divine individualization
(law of specification)



References:

Books by Max Kappeler

The Four Levels of Spiritual Consciousness: Science itself, divine Science, absolute Christian Science, Christian Science, pp. 157–161.

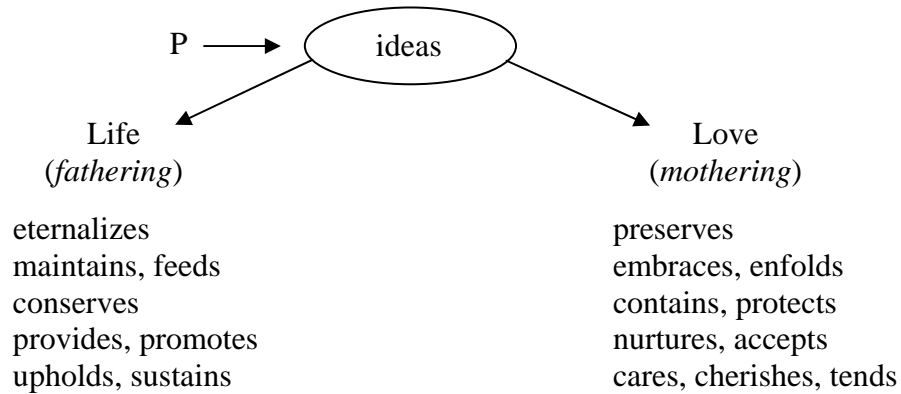
Recordings by Max Kappeler

E-1: *The Structure of Being and its Universal Laws*, 1973, New York, hour 13B.

The Structure of Being and its Universal Laws, Tape Code E-1

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The law of “Christianity” on the level of absolute Christian Science
the law of eternalization
(law of self-maintenance)



References:

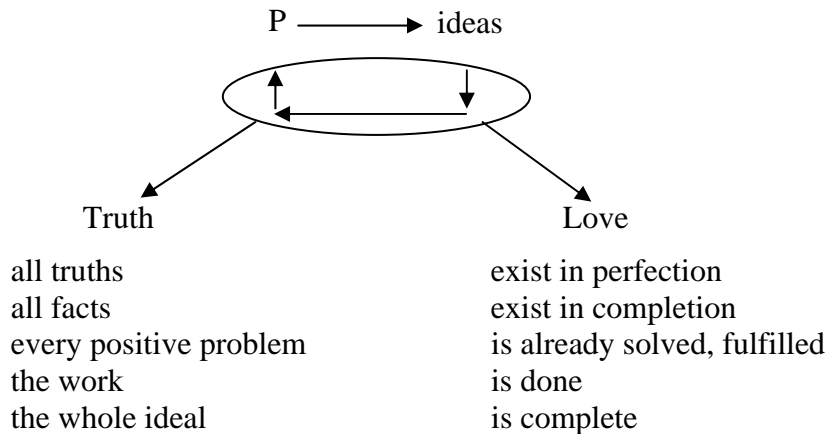
Books by Max Kappeler

The Four Levels of Spiritual Consciousness: Science itself, divine Science, absolute Christian Science, Christian Science, pp. 162-166.

Recordings by Max Kappeler

- E-1: *The Structure of Being and its Universal Laws*, 1973, New York, hour 14A.
- D-4: *Divine Cybernetics and the Self-operating “Dimensional Laws” of the One Being, God*, 1971/72, New York, hour 19.

The law of “Science” on the level of absolute Christian Science
the law of prestabilized perfection
(law of pre-established harmony)



References:

Books by Max Kappeler

The Four Levels of Spiritual Consciousness: Science itself, divine Science, absolute Christian Science, Christian Science, pp. 166-168.

Recordings by Max Kappeler

- E-1: *The Structure of Being and its Universal Laws*, 1973, New York, hour 14B.

The Structure of Being and its Universal Laws, Tape Code E-1

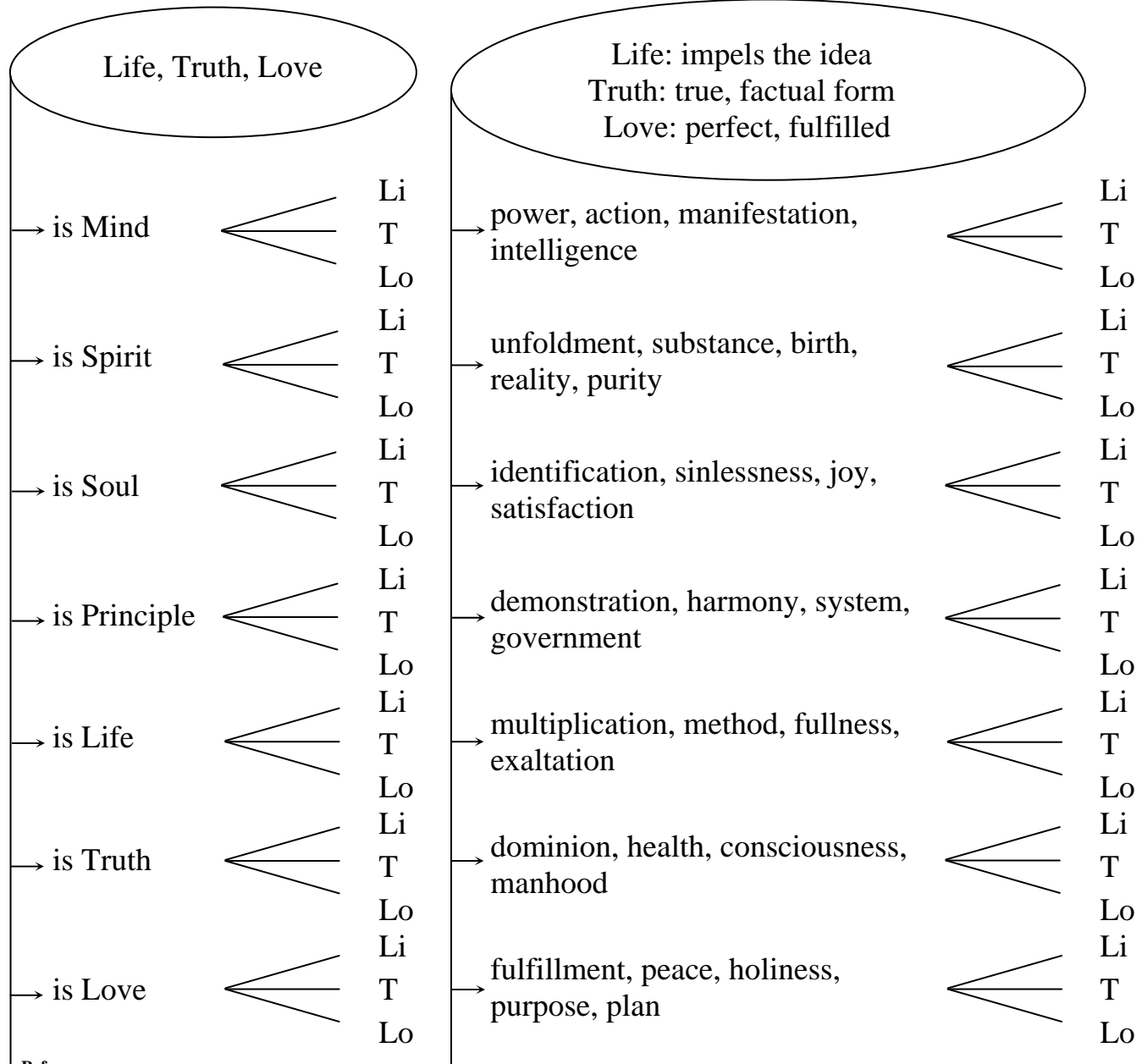
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The laws of interdependence between absolute Christian Science and Christian Science

The law of interdependence in the Word

the law

the elaboration of the law



References:

Books by Max Kappeler:

The Four Levels of Spiritual Consciousness: Science itself, divine Science, absolute Christian Science, Christian Science, pp. 169–174.
The Science of the Oneness of Being in the Christian Science Textbook, pp. 226–235.

Books by John W. Dooley:

Talks at the Oxford Summer School, 1949, Vol. I, pp. 9, 18–21, 31–48 (in the Word).

Recordings by Max Kappeler:

A-6V: *Syllabus V*, 1980, hours 18–19A
 D-2: *Divine Cybernetics: the proto-science, the integral Science*, 1969, Braunwald, Switzerland, hours 14B–15.

D-4: *Divine Cybernetics and the Self-operating “Dimensional Laws” of the One Being, God*, 1971/72, New York, hour 11.

E-1: *The Structure of Being and its Universal Laws*, 1973, New York, hour 24B–25.

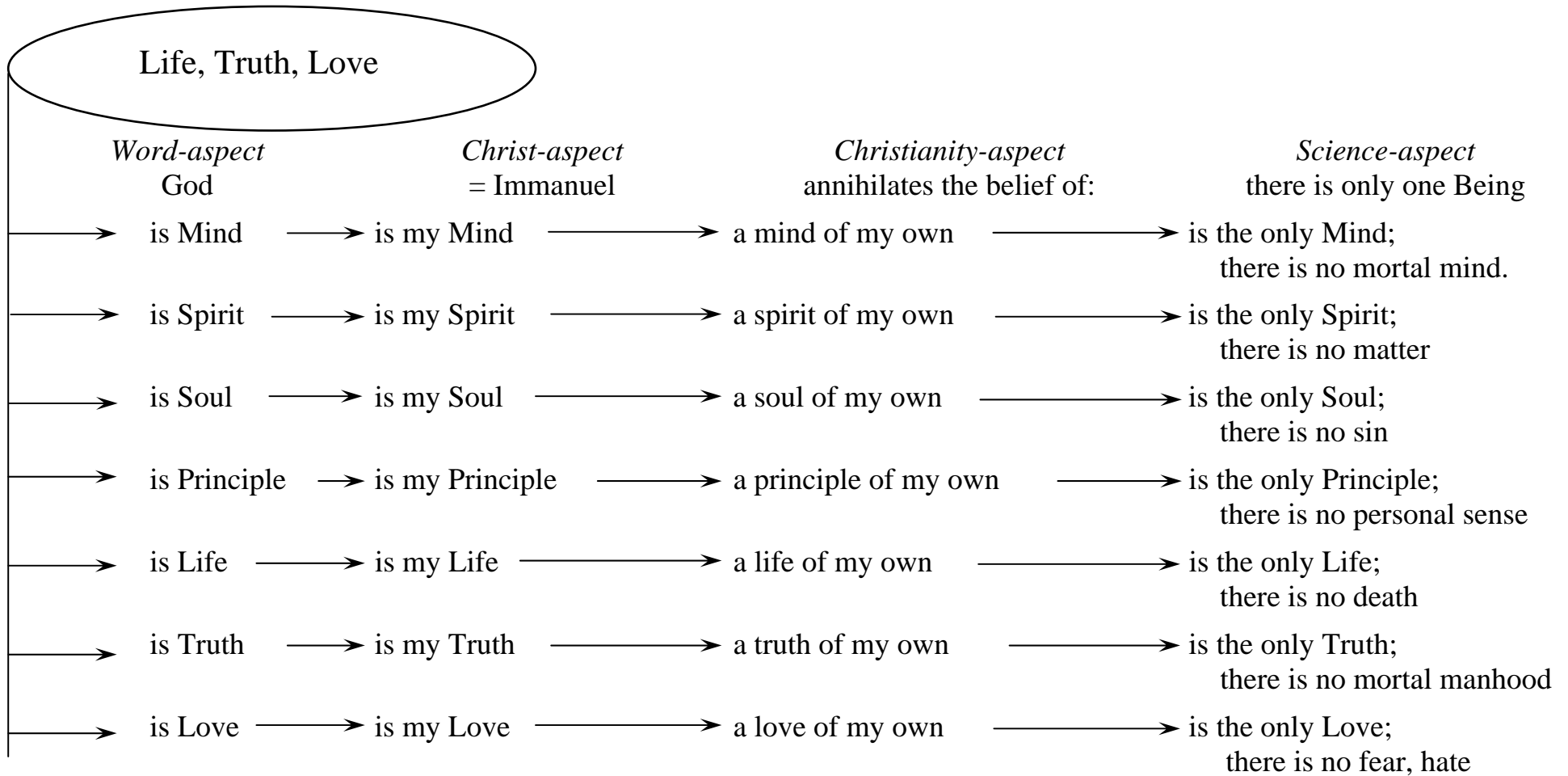
G-2: *The Science of Being—As I See It Today*, 1970, London, England, hour 7.

X-15: *Divine Cybernetics* (hours #9–10 from B-1).

The Structure of Being and its Universal Laws, Tape Code E-1

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**Elaboration of the law of interdependence in “The Word”
through the fourfold operation**



References:

Recordings by Max Kappeler:

A-6V: *Syllabus V*, 1980, hour 19.

D-4: *Divine Cybernetics and the Self-operating “Dimensional Laws” of the One Being, God*, 1971/72, New York, hour 12.

E-1: *The Structure of Being and its Universal Laws*, 1973, New York, hour 25B.

The Structure of Being and its Universal Laws, Tape Code E-1

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St. Matthew

The law of interdependence in the Word illustrated through the layout of St. Matthew

The seven stages of unfoldment (Christian Science)
from the standpoint of Life, Truth, and Love (absolute Christian Science)

- Mind:** Life, Truth, and Love manifest the divine Parent-Mind and thus bring to light the true idea of man (Matt. 1:1–2:23).
- Life:** Under the impulsion of Life, the creative Mind manifests uninterruptedly its own idea (Matt. 1:1–17).
– the genealogy of Jesus (“...begat...begat”)
- Truth:** The idea which is brought forth by the impulsion of Life is the idea of Truth: the saving Christ-idea (Matt. 1:18–25).
– Mary’s conception of Jesus (= Saviour)
- Love:** Love protects the idea from the assaults of mortal mind (Matt. 2:1–23).
– the wise men—escape to Egypt—
Herod—return to Nazareth
- Spirit:** Life, Truth, and Love unfold, through the baptism of Spirit, the idea of man purified from all mortal beliefs (Matt. 3:1–17).
- Life:** The inspiration and exaltation of Life arouses in man the desire for the things of Spirit (Matt. 3:1–9).
– the baptism of repentance
- Truth:** The factuality of Truth resolves all that is wrong in man and lets only that which is true unfold in him (Matt. 3:10–11).
– the baptism of the Holy Ghost
- Love:** The perfection of Love brings forth in an ordered way the purely spiritual identity of man (Matt.3:12–17).
– the baptism of Spirit
- Soul:** Life, Truth, and Love impel the true identification of man (Matt. 4:1–22).
- Life:** Life identifies itself in man as his only provider and maintainer (Matt. 4:1–7).
– 1st temptation (to turn stones into bread)
– 2nd temptation (pinnacle of the temple:
“cast thyself down”)

St. Matthew (cont.)

Truth: The Christ-Truth in man rejects sin and affirms the divine identity of man (Matt. 4:8–11).
– 3rd temptation (“Get thee hence, Satan”)

Love: Love makes each one become conscious of their universal identity (Matt. 4:12–22).
– Jesus calls the disciples and makes them fishers of men

Principle: Life, Truth, and Love reveal the interpretation of the Science of man (the Sermon on the Mount) (Matt. 4:23–7:29).

Life: Life impels the divine Principle to interpret itself to man in an ordered way as a healing Science (Matt. 4:23–5:9).
– Jesus healed all manner of disease
– The Beatitudes (“blessed are...”)

Truth: Truth demands “Christ-Science” instead of “right thinking” in order to establish harmony in man (Matt. 5:10–48).
– Jesus’ teaching versus human opinions

Love: Love fulfills the Science of man through the Science of Life and the Science of the one Being (Matt. 6:1–7:29).
– Jesus teaches the Science of Life, a new style of life, in contrast to a hypocritical life (Matt. 6:1–7:12).
– Jesus teaches the Science of Being (Matt. 7:13–29)

Life: Life, Truth, and Love demonstrate the fullness of life (Matt. 8:1–14:36).

Life: The impulsion of Life demonstrates the fullness of life individually (Matt. 8:1–9:8).
– individual healings through Life-power

Truth: The acknowledgment and affirmation of the Christ-Truth in man has a regenerating and resurrecting effect (Matt. 9:9–9:38).
– individual experiences in which the Christ-consciousness in the patient is appealed to, and thus a new sense of life is affirmed
Love: Love bestows a full measure of life, which fulfills itself in every detail (Matt. 10:1–14:36).
– Jesus sends out his twelve apostles
– seven parables of the kingdom of heaven (a fulfilled state)
– feeding of the 5000

St. Matthew (cont.)

Truth: Life, Truth, and Love establish true manhood as a divine calculus of ideas (Matt. 15:1–25:46).

Life: The impulsion of Life establishes the calculus of ideas in place of human calculations and opinions (Matt. 15:1–25:46).

- the commandments of God versus the tradition of the elders
- feeding of 4000
- to know the signs of the times
- the leaven of the Pharisees
- Who is the Son of man?

Truth: The Christ-Truth (the divine calculus) has dominion over the human (the mortal calculus) and thus translates the human back into the divine (Matt. 16:21–19:15).

- “Get thee behind me, Satan.”
- mount of transfiguration.
- Who is the greatest? — “whoever shall humble himself.”
- to save that which was lost
- to forgive seventy times seven

Love: In the all-embracing Love, the divine calculus resolves the mortal calculus completely (Matt. 19:16–25:46).

- Being is indivisible and therefore all mortal concepts have to be laid down (Matt. 19:16–20:34).
- the wholeness of the idea (Matt. 21:1–46)
- complete devotion to the Christ-consciousness (Matt. 22:1–23:39)
- the self-destruction and nothingness of error (Matt. 24:1–25:46)

Love: Life, Truth, and Love bring true manhood to fulfillment; no error can prevent salvation (Matt. 26:1–28:20).

(a) In the face of error

Life: The impulsion of Life enforces the complete disappearance of the mortal concept of man (Matt. 26:1–26:46).

- Bethany—Last Supper—Gethsemane

Truth: The whole gamut of error cannot touch the factuality of the Son of God (Matt. 26:47–27:44).

- Judas’ kiss—Jesus before the high priest—
- the denial by Peter—Pilate—crucifixion

St. Matthew (cont.)

- Love: Love fulfills itself in the victory of the Son of God over every error (Matt. 27:45–61).
– darkness—veil of temple rent—earthquake
– rocks rent—graves opened

(b) In the oneness of Being

- Life: The irrepressible impulsion of Life proves that the life of man is deathless (Matt. 27:62–28:8).
– Jesus’ resurrection.
- Truth: The true form of the Son of God is an unchangeable fact (Matt. 28:9–17).
– Jesus reappears to his disciples.
- Love: The design of Love is fulfilled: the universality of the Son of God (Matt. 28:18–20).
– “All power is given unto me in heaven and in earth.”
– “I am with you alway, even unto the end of the world.”

References:

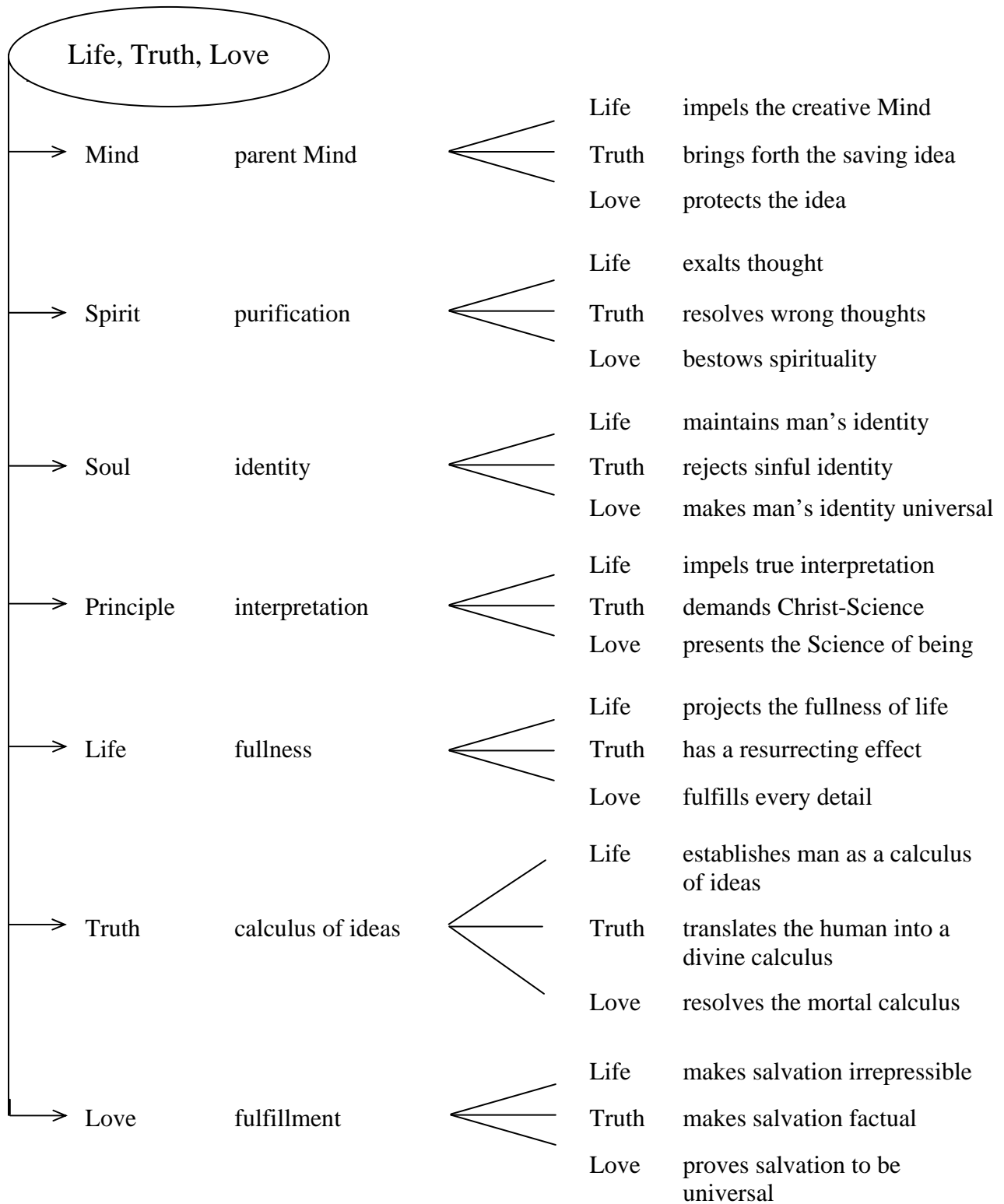
Recordings by Max Kappeler

- D-4: *Divine Cybernetics and the Self-operating “Dimensional Laws” of the One Being, God*, 1971/72, New York hour 11B–12.
- E-1: *The Structure of Being and its Universal Laws*, 1973, New York, hours 26–29.

Books by John W. Doorly

- Talks at the Oxford Summer School, 1949*, Vol. I, pp. 49–140, Appendix: “Plan of the Gospel of Matthew.”

**Summary of the law of interdependence in “The Word”
Illustrated through the layout of “St. Matthew”**



**References to the previous illustration: Summary of the law of interdependence in “The Word”
Illustrated through the layout of “St. Matthew”**



Books by John W. Doorly:

Talks at the Oxford Summer School, 1949, Vol. I, pp. 49–140, Appendix:
“Plan of the Gospel of Matthew”

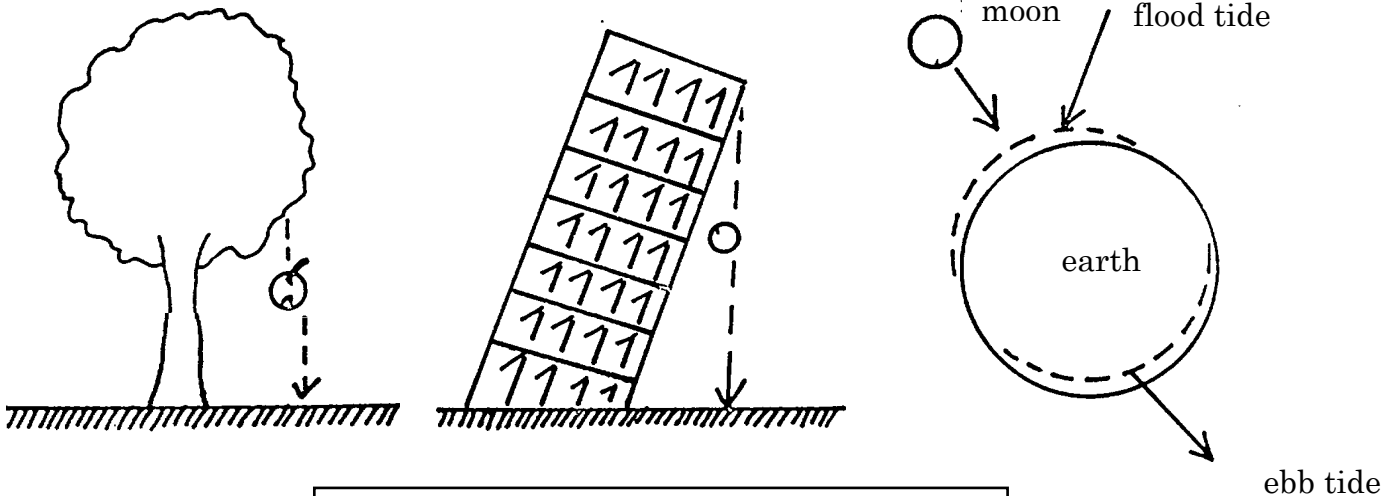
Recordings by Max Kappeler:

- D-2: *Divine Cybernetics: the proto-science, the integral Science*, 1969, Braunwald, Switzerland, hour 15B.
- D-4: *Divine Cybernetics and the Self-operating “Dimensional Laws” of the One Being, God*, 1971/72, New York, hours 11B–12.
- E-1: *The Structure of Being and its Universal Laws*, 1973, New York, hours 26–29.

The translation of “St. Matthew” into Science

<i>Biblical symbols</i>	<i>metaphysics</i>	<i>Science</i>
1) genealogy	parent Mind	Mind
2) baptisms	purification	Spirit
3) temptations	identity	Soul
4) Sermon on the Mount	interpretation	Principle
5) healings	fullness of life	Life
6) What is man?	calculus of ideas	Truth
7) resurrection	fulfillment	Love
	<div style="text-align: center;">  <p style="margin: 0;">specific</p> <p style="margin: 0;">linear</p> <p style="margin: 0;">interpretation</p> </div>	<div style="text-align: center;">  <p style="margin: 0;">general</p> <p style="margin: 0;">structural</p> <p style="margin: 0;">creative</p> </div>

The formulation of phenomena into a scientific law



law:

$$F = g \frac{m_1 \cdot m_2}{r^2}$$

References:

Recordings by Max Kappeler:

B-2: *From Atomistic Thinking to Cybernetic Comprehensive Consciousness*, 1970, Ogunquit, ME, hour 16.

D-4: *Divine Cybernetics and the Self-operating “Dimensional Laws” of the One Being, God*, 1971/72, New York, hour 12B.

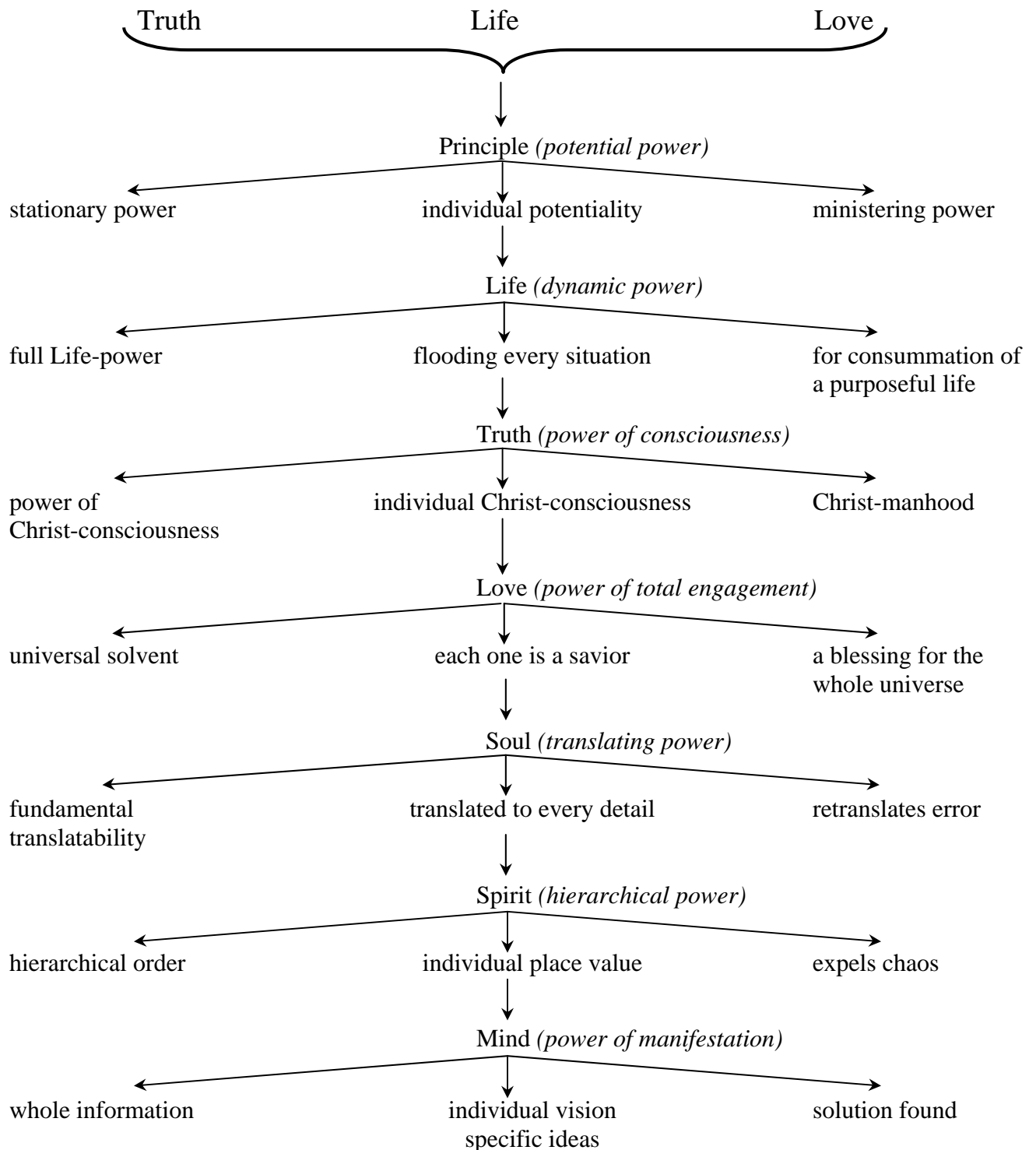
E-1: *The Structure of Being and its Universal Laws*, 1973, New York, hour 29B.

G-2: *The Science of Being—As I See It Today*, 1970, London, England, #7.

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The law of interdependence in “The Christ”



References:

Books by John W. Doorly:

Talks at the Oxford Summer School, 1949, Vol. I, pp. 141–260,
Appendix: “Plan of the Gospel of Mark”.

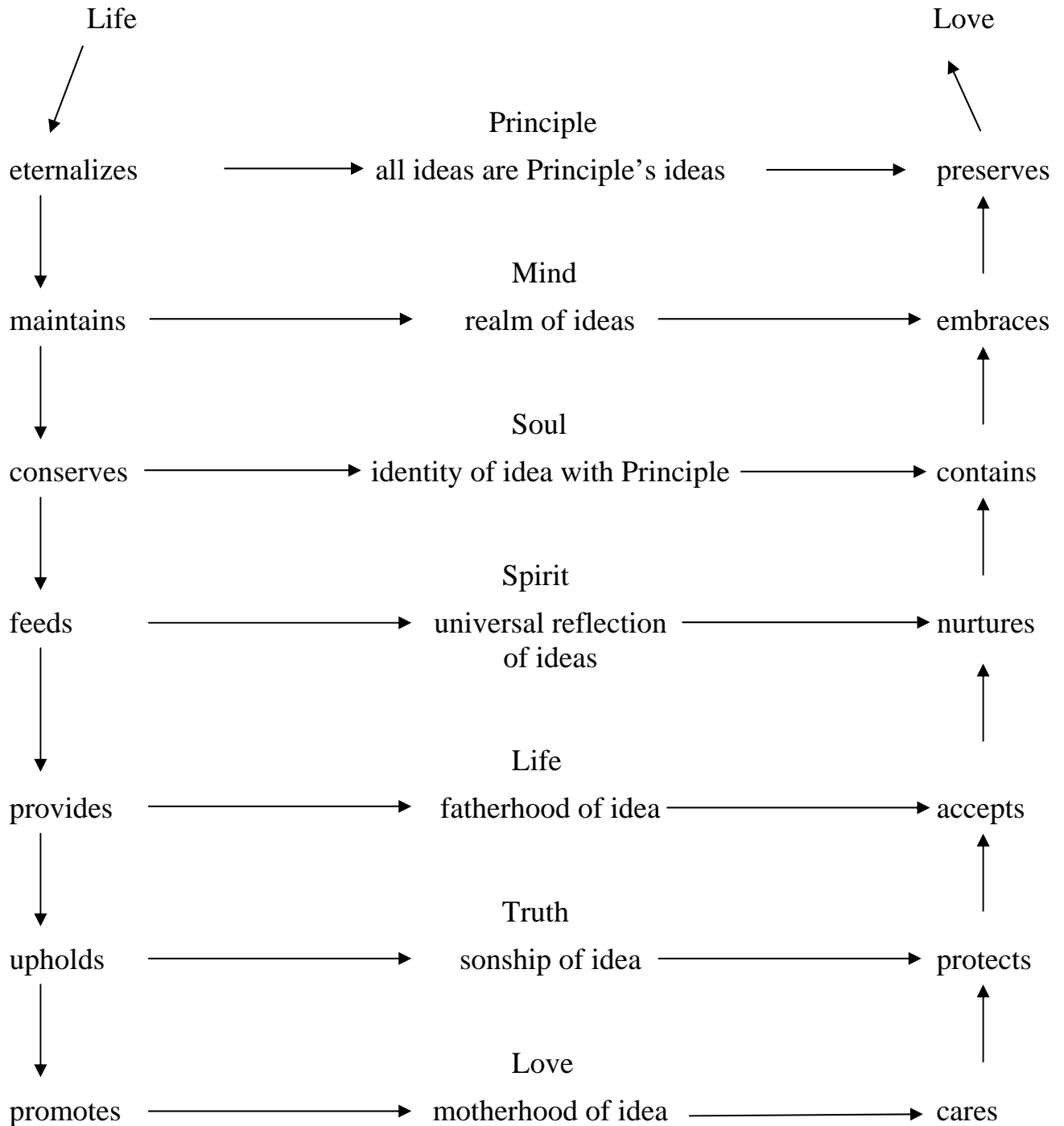
Recordings by Max Kappeler:

E-1: *The Structure of Being and its Universal Laws*, 1973, New York, hour 30.

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The law of interdependence in “Christianity”



Recordings by Max Kappeler:

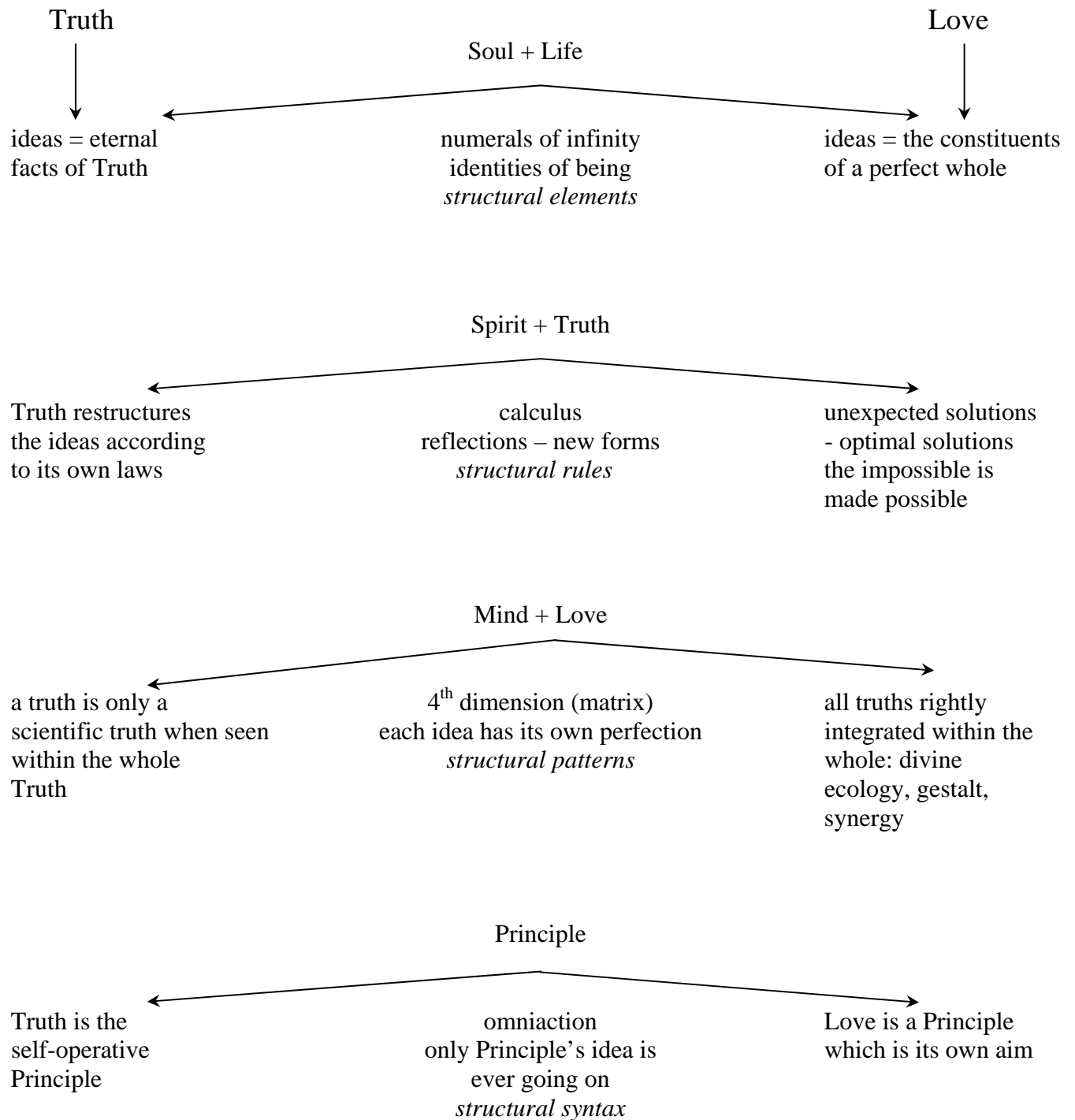
D-4: *Divine Cybernetics and the Self-operating “Dimensional Laws” of the One Being, God*, 1971/72, New York, hour 21.

E-1: *The Structure of Being and its Universal Laws*, 1973, New York, hour 31.

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The law of interdependence in “Science”



References:

Books by John W. Doorly:

Talks at the Oxford Summer School, 1949, Vol. II, pp. 131–273;
Appendix: “Plan of the Gospel of John”.

Recordings by Max Kappeler:

E-1: *The Structure of Being and its Universal Laws*, 1973, New York, hour 32.

The Structure of Being and its Universal Laws, Tape Code E-1

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