



**KAPPELER INSTITUTE RECORDINGS**

**ILLUSTRATIVE MATERIAL**

**“SCIENCE AND HEALTH WITH KEY TO THE SCRIPTURES”  
(MARY BAKER EDDY)  
CHAPTER VI: ‘SCIENCE THEOLOGY, MEDICINE’**

**(Audio code JC-2S I & II)**

**Joel Jessen**

“Science and Health with Key to the Scriptures”  
(Mary Baker Eddy)  
Chapter VI: ‘Science Theology, Medicine’, (Audio code JC-2S I & II)

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**JOEL JESSEN**  
**JC-2S I & II Audio Recording**

**“Science and Health with Key to the Scriptures”**  
**(Mary Baker Eddy)**

**Chapter VI: ‘Science, Theology, Medicine’**

Cazenovia, New York July, 1988-89

The vital questions that the leading scientists are now asking concerning the need for a new holistic science, a new holistic theology and a new holistic medicine are answered in the sixth chapter of the Textbook ‘Science, Theology, Medicine.’

This chapter, the last chapter to be written in 1891, gives the important scientific criteria for a new Science of all sciences. On the basis of our understanding the standard of this *new Science*, we will be able to go forward, in consciousness, and experience the standpoint of *the new Theology* and *the new Medicine*.

Part I covers:

- the important place-value of ‘Science, Theology, Medicine’ within the Textbook-matrix,
- the law of oneness (divine Science) underlying the chapter,
- the main theme of the chapter,
- the main tones of Mind, Spirit, Soul, Principle—*the basis of the new Science*
- the investigation of the law of translation and reformation

Part II covers:

- *Theology*: the main tone of Life in the chapter,
- *Medicine*: the main tone of Truth in the chapter.

**Audio recording codes:** Part I (JC-2SI); Part II (JC-2SII)

**Recording times:** Part I (22 hours); Part II (25 hours)

Illustrative material included

Recommended references:

- “The Structure of the Christian Science Textbook -- Our Way of Life,” Max Kappeler, (pages 54-63)
- “The Science of the Oneness of Being in the Christian Science Textbook,” Max Kappeler, (pages 117-124)
- “Epitomes for the Spiritually Structured Interpretation of the Christian Science Textbook,” Max Kappeler (Chapter VI: Science, Theology, Medicine)

# Table of Contents

JOEL JESSEN

Audio recording JC-2S I & II

**“Science and Health with Key to the Scriptures”**  
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<b>Diagram Title</b>	<b>Page Number</b>
<b>The Matrix of Christian Science (Textbook-Matrix) . . . . .</b>	<b>1</b>
from “A Study Aid for the Science of Christian Science,” Max Kappeler, (page 102)	
<b>The Matrix of the Oneness of Being . . . . .</b>	<b>2</b>
from “A Study Aid for the Science of Christian Science,” Max Kappeler, (page 105)	
<b>The Law of Oneness and the Law of Translation and Reformation . . . . .</b>	<b>3</b>
<b>Underlying the Whole Chapter</b>	
<b>I. Being is Immanuel, “God with us” (S&amp;H 107:8) . . . . .</b>	<b>3</b>
<b>II. This fact translates all that is not Godlike back into the Godlike . . . . .</b>	<b>4</b>
<b>III. out of itself/back into . . . . .</b>	<b>5</b>
<b>The Layout of the Main Tones and Subtones of the Whole Chapter . . . . .</b>	<b>6</b>
<b>The Layout of the Fifth Subject, Life . . . . .</b>	<b>7</b>
<b>The Layout of the Sixth Subject, Truth . . . . .</b>	<b>8</b>
<b>A Working Layout for the Whole Chapter . . . . .</b>	<b>9</b>
<b>The Seven Main Subjects in the Second Four Chapters of “Science and Health”</b>	<b>10–12</b>
<b>Endnotes . . . . .</b>	<b>13</b>

**The Matrix of Christian Science (Textbook-Matrix)<sup>1</sup>**  
*(in Science and Health with Key to the Scriptures, by Mary Baker Eddy, Chapters I–XVI)*

absolute standpoint (j) relative standpoint (i)	<b>WORD</b> Revelation of God’s nature	<b>CHRIST</b> Translation of God to idea	<b>CHRISTIANITY</b> The realm of ideas	<b>SCIENCE</b> Principle and idea is one
<b>Word</b> accepting the proposition	CHAPTER I <i>Prayer</i> revelation of God’s nature by accepting God’s nature in us	CHAPTER V <i>Animal Magnetism Unmasked</i> as we accept the Christ-translation, the ungodlike is translated back into its native nothingness	CHAPTER IX <i>Creation</i> as we accept the realm of ideas, the ideational universe reveals itself to us	CHAPTER XIII <i>Teaching Christian Science</i> by accepting our oneness with Principle, we are Principle- idea
<b>Christ</b> power of manifestation in spite of error	CHAPTER II <i>Atonement and Eucharist</i> God’s nature manifests itself in us in spite of the ungodlike in us	CHAPTER VI <i>Science, Theology, Medicine</i> the Christ-translation manifests itself by translating the false constituents into the true constituents of Being	CHAPTER X <i>Science of Being</i> the dynamic power of manifestation of ideas dissolves both latent and concrete error	CHAPTER XIV <i>Recapitulation</i> Principle-idea manifests itself as a calculus of ideas and corrects the calculus of human beliefs
<b>Christianity</b> exalted being	CHAPTER III <i>Marriage</i> God’s nature demonstrates itself in us as a higher humanhood	CHAPTER VII <i>Physiology</i> the Christ-translation translates mortals into immortals	CHAPTER XI <i>Some Objections Answered</i> the perfect reflection of ideas exalts a theoretical Christianity to a practical Christianity	CHAPTER XV <i>Genesis</i> in the oneness of Principle and idea, creation is exalted in its divine Principle
<b>Science</b> scientific understanding	CHAPTER IV <i>Christian Science vs. Spiritualism</i> God’s nature can be understood only by scientific methods of understanding	CHAPTER VIII <i>Footsteps of Truth</i> the Christ-translation translates an unscientific consciousness into a scientific consciousness	CHAPTER XII <i>Christian Science Practice</i> a scientific understanding of ideas heals	CHAPTER XVI <i>The Apocalypse</i> scientific understanding recognizes that on all levels of existence, only the idea of Principle is ever going on

<sup>1</sup>“Science and Health with Key to the Scriptures” (Mary Baker Eddy) Chapter VI: ‘Science Theology, Medicine’, Audio code JC-2S I & II  
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**The Matrix of the Oneness of Being<sup>2</sup>**  
*(in Science and Health with Key to the Scriptures, by Mary Baker Eddy, Chapters I–XVI)*

divine stand- point (i)  divine standpoint (j)	<b>WORD</b>  <i>man's oneness with God</i>	<b>CHRIST</b>  <i>the expression of God's oneness with man</i>	<b>CHRISTIANITY</b>  <i>the one universe of ideas</i>	<b>SCIENCE</b>  <i>integrated being</i>
<b>Word</b>  <i>the fundamental proposition of oneness</i>	CHAPTER I <b>Prayer</b>  the fundamental oneness of man with God	CHAPTER V <b>Animal Magnetism Unmasked</b>  there is only one power of manifestation: God, good	CHAPTER IX <b>Creation</b>  there is only one creation: the creation of ideas of the infinite One	CHAPTER XIII <b>Teaching Christian Science</b>  Science can be gained only through scientific consciousness
<b>Christ</b>  <i>Godlike manifestation</i>	CHAPTER II <b>Atonement and Eucharist</b>  man's oneness with God is exemplified through the Godlike	CHAPTER VI <b>Science, Theology, Medicine</b>  God and its manifestation is one	CHAPTER X <b>Science of Being</b>  there is only one evolution: the spiritual	CHAPTER XIV <b>Recapitulation</b>  Science and scientific metaphysics are one
<b>Christianity</b>  <i>all-inclusiveness</i>	CHAPTER III <b>Marriage</b>  man's oneness with God's universe	CHAPTER VII <b>Physiology</b>  God is omnipotent in the realm of Truth and in the realm of belief	CHAPTER XI <b>Some Objections Answered</b>  there is only one realm: the realm of the infinite reflection of ideas	CHAPTER XV <b>Genesis</b>  being and becoming are one
<b>Science</b>  <i>understanding – one conscious being</i>	CHAPTER IV <b>Christian Science vs. Spiritualism</b>  man's understanding and God's understanding are one	CHAPTER VIII <b>Footsteps of Truth</b>  there is only one consciousness: the Christ-consciousness	CHAPTER XII <b>Christian Science Practice</b>  understanding and demonstration are one	CHAPTER XVI <b>The Apocalypse</b>  oneness as such

<sup>2</sup>“Science and Health with Key to the Scriptures” (Mary Baker Eddy) Chapter VI: ‘Science Theology, Medicine’, Audio code JC-2S I & II  
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## Chapter VI: Science, Theology, Medicine (Christ/Christ)

### The Law of Oneness and the Law of Translation and Reformation Underlying the Whole Chapter

#### I. Being is Immanuel, “God with us” (S&H 107:8)<sup>3</sup>

“Scientific translation of immortal Mind”

God, the One	comes to	us	forever one with us	as God, the One
law of oneness: God	maintains itself	as our God	infinitely individualized	still remaining the whole of God
Mind	"	" Mind	"	" Mind
Spirit	"	" Spirit	"	" Spirit
Soul	"	" Soul	"	" Soul
Principle	"	" Principle	"	" Principle
Life	"	" Life	"	" Life
Truth	"	" Truth	"	" Truth
(Love)	"	" (Love)	"	" (Love)
elaboration: Sc itself    Mind	"	" Mind	as All-Mind	" Mind
dSc	"	" "	as all-knowing	" "
aCS	"	" "	as Mind-reading	" "
CS	"	" "	as wisdom	" "

## II. This fact translates all that is not Godlike back into the Godlike<sup>4</sup>

“Scientific translation of mortal Mind”

God, the One	translates	the belief of	the ungodlike	out of itself back into	the Godlike
Mind	"	"	mortal mind	"	Mind
Spirit	"	"	matter	"	Spirit
Soul	"	"	physical senses	"	Soul
Principle	"	"	theories	"	Principle
Life	"	"	death	"	Life
Truth	"	"	error	"	Truth
(Love)	(no subject given)				
elaboration: the All-Mind	"	"	mortal mind	"	The metaphysics of divine Mind
the new language of Spirit	"	"	material sense of nature & natural law	"	the nature of Spirit
the Science of Soul	"	"	false testimony of physical senses	"	the Science of Soul
the ever-operative divine Principle	"	"	material science	"	the Science of God
the one Life	"	"	dead theology	"	living, practical Christianity of the one Life
the one Truth	"	"	healing power of drugs	"	Truth, the only remedy
(Love)	(no subject given)				

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### III. out of itself/back into<sup>5</sup>

Godlike Sc itself		dSc	aCS	<u>back into</u> 3 <sup>rd</sup> degree spiritual CS	trans	2 <sup>nd</sup> degree moral	<u>out of itself</u> 1 <sup>st</sup> degree physical ungodlike
M	All-Mind	all-knowing	Mind-reading	wisdom		divine thoughts	mortal mind
Sp	substance	infinite reflection	specific reflections	spiritual qualities		spiritualization	matter-substance
So	I Am that I Am	Soul-testimony never in anything	identifies ideas	Soul-sense testifies to the spiritual		identifies everything correctly	physical sense testimony
P	infinite One Science of God	ever-operative Principle of all	interprets itself as spiritual	irrefutable authority teaches		impersonality being principled	personal theories material sciences
Li	isness self-existent	nowness ever-present self-sustaining	spontaneity multiplication progression provides	man's life newness mutation inspiration		soaring above mortal concept of life	death
T	ideal standard	ever at work wholeness gestalt	truth about everything	unerring is effectual revelation gives dominion		utilization of Truth	error denial of Truth
(Lo)	(no subject given)	(no subject given)					

**SCIENCE, THEOLOGY, MEDICINE: Chapter VI—the whole chapter<sup>6</sup>**

	<b>Science</b>			<b>Theology</b>		<b>Medicine</b>
	<b>MIND</b>	<b>SPIRIT</b>	<b>SOUL</b>	<b>PRINCIPLE</b>	<b>LIFE</b>	<b>TRUTH</b>
Being is Immanuel, “God with us.” This fact translates all that is not Godlike back into the Godlike.	The All-Mind translates the belief of a mortal mind out of itself back into the metaphysics of immortal Mind.	The new language of Spirit leavens the material sense of nature and of natural law and translates them back into the nature of Spirit.	The Science of Soul replaces the false testimony of the physical senses with spiritual ideas, thereby translating seeming into being.	The ever-operative divine Principle replaces the concept of material science with the Science of God.	The one Life lifts theology from a dead to a living practical Christianity.	Christian Science replaces the common belief in the curative effect of drugs with Truth as the only remedy.
<b>Mind</b>	The divine Mind is All-in-all; all is divine Mind and idea; mortal mind is error.	The language of Spirit is the “new tongue”; it has a spiritual and not a mortal, physical or human meaning.	Christian Science reverses the false concept of soul in body and presents man and body as tributary to Mind.	Science bases itself on the divine Mind and not on human beliefs.	The Christ-spirit is revealed only to the receptive thought.	The divine Mind is the remedy of Truth; neither the human mind nor matter is curative. (3 tones)
<b>Spirit</b>	Mind’s allness as good and the unreality of evil can only be discerned and understood spiritually.	The pure language of Spirit speaks through parables, miracles and the final triumph over death.	When reversing the false testimony of the physical senses in order to arrive at the fundamental facts of being, Science takes neither matter nor materialistic logic into account.	All Science is spiritual; there is no physical science.	The Christ-spirit overcomes all material resistance.	Truth controls error only through spiritual and not through material means.  (3 tones)
<b>Soul</b>	Mind rules through divine metaphysics, reversing perverted and physical hypotheses regarding Deity.	The five physical senses are too opaque to transmit the language of Spirit.	The conclusions of Science free us from the conclusions of physical sense testimony.	Christian Science frees the human mind from its limitations and thus enlarges the human capacities.	The same Christ-spirit heals sin as well as sickness and makes Christianity identical with Science.	The healing power of Truth was lost through religious and medical idolatry and rediscovered as definite scientific rules. (5 tones)
<b>Principle</b>	The divine Mind is the one and only Principle of the divine system of metaphysical healing.	The Science of Christ and its spiritual interpretation is the leaven of Spirit that leavens all human doctrines.	The explanations of Science correct the hypotheses of material sense with everlasting facts.	Science rests on a fixed Principle; therefore its logical conclusions are harmonious.	The impersonal Christ, the spirit of God—not a human personality or a spirit—is the healing power.	Truth heals all classifications of disharmony; it heals disease as well as sin.  (5 tones)
<b>Life</b>	Divine metaphysics is a practical, living Science.	The spiritual leaven of Spirit, though hidden in sacred secrecy, is ever at work to destroy the entire mass of error.	In Science, the great facts of Life go on unchanged and they cannot be reversed by the contradictory testimony of the physical senses.	Science demonstrates ontology—the science of real being—and overthrows all other systems which are antagonistic to true being.	To possess the Christ-spirit and follow the Christ-example is the theology of Christianity.	Truth produces health because it outweighs mortal beliefs.  (4 tones)
<b>Truth</b>	Divine metaphysics rests on self-evident Truth; everything else is a lie or a denial.	The leaven of Spirit changes the whole of mortal thought.	Christian Science destroys the mistaken theory of soul in body and brings to light the true idea and Principle of man.	As there is no error in Science, the actuality of Science demonstrates harmony with the divine Principle of all being by destroying all discord.	The healing Christ cannot be subdued by error.  (7 tones)	In Christian Science Truth takes the place of drugs.  (7 tones)
<b>Love</b>	The divine Mind is one and all-inclusive; therein mortal mind disappears.	God and nature are one, good and spiritual. Mortals alone regard God as the creator of matter and of evil.	Divine Science resolves things into thoughts and replaces seeming with being.	In Science, through the superiority of spiritual over physical power, the false testimony of the corporeal senses disappears.	Through welcoming the whole Christ, a superficial sense of Christianity is cast out.	Truth brings full salvation from sin, sickness and death; <i>material medica</i> does not. (7 tones)

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SCIENCE, THEOLOGY, MEDICINE: Chapter VI—the fifth subject, Life<sup>7</sup>

<b>LIFE:</b> The one Life lifts theology from a dead to a living, practical Christianity.	<b>Mind</b> <i>The Christ-spirit is revealed only to the receptive thought.</i>	<b>Spirit</b> <i>The Christ-spirit overcomes all material resistance.</i>	<b>Soul</b> <i>The same Christ-spirit heals sin as well as sickness and makes Christianity identical with Science.</i>	<b>Principle</b> <i>The impersonal Christ, the spirit of God—not a human personality or a spirit—is the healing power.</i>	<b>Life</b> <i>To possess the Christ-spirit and to follow the Christ-example is the theology of Christianity.</i>	<b>Truth</b> <i>The healing Christ cannot be subdued by error.</i>	<b>Love</b> <i>Through welcoming the whole Christ, a superficial sense of Christianity is cast out.</i>
<b>as Mind</b>						by a mistaken sense of the Bible	
<b>as Spirit</b>						by adhering to opposing systems such as atheism, pantheism, theosophy, agnosticism, etc.	
<b>as Soul</b>						by the belief that God can be perceived through the senses	
<b>as Principle</b>						by anthropomorphism	
<b>as Life</b>						by profession, instead of practicing and living the divine precepts—to leave all for Christ	
<b>as Truth</b>						by scholasticism and ecclesiasticism	
<b>as Love</b>						by the neglect of Christian Science by pulpit, press and institutes of learning	

**SCIENCE, THEOLOGY, MEDICINE: Chapter VI—the sixth subject, Truth<sup>8</sup>**

<b>TRUTH:</b> Christian Science replaces the common belief in the curative effect of drugs with Truth as the only remedy.	<b>Mind</b> <i>The divine Mind is the remedy of Truth; neither the human mind nor matter is curative.</i>	<b>Spirit</b> <i>Truth controls error only through spiritual and not through material means.</i>	<b>Soul</b> <i>The healing power of Truth was lost through religious and medical idolatry and rediscovered as definite scientific rules.</i>	<b>Principle</b> <i>Truth heals all classifications of disharmony; it heals disease as well as sin.</i>	<b>Life</b> <i>Truth produces health because it outweighs mortal beliefs.</i>	<b>Truth</b> <i>In Christian Science Truth takes the place of drugs.</i>	<b>Love</b> <i>Truth brings full salvation from sin, sickness and death; materia medica does not.</i>
<b>as Mind</b>	God made the divine Mind the medicine of Truth.	The power of Mind does not coalesce, mingle or cooperate with drugs.	The healing element of Christianity was lost through trust and faith in drugs—the first idolatry.	The requisite power to heal is in Mind—and not in obedience to material laws.	Mortal belief cannot interfere with real being, which is maintained by Mind.	Drugs possess no intrinsic curative qualities; Mind alone does.	Mind governs the body in every instance.
<b>as Spirit</b>	Divine Mind never called matter medicine.	Mortal beliefs and human will-power are mainly founded on matter and are detrimental; they produce evil continually.	The supremacy of Spirit cannot be replaced by material drugs.	Anatomy, physiology and theology reject God's spiritual man and regard him as physical and subject to material law.	Matter can neither make sick nor heal. Either human faith or divine Mind is the healer.	Drugging makes mankind worse; Christian Science makes them better.	The indestructible faculties of Spirit exist without the conditions of matter.
<b>as Soul</b>	Divine Mind is superior to the human mind and to matter.	In the struggle for recovery the spirit of immortal Mind subdues the beliefs of mortal minds.	Eternal Truth is now reduced to the requirements of the present age—to system and its rules.	In Christian Science the rules of healing never vary; they outweigh the speculative theories of <i>materia medica</i> .	Mentally replacing belief with truth brings about the cure: advocating beliefs instead of truths brings about sickness.	Drugging is idolatry, a stupid substitute of the dignity and potency of Mind.	The rules of Science are practical.
<b>as Principle</b>			The demonstration of these rules shows through practical tests that Truth has lost none of its healing efficacy.	Mind governs all classifications of disease and benefits mind and body.	The majority of beliefs rule the minority of beliefs until Science outweighs even universal beliefs.	Drug-systems progress towards spiritualization.	A full understanding of the divine Principle heals all classifications of disease.
<b>as Life</b>			The practice of these rules lifts us high above antiquated theories and enables us to grasp the spiritual facts of being.	The main purpose of Christian Science is not physical healing but to demonstrate Truth as an immanent, eternal Science through which each individual can save himself from bondage.		In spite of drugs, the mental state of patient and physician can increase disease; the power of divine Mind alone destroys disease.	<i>Materia medica</i> is destructive.
<b>as Truth</b>						Drugs without faith in them become powerless. Mind alone can help.	<i>Materia Medica</i> is contradictory.
<b>as Love</b>						Truth is an alternative by which the human mind gives place to the harmony of the divine Mind.	Divine Science is all-saving.



## The seven main subjects in the second four chapters of *Science and Health with Key to the Scriptures*<sup>10</sup>

CHRIST	Chapter V: Animal Magnetism Unmasked <i>Christ as Word</i>	Chapter VI: Science, Theology, Medicine <i>Christ as Christ</i>	Chapter VII: Physiology  <i>Christ as Christianity</i>		Chapter VIII: Footsteps of Truth  <i>Christ as Science</i>	
subject of chapter	In Christian Science there is no animal magnetism.	Being is Immanuel, “God with us.” This fact translates all that is not Godlike back into the Godlike.	God is supreme in the realm of Truth and in the realm of error		A consciousness of Truth disrobes us of a consciousness of error.	
			Part I: God is supreme over the mortal body.	Part II: God’s supremacy brings the true idea of man to light.	Part I: The humanity of divinity	Part II: The divinity of humanity
Mind	The effects of animal magnetism are due to the influence of the imagination—to illusion.	Part I: SCIENCE The All-Mind translates the belief of a mortal mind out of itself back into the metaphysics of immortal Mind.	By turning from the belief in physiology and gaining an understanding of Mind, we achieve dominion over the body.	By apprehending that brain is not the basis of intelligence the fact dawns on human thought that the divine Mind is the only intelligence.	Consciousness must be based on the Science of Mind and not on human beliefs.	When human thought is permeated by the divine it is educated spiritually.
Spirit	Animal magnetism is a mere negation of the allness of the one God, Spirit.	The new language of Spirit leavens the material sense of nature and of natural law and translates them back into the nature of Spirit.	Through reliance on Spirit alone we can regain Paradise, Mind’s control over the universe including man.	Trusting Spirit alone, the spiritual idea of man embodies the strength of omnipotent Spirit.	Consciousness must be based on an understanding of spiritual facts and not on a belief in matter or evil.	Spiritual receptivity of human thought secures progress.
Soul	Through spiritual understanding we can free ourselves from the mental despotism of animal magnetism.	The Science of Soul replaces the false testimony of the physical senses with spiritual ideas, thereby translating seeming into being.	Physiology identifies man as body, whereas man must be defined as God’s image and likeness.	By exchanging the education of human belief with the culturing of spiritual understanding the bodily condition improves.	Consciousness must be based on spiritual sense and spiritual understanding and not on material sense.	Through transformation of human thought we overcome sin, the senses, the body and our own ego.
Principle	Mind-science operates in accordance with the divine Principle; animal magnetism has no divine Principle.	The ever-operative divine Principle replaces the concept of material science with the Science of God.	Mortal mind and its effect are one; but the divine Mind destroys both.	By forsaking materialistic knowledge for metaphysical Science mortal mind grows out of itself.	Consciousness must be based on Science and not on human theories.	As we adopt the standpoint of the Science of being the divine Principle becomes demonstrable.
Life	The practice of animal magnetism has no place in divine being	Part II: THEOLOGY The one Life lifts theology from a dead to a living, practical Christianity.	Mortal mind’s method increases disease, whereas an understanding of Christian Science is the metaphysical method which heals disease.	By freeing mortal mind from its mortal beliefs, which alone are destructive, and by improving individual opinions the standard of living and of health is also improved.	Consciousness must be based on spiritual methods and not on material means.	As we live in the nowness and newness of Life we experience true Life.
Truth	The divine justice of Truth condemns animal magnetism.	Part III: MEDICINE Christian Science replaces the common belief in the curative effect of drugs with Truth as the only remedy.	Christian Science heals through Truth alone.	By consciously subordinating mortal mind to divine Mind grand human achievements become possible.	The consciousness of Truth is the liberator from mortal consciousness.	By giving up the dream of mortal existence, we awake to the consciousness of the one divine Ego.
Love	The law of Love does not sanction animal magnetism.	(no subject given)	Mortal existence is illusory, a belief which always falls back into its native nothingness while man eternally exists in God’s likeness.	As a material sense of body yields to a spiritual interpretation, man as the perfect and glorified idea of God is apprehended.	The consciousness of perfection has no consciousness of sin, sickness, and death.	As the human self learns to know the falsity of its own imperfection, perfection can be gained.

**The seven main subjects in the second four chapters of “*Science and Health*”<sup>11</sup>**  
 (first half of previous chart: larger type)

CHRIST	Chapter V: Animal Magnetism Unmasked  <i>Christ as Word</i>	Chapter VI: Science, Theology, Medicine  <i>Christ as Christ</i>
subject of chapter	In Christian Science there is no animal magnetism.	Being is Immanuel, “God with us.” This fact translates all that is not Godlike back into the Godlike.
Mind	The effects of animal magnetism are due to the influence of the imagination—to illusion.	Part I: SCIENCE The All-Mind translates the belief of a mortal mind out of itself back into the metaphysics of immortal Mind.
Spirit	Animal magnetism is a mere negation of the allness of the one God, Spirit.	The new language of Spirit leavens the material sense of nature and of natural law and translates them back into the nature of Spirit.
Soul	Through spiritual understanding we can free ourselves from the mental despotism of animal magnetism.	The Science of Soul replaces the false testimony of the physical senses with spiritual ideas, thereby translating seeming into being.
Principle	Mind-science operates in accordance with the divine Principle; animal magnetism has no divine Principle.	The ever-operative divine Principle replaces the concept of material science with the Science of God.
Life	The practice of animal magnetism has no place in divine being.	Part II: THEOLOGY The one Life lifts theology from a dead to a living, practical Christianity.
Truth	The divine justice of Truth condemns animal magnetism.	Part III: MEDICINE Christian Science replaces the common belief in the curative effect of drugs with Truth as the only remedy.
Love	The law of Love does not sanction animal magnetism.	(no subject given)

<sup>11</sup>“Science and Health with Key to the Scriptures” (Mary Baker Eddy) Chapter VI: ‘Science Theology, Medicine’, Audio code JC-2S I & II  
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**The seven main subjects in the second four chapters of “*Science and Health*”<sup>12</sup>**  
(second half of previous chart: larger type)

CHRIST	Chapter VII: Physiology <i>Christ as Christianity</i>		Chapter VIII: Footsteps of Truth <i>Christ as Science</i>	
subject of chapter	God is supreme in the realm of Truth and in the realm of error.		A consciousness of Truth disrobes us of a consciousness of error.	
	Part I: God is supreme over the mortal body.	Part II: God’s supremacy brings the true idea of man to light.	Part I: The humanity of divinity	Part II: The divinity of humanity
Mind	By turning from the belief in physiology and gaining an understanding of Mind, we achieve dominion over the body.	By apprehending that brain is not the basis of intelligence the fact dawns on human thought that the divine Mind is the only intelligence.	Consciousness must be based on the Science of Mind and not on human beliefs.	When human thought is permeated by the divine it is educated spiritually.
Spirit	Through reliance on Spirit alone we can regain Paradise, Mind’s control over the universe including man.	Trusting Spirit alone, the spiritual idea of man embodies the strength of omnipotent Spirit.	Consciousness must be based on an understanding of spiritual facts and not on a belief in matter or evil.	Spiritual receptivity of human thought secures progress.
Soul	Physiology identifies man as body, whereas man must be defined as God’s image and likeness.	By exchanging the education of human belief with the culturing of spiritual understanding the bodily condition improves.	Consciousness must be based on spiritual sense and spiritual understanding and not on material sense.	Through transformation of human thought we overcome sin, the senses, the body and our own ego.
Principle	Mortal mind and its effect are one; but the divine Mind destroys both.	By forsaking materialistic knowledge for metaphysical Science mortal mind grows out of itself.	Consciousness must be based on Science and not on human theories.	As we adopt the standpoint of the Science of being the divine Principle becomes demonstrable.
Life	Mortal mind’s method increases disease, whereas an understanding of Christian Science is the metaphysical method which heals disease.	By freeing mortal mind from its mortal beliefs, which alone are destructive, and by improving individual opinions the standard of living and of health is also improved.	Consciousness must be based on spiritual methods and not on material means.	As we live in the nowness and newness of Life we experience true Life.
Truth	Christian Science heals through Truth alone.	By consciously subordinating mortal mind to divine Mind grand human achievements become possible.	The consciousness of Truth is the liberator from mortal consciousness.	By giving up the dream of mortal existence, we awake to the consciousness of the one divine Ego.
Love	Mortal existence is illusory, a belief which always falls back into its native nothingness while man eternally exists in God’s likeness.	As a material sense of body yields to a spiritual interpretation, man as the perfect and glorified idea of God is apprehended.	The consciousness of perfection has no consciousness of sin, sickness, and death.	As the human self learns to know the falsity of its own imperfection, perfection can be gained.

“Science and Health with Key to the Scriptures” (Mary Baker Eddy) Chapter VI: ‘Science Theology, Medicine’, Audio code JC-2S I & II  
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## Endnotes

<sup>1</sup> Max Kappeler, diagram: The Matrix of Christian Science (Textbook-Matrix) from “A Study Aid for the Science of Christian Science,” p. 102, ©1984, 2012 Kappeler Institute for the Science of Being, PO Box 99735, Seattle, WA 98139-0735. All rights reserved.

<sup>2</sup> Max Kappeler, diagram: The Matrix of the Oneness of Being from “A Study Aid for the Science of Christian Science,” p. 105, ©1984, 2012 Kappeler Institute for the Science of Being, PO Box 99735, Seattle, WA 98139-0735. All rights reserved.

<sup>3</sup> Joel Jessen, diagram: “Chapter VI: Science, Theology, Medicine (Christ/Christ), The Law of Oneness and the Law of Translation and Reformation Underlying the Whole Chapter. I. Being is Immanuel, ‘God with us’” (S&H 107:8). See also: “The Science of the Oneness of Being,” Max Kappeler, pp. 117-124, ©1988, 2012 Kappeler Institute for the Science of Being, PO Box 99735, Seattle, WA 98139-0735. All rights reserved.

<sup>4</sup> Joel Jessen, diagram: Chapter VI: Science, Theology, Medicine (Christ/Christ), The Law of Oneness and the Law of Translation and Reformation Underlying the Whole Chapter. II. This fact translates all that is not Godlike back into the Godlike. See also: “The Science of the Oneness of Being,” *ibid.*

<sup>5</sup> Joel Jessen, diagram: Chapter VI: Science, Theology, Medicine (Christ/Christ), The Law of Oneness and the Law of Translation and Reformation Underlying the Whole Chapter. III. out of itself/back into. See also: “The Science of the Oneness of Being,” *ibid.*

<sup>6</sup> Diagram: “Science, Theology, Medicine: Chapter VI—the whole chapter” adapted from Max Kappeler, “Epitomes for the Spiritually Structured Interpretation of the Christian Science Textbook,” Chapter VI, ©1982, 2012 Kappeler Institute for the Science of Being, PO Box 99735, Seattle, WA 98139-0735. All rights reserved.

<sup>7</sup> Diagram: “Science, Theology, Medicine: Chapter VI—the fifth subject, Life,” *ibid.*

<sup>8</sup> Diagram: “Science, Theology, Medicine: Chapter VI—the sixth subject, Truth,” *ibid.*

<sup>9</sup> Diagram: “Science, Theology, Medicine: Chapter VI—the whole chapter,” *ibid.*

<sup>10</sup> Diagram: “The seven main subjects in the second four chapters of *Science and Health with Key to the Scriptures*,” *ibid.*, Chapter V, VI, VII, VIII.

<sup>11</sup> Diagram: The seven main subjects in the second four chapters of “*Science and Health*,” *ibid.*, Chapter V, VI.

<sup>12</sup> Diagram: The seven main subjects in the second four chapters of “*Science and Health*,” *ibid.*, Chapter VII, VIII.