



KAPPELER INSTITUTE RECORDINGS

ILLUSTRATIVE MATERIAL

THE DIMENSIONAL STRUCTURING OF THE IDEAS OF THE 7 SYNONYMS FOR GOD

(Tape code M-16: Mini-tape from A-6V, hours 20–26)

Max Kappeler

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ABBREVIATIONS

M, Sp, So, P, Li, T, Lo	= Mind, Spirit, Soul, Principle, Life, Truth, Love.
W, X, Xty, Sc	= Word, Christ, Christianity, Science.
CS - SC	= means the ascending way of Christian Science to Science.
W: dSc	= Word in divine Science, etc.
Li, T, Lo/M	= Lo means the impact of Li, T, Lo on Mind through Love in the law of interdependence.

The Dimensional Structuring of the Ideas of the 7 Synonyms for God

On the basis of the levels of Science, the ideas of the seven synonyms for God can be dimensionally ordered, showing how the synonyms themselves appear on each level. Considering the levels in the descending way, we can distinguish definite categories:

Science itself:

- I. *What is the synonym as itself?* i.e., What does the synonym know about itself as itself, as the synonym as such, or as a whole?

divine Science

- II. *What is the synonym in its own realm?* Here the focus is on those ideas that express the universal realm of the synonym, its whole sphere of self-expression, all that the synonym includes within its own domain.

absolute Christian Science

- III. *What is the synonym in relation to its creation?* The focus is no longer on the universal oneness of Principle and idea, but on the ideas themselves and how ideas express the infinite relationships within Being.

Christian Science

- IV. *In what form does the synonym come to the human?* When the divine touches the human, it translates itself in such a way that it is reflected in the human, showing the coincidence of the divine and the human.
- V. *What does the synonym do in the realm of its suppositional opposite?* When the divine has an impact on the human (IV), whatever is unlike God must simultaneously yield. The healing, redeeming process takes place, as something is corrected in the human.
- VI. *What higher attitude does the synonym bring forth in the human?* When that which is unlike God in us gradually yields to the divine (V), something better and higher is brought about in the human; we manifest a higher humanhood through an attitude and consciousness that reflects the divine.
- VII. *How does the synonym appear when it is not understood?* When the entire process of translation (I-VI) is resisted through a lack of understanding, the synonym appears to us in the form of its suppositional opposite. The counterfeit-concept is therefore always the synonym itself, but in misunderstood form.

References:

Books by John W. Doorly:

The Seven Synonymous Terms for God, Chapter 7.

The Science of the Oneness of Being, Max Kappeler, pages 53–63.

Recordings by Max Kappeler:

A–6V: *Syllabus V*, hours. 20–26 (also listed separately as M–16).

MIND

What is it as itself?	What is it in its own realm?	What is it in relation to its creation?	In what form does it come to the human?	What does it do in the realm of its suppositional opposite?	What higher attitude does it bring forth in the human?	How does it appear when it is not understood?
I	II	III	IV	V	VI	VII
<p>the one Mind</p> <p>All</p> <p>The first basis</p> <p>primordial conception (light)</p> <p>intelligence</p> <p>divine will</p> <p>power</p> <p>– force</p>	<p>parent Mind</p> <p>All-in-all</p> <p>– unsearchable</p> <p>– unfathomable</p> <p>realm of ideas</p> <p>– image</p> <p>– metaphysics</p> <p>information</p> <p>– all-knowing</p> <p>– comprehends all</p> <p>– perceives all</p> <p>– apprehends all</p> <p>– all-hearing</p> <p>– all-seeing</p> <p>all-action</p> <p>law</p>	<p>cause</p> <p>– origin</p> <p>– author</p> <p>– source</p> <p>mandate</p> <p>creative impulse</p> <p>creator</p> <p>– creates</p> <p>– makes</p> <p>– produces</p> <p>manifests</p> <p>emanation</p> <p>– proceeds from</p> <p>– flows forth</p> <p>forms</p> <p>– shapes</p> <p>– models</p> <p>– fashions</p> <p>Mind-reading</p> <p>maintains</p> <p>– supports</p> <p>imparts</p>	<p>illumination</p> <p>– vision</p> <p>– enlightenment</p> <p>– gives insight</p> <p>– brings light</p> <p>– discovery</p> <p>wisdom</p> <p>bestows</p> <p>– capacities</p> <p>guides</p> <p>– leads, directs</p> <p>helps</p> <p>influence</p> <p>stimulates</p> <p>unerring</p> <p>governs</p>	<p>controls</p> <p>– regulates</p> <p>medicine</p> <p>heals</p> <p>– saves</p> <p>corrects</p>	<p>true desire</p> <p>poor in spirit</p> <p>– open thought</p> <p>– no preconceptions</p> <p>turning to God</p> <p>being a willing disciple</p> <p>seeking</p> <p>learning</p> <p>– investigating</p> <p>– searching</p> <p>– studying</p> <p>logical reasoning to have the Mind of Christ</p> <p>courage</p> <p>– acting boldly</p> <p>law-abiding</p> <p>divine thoughts</p> <p>true knowledge of God</p>	<p>mortal mind</p> <p>– illusions</p> <p>intelligent matter</p> <p>animal magnetism</p> <p>agnosticism</p>

SPIRIT

What is it as itself?	What is it in its own realm?	What is it in relation to its creation?	In what form does it come to the human?	What does it do in the realm of its suppositional opposite?	What higher attitude does it bring forth in the human?	How does it appear when it is not understood?
I	II	III	IV	V	VI	VII
the only substance – somethingness reality nature good	likeness order rhythm understanding calculus infinite reflection	like produces like gives birth brings forth diversifies – classifies – individualizes orders all unfoldment – development specific reflections focal point	positive – spiritually tangible purity strength spiritual qualities progress – improvement – success – bears fruit spiritual evolution brings understanding	allows no mingling line of demarcation separates – excludes leaven – alchemy leads the warfare dechemicalizes – crisis – subdues purifies	to have but <u>one</u> God uncompromising trust in Spirit discernment turning to Spirit turning away from matter mourning striving worship – focusing on Spirit putting first things first spiritual affections spiritualization gratitude patience	evil – the negative duality – opposites mingling matter – substance materialism the flesh spirits spiritualism polytheism

SOUL

What is it as itself?	What is it in its own realm?	What is it in relation to its creation?	In what form does it come to the human?	What does it do in the realm of its suppositional opposite?	What higher attitude does it bring forth in the human?	How does it appear when it is not understood?
I	II	III	IV	V	VI	VII
<div>divine Ego</div> <div>infinite within-ness</div> <div>identity</div> <div>unchangeable</div> <div>immortality</div> <div>sinless</div> <div>self-sameness</div> <div>I Am that I Am</div>	<div>unlimited</div> <div>– never “in” anything</div> <div>capacity</div> <div>– nothing ever lost</div> <div>inviolable</div> <div>– untouchable</div> <div>– intact</div> <div>rule</div> <div>balance</div>	<div>translates</div> <div>Principle to its idea</div> <div>reproduces itself</div> <div>identifies</div> <div>– defines</div> <div>never without its representative</div> <div>the seed within itself</div> <div>self-regulating</div>	<div>spiritual</div> <div>understanding</div> <div>– spiritual sense</div> <div>– Soul-sense</div> <div>testifies to the spiritual</div> <div>gives divine mission</div> <div>– makes definite</div> <div>– names</div> <div>spiritually</div> <div>true selfhood</div> <div>freedom</div> <div>gives safety</div> <div>– security</div> <div>– stability</div> <div>– certainty</div> <div>– surety</div> <div>joy</div> <div>– happiness</div> <div>– satisfaction</div>	<div>master</div> <div>the greater controls the lesser</div> <div>rebukes</div> <div>– rejects</div> <div>reverses</div> <div>– transforms</div> <div>– retranslates</div> <div>exchanges objects of sense for ideas of Soul</div> <div>reforms</div> <div>resurrects</div> <div>restores</div> <div>leads from sense to Soul</div>	<div>humility</div> <div>meekness</div> <div>self-abnegation</div> <div>– unselfed</div> <div>identifying everything correctly</div> <div>renamed</div> <div>confidence</div> <div>determination</div> <div>constancy</div> <div>– steadfastness</div> <div>perseverance</div> <div>integrity</div> <div>balance</div> <div>beauty</div> <div>– grace</div>	<div>sin</div> <div>– malpractice</div> <div>physical sense-testimony</div> <div>sensations</div> <div>– pain</div> <div>– suffering</div> <div>body</div> <div>souls many</div> <div>egotism</div> <div>counterfeit</div> <div>limitations</div> <div>– “in” something</div> <div>changeable</div> <div>variable</div> <div>pantheism</div>

PRINCIPLE

What is it as itself?	What is it in its own realm?	What is it in relation to its creation?	In what form does it come to the human?	What does it do in the realm of its suppositional opposite?	What higher attitude does it bring forth in the human?	How does it appear when it is not understood?
I	II	III	IV	V	VI	VII
<div>divine Person</div> <div>– Supreme Being</div> <div>the triune Principle</div> <div>– triunity in unity</div> <div>unity of God</div> <div>Science</div> <div>infinite One</div> <div>indivisible whole</div> <div>absolute</div>	<div>the Principle of all</div> <div>all ideas have the same Principle</div> <div>Principle and idea is one</div> <div>interrelated being</div> <div>oneness</div> <div>– indivisibility</div> <div>harmony</div> <div>system</div> <div>– structure</div> <div>– classification</div> <div>self-governing</div> <div>self-organizing</div> <div>ever-operative</div> <div>omni-action</div>	<div>the creative Principle</div> <div>every idea is seen in its Principle</div> <div>inseparable</div> <div>– unity</div> <div>interprets itself as spiritual computations</div> <div>unites all</div> <div>governs</div> <div>“Immanuel”</div>	<div>apodictical</div> <div>– authority</div> <div>– imperative</div> <div>irrefutable</div> <div>spiritual power</div> <div>teaches</div> <div>– explains</div> <div>works out good</div>	<div>never pardons</div> <div>demonstrates</div> <div>proves</div> <div>solves problems</div>	<div>obedience</div> <div>– discipline</div> <div>honesty</div> <div>loyalty</div> <div>impersonality</div> <div>– being principled</div> <div>scientific attitude</div> <div>co-operation</div>	<div>personal sense</div> <div>theories</div> <div>– dogmas</div> <div>– hypotheses</div> <div>– speculations</div> <div>– superstition</div> <div>material knowledge</div> <div>fragmentation</div> <div>arbitrary</div> <div>material organization</div> <div>an anthropomorphic God</div>

LIFE

What is it as itself?	What is it in its own realm?	What is it in relation to its creation?	In what form does it come to the human?	What does it do in the realm of its suppositional opposite?	What higher attitude does it bring forth in the human?	How does it appear when it is not understood?
I	II	III	IV	V	VI	VII
being isness indestructible infinite individuality self-existent	Father nowness – timeless eternal – everlasting – permanency – continuity ever-present – spaceless existence – coexistence self-sustaining fullness – abundance method	fatherhood inexhaustible source provides – maintains spontaneity – impulse multiplication progression	man’s life – supports – sustains gift of grace inspiration newness – mutation the way of Life supplies with ideas love	overcomes death, lack uplifts – exalts above the earthly concept renews – resuscitates – regenerates irrepressible – breaking through irresistible	rarefaction of thought aspiration – soaring rising above corporeality laying down the mortal concept of life merciful follow the way pioneer consecration	mortal life death time destructive lack persecution vitalism

TRUTH

What is it as itself?	What is it in its own realm?	What is it in relation to its creation?	In what form does it come to the human?	What does it do in the realm of its suppositional opposite?	What higher attitude does it bring forth in the human?	How does it appear when it is not understood?
I	II	III	IV	V	VI	VII
divine self-consciousness ideal standard the whole	Son self-claiming self-affirming all-penetrating ever at work form (Gestalt) wholeness factuality right	sonship the compound idea the truth about everything specific truths all-illuminating	the voice of Truth revelation faultlessness unerring establishes the idea in us the true solution effectual gives dominion true manhood – the rights of man health – wholeness divine justice	unveils error uncovers error denies error neutralizes error works out the nothingness of error destroys error – dispels “ – annihilates “ – removes “ – obliterates “ – consumes “ – overcomes “ – conquers “ – quenches “ – casts out “ sets man free – victor healer – redeemer – savior universal remedy alterative	adhering to Truth having dominion affirmation of Truth denial of error claiming the Truth utilization of Truth righteousness uprightness truthfulness pure consciousness – sincerity humanity – brotherliness	error – falsity lie – falsehood denial of Truth contradiction sickness theodicy

LOVE

What is it as itself?	What is it in its own realm?	What is it in relation to its creation?	In what form does it come to the human?	What does it do in the realm of its suppositional opposite?	What higher attitude does it bring forth in the human?	How does it appear when it is not understood?
I	II	III	IV	V	VI	VII
perfection integrated being self-sufficiency	Mother is one with its creation never without its full manifestation never loses sight of loveliness infinite self-containment all-embracing – universal – all-encompassing complete totality plan – design	motherhood inexhaustible riches consummation design – step-by-step execution of the plan goal-directed purposes – aim fulfillment	being included blesses all holiness, glory supports the struggling heart impartial all-ministering – all works together for good imparts all good – gives all – bestows all making man a partaker meets human needs ever-present help rest, peace holiness, glory	ultimatum salvation forces the redemption – chastens forgives all universal solvent – ultimate and final solution excludes error makes error harmless fills every vacuum full compensation – full reward instantaneous healing protects – comforts to Love there is – no error – no accuser – no contest to Love everything is possible instantaneous healing	accepting – welcoming mothering womanhood – woman sense – loving – peaceful – compassion – devotion – impartial – long-suffering – forgiving – confident glorification to be with the Lord universal outlook divine service	non-existence – annihilation fear, hate enmity penalty curse – damnation nihilism