



**KAPPELER INSTITUTE RECORDINGS**

**ILLUSTRATIVE MATERIAL**

**THE TONES OF THE 4 LEVELS OF SCIENCE**

**(Tape code M-32)**

**Mini-recording from A-6V, #4-8**

**Max Kappeler**

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**THE TONES OF THE 4 LEVELS OF SCIENCE**  
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### ABBREVIATIONS

M, Sp, So, P, Li, T, Lo	= Mind, Spirit, Soul, Principle, Life, Truth, Love.
W, X, Xty, Sc	= Word, Christ, Christianity, Science.
CS - SC	= means the ascending way of Christian Science to Science.
W: dSc	= Word in divine Science, etc.
Li, T, Lo/M	= Lo means the impact of Li, T, Lo on Mind through Love in the law of interdependence.

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The Fundamentals of Christian Science

**Some definitions**

*paradigms:*

“universally recognized scientific achievements that for a time provide model problems and solutions to a community of practitioners.”

“some accepted examples of actual scientific practice—examples which include law, theory, application, and instrumentation together—provide models from which spring particular coherent traditions of scientific research.”

*normal science:*

“means research firmly based upon one or more past scientific achievements that some particular scientific community acknowledges for a time as supplying the foundation for its further practice.”

*extraordinary science:*

It is not “a cumulative process, one achieved by an articulation or extension of the old paradigm. Rather it is a reconstruction of the field from new fundamentals, a reconstruction that changes some of the field’s most elementary theoretical generalizations as well as many of its paradigm methods and applications.”

“...it is a process that involves handling the same bundle of data as before, but placing them in an new system of relations with one another by giving them a different framework.”

*mature science:*

“The transformation of the paradigms...are scientific revolutions, and the successive transitions from one paradigm to another via revolution is the usual development pattern of mature science.” (Thomas S. Kuhn: *The Structure of Scientific Revolutions*)

*structure:*

from “*structura*” = to arrange, to fit together, ordering “the interrelation-ships of parts as dominated by the general character of the whole.” (*Webster*)

“Structures appear wherever elements combine into a meaningful whole whose arrangements follow definite laws.” (*Webster*)

“A structure is the sum-total of relationships which maintains the communication among the various parts of a whole.” (*Amar*)

*structuralism:*

“is that method of procedure which transforms every problem into a structural problem.” (Amar)

In structuralism, “the object itself and its various constituents are seen as point of intersections of multitudinous systems of reference.” (Amar)

“...structuralism is a mode of thought... Structuralism constitutes essentially a method... By method (is meant) any set of rules or regulations which describes and prescribes the operations to be performed upon any matter with the purpose of ordering it and understanding its workings.” (Michael Lane: *Introduction to Structuralism*)

“...a structure is a system of transformations. Inasmuch as it is a system and not a mere collection of elements and their properties, these transformations involve laws: the structure is preserved or enriched by the interplay of its transformation laws, which never yield results external to the system nor employ elements that are external to it. In short, the notion of structure is comprised of three key ideas: the idea of wholeness, the idea of transformation, and the ideal of self-regulation.” (Jean Piaget: *Structuralism*)

*gestalt:*

“A unified physical, psychological, or symbolic configuration having properties that cannot be derived from its parts.” (*The American Heritage Dictionary*)

“The basic idea is that the parts of a shape only have meaning by the fact that they belong to a whole, i.e. a shape cannot be split up into its elements without losing the meanings which it possessed as a whole. A form is more than the sum-total of its elements.” (*Encyclopaedia of Cybernetics*)

*calculus:*

“A process of reasoning by the use of symbols.” (*Webster*)

*algorithm:*

“An algorithm is a system of symbols, connected according to pre-established rules.”

“Given a suitable set of symbols, i.e. a “vocabulary”, and given suitable rules of the game, a “grammar”, symbols can be handled as tokens of the things they represent...eventually a result drops out which was unforeseeable to the individual mind with its limited capacities.” (Bertalanffy: *Robots, Men and Minds*)

“A general clearly defined process for the automatic solution of all problems within a certain range.” (*Encyclopaedia of Cybernetics*)

**The law on the level of Science itself  
the law of infinite Being**

- I. *pedal note:* I Am that I Am  
the infinite One  
Being itself, indivisible Being
- II. *factors of the law:* Being (I Am)  
relationship  
to itself (= Being)
- III. *law:*  $\underbrace{\text{Being}}_1 \quad \underbrace{\text{is its own infinite}}_2 \quad \underbrace{\text{Being}}_3$
- IV. *application:*  $M \longrightarrow Lo \quad \text{is its own infinite} \quad M \longrightarrow Lo$   
(7 x 7 = 49)
- V. *criteria:*
- a) isness vs. operational sense
  - b) no time or space sense
  - c) no human or material connotation,  
no anthropomorphic sense

Mind	power intelligence basis	Principle	Science structure
Spirit	substance reality the only nature	Life	isness individuality
Soul	identity Ego	Love	consciousness whole standard perfection self-completeness

**References:**

**Books by Max Kappeler:**

*The Four Levels of Spiritual Consciousness: Science itself, divine Science, absolute Christian Science, Christian Science,* pp.119–127.

**Recordings by Max Kappeler:**

E-1: *The Structure of Being and its Universal Laws*, 1973, New York, hours 7–9A.

**Books by John W. Doorly:**

*Talks at the Oxford Summer School, 1949*, Vol. II, pp. 268–273.

*Talks on the Science of the Bible*, #59 “blue-book”, pp. 5, 14, 15.

*Talks on the Science of the Bible*, #60 “blue-book”, pp. 32.

*Talks on the Science of the Bible*, #61 “blue-book”, pp. 3–10, 31–32.

**The law on the level of divine Science**  
**the law of divine self-organization**

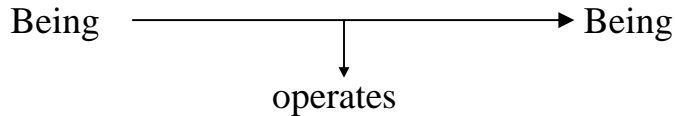
I. *pedal note:*

oneness } within-ness  
 All-in-all } all-embracedness

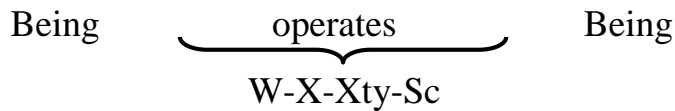
Principle and idea is one  
 operational oneness:

- a) Word
- b) Christ
- c) Christianity
- d) Science

II. *factors of the law:*



III. *law:*



- W = out of itself (origin)
- X = through itself (channel, medium)
- Xty = as itself (outcome, result)
- Sc = for/to itself (feedback)

IV. *criteria:*

- a) operative sense
- b) oneness, within-ness
- c) no human or material connotation

Mind	knows acts	Life	eternalizes sustains itself
Spirit	orders (verb) reflects	Truth	affirms itself demonstrates itself realizes itself
Soul	identifies		
Principle	self-organizes structures (verb) operates self-governs	Love	plans itself optimizes itself glorifies itself

**References:**

**Books by Max Kappeler:**

*The Four Levels of Spiritual Consciousness: Science itself, divine Science, absolute Christian, Science, Christian Science*, pp.127–143.

**Recordings by Max Kappeler:**

E-1: *The Structure of Being and its Universal Laws*, 1973, New York, hours 9B–12A.

**The Tones Of The 4 Levels Of Science**—Tape Code M–32

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**The laws on the level of absolute Christian Science**  
*the law of spontaneity*

**The derivation of the laws from the level of Science itself:**

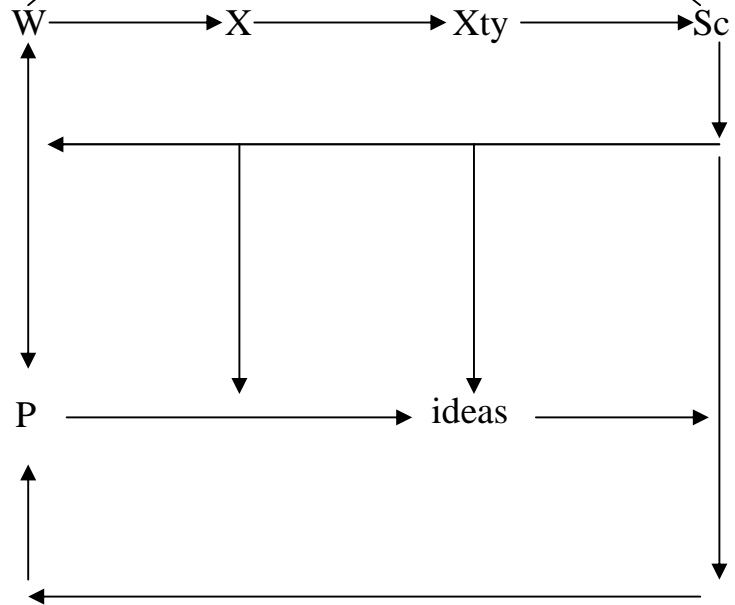
*the law on the level of Science itself*

Being      is its own infinite      Being

*the law on the level of divine Science*

Being      operates      Being

*the law on the level of absolute Christian Science*



**References:**

**Books by Max Kappeler:**

*The Four Levels of Spiritual Consciousness: Science itself, divine Science, absolute Christian, Science, Christian Science*, pp.168–169 (divine laws of Life, Truth, and Love on the level of absolute Christian Science).

**Recordings by Max Kappeler:**

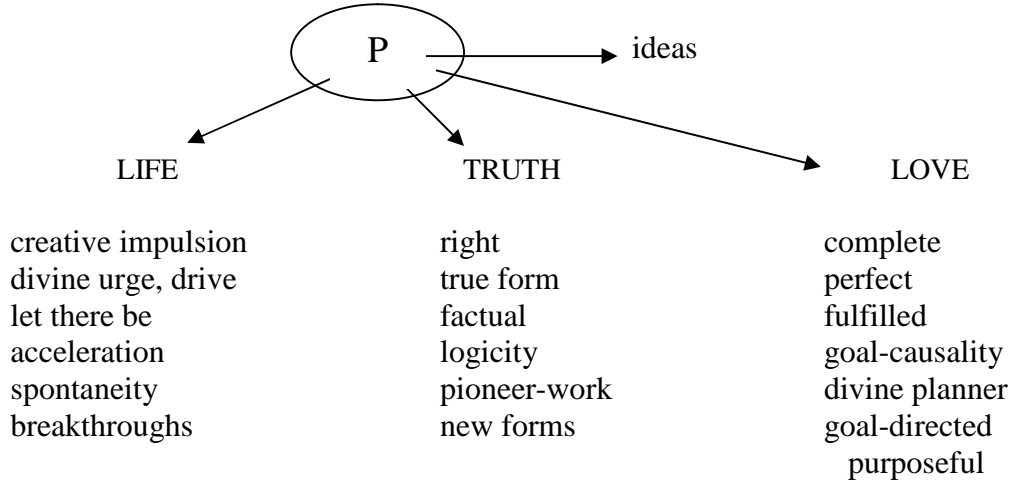
E-1: *The Structure of Being and its Universal Laws*, 1973, New York, hours 12B–14.

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**The law of “The Word” on the level of absolute Christian Science**  
*the law of divine impulsion*  
*(law of divine success-mechanism)*



**References:**

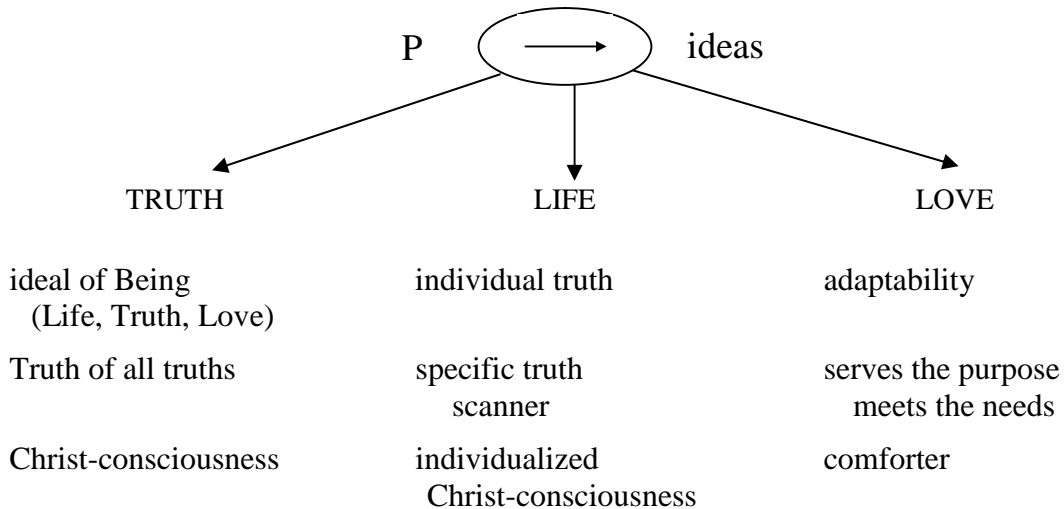
**Books by Max Kappeler**

*The Four Levels of Spiritual Consciousness: Science itself, divine Science, absolute Christian Science, Christian Science*, pp. 154–157.

**Recordings by Max Kappeler**

E-1: *The Structure of Being and its Universal Laws*, 1973, New York, hour 13A.  
 D-4: *Divine Cybernetics and the Self-operating “Dimensional Laws” of the One Being, God*, 1971/72, New York, hour 7.

**The law of “The Christ” on the level of absolute Christian Science**  
*the law of divine individualization*  
*(law of specification)*



**References:**

**Books by Max Kappeler**

*The Four Levels of Spiritual Consciousness: Science itself, divine Science, absolute Christian Science, Christian Science*, pp. 157–161.

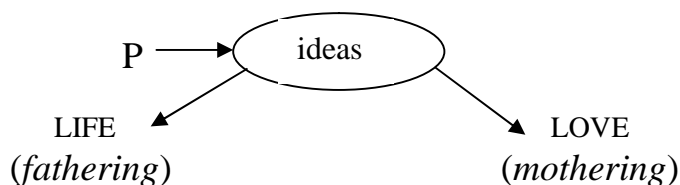
**Recordings by Max Kappeler**

E-1: *The Structure of Being and its Universal Laws*, 1973, New York, hour 13B.

**The Tones Of The 4 Levels Of Science**—Tape Code M-32

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**The law of “Christianity” on the level of absolute Christian Science**  
*the law of eternalization*  
*(law of self-maintenance)*



eternalizes  
 maintains, feeds  
 conserves  
 provides, promotes  
 upholds, sustains

preserves  
 embraces, enfolds  
 contains, protects  
 nurtures, accepts  
 cares, cherishes, tends

**References:**

**Books by Max Kappeler**

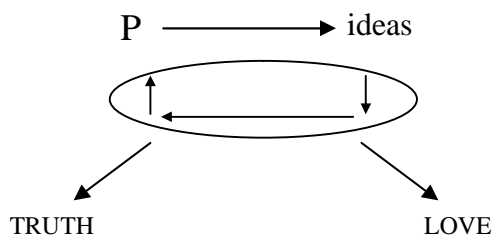
*The Four Levels of Spiritual Consciousness: Science itself, divine Science, absolute Christian Science, Christian Science*, pp. 162-166.

**Recordings by Max Kappeler**

E-1: *The Structure of Being and its Universal Laws*, 1973, New York, hour 14A.

D-4: *Divine Cybernetics and the Self-operating “Dimensional Laws” of the One Being, God*, 1971/72, New York, hour 19.

**The law of “Science” on the level of absolute Christian Science**  
*the law of prestabilized perfection*  
*(law of pre-established harmony)*



all truths  
 all facts  
 every positive problem  
 the work  
 the whole ideal

exist in perfection  
 exist in completion  
 is already solved, fulfilled  
 is done  
 is complete

**References:**

**Books by Max Kappeler**

*The Four Levels of Spiritual Consciousness: Science itself, divine Science, absolute Christian Science, Christian Science*, pp. 166-168.

**Recordings by Max Kappeler**

E-1: *The Structure of Being and its Universal Laws*, 1973, New York, hour 14B.

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**Word-order**  
*the law of creativity*

divinely		—————→—————				humanly	
subjective I AM (S&H 465)	I Am not:	objective		objective (3 <sup>rd</sup> degree)	subjective (our attitude to God)	wrong concept about God	
MIND	mortal mind	intelligence	Christ- impact →	wisdom	seeking God	ignorance agnosticism	
SPIRIT	matter	substance the Only	→	purity	choosing the spiritual	dualism polytheism	
SOUL	sense-testimony (body)	identity, Ego	→	spiritual understanding	self-abnegation	sin pantheism	
PRINCIPLE	person	the One	→	spiritual power	obedience	anthropomorphic sense of God	
LIFE	death, mortality	individuality eternality	→	love	laying down the mortal	pride of life vitalism	
TRUTH	error	consciousness	→	health	affirmation of Truth	denying Truth theodicy	
LOVE	nothingness	perfection	→	holiness	unity with God	nihilism	

**References:**

**Books by Max Kappeler**

*The Four Levels of Spiritual Consciousness: Science itself, divine Science, absolute Christian Science, Christian Science*, pp.181–187.

*The Seven Synonyms for God*, Chapter 6: The Word-order.

**Recordings by Max Kappeler**

D-4: *Divine Cybernetics and the Self-operating “Dimensional Laws” of the One Being, God, 1971/72*, New York, hours 8–9.

E-1: *The Structure of Being and its Universal Laws*, 1973, New York, hours 15–17A.

**Books by John W. Doorly**

*Talks at the Oxford Summer School, 1948*, Vol. I, pp. 21–22.

*Talks on the Science of the Bible*, #67 “blue-book”, pp. 4–15.

*Talks on the Science of the Bible*, #69 “blue-book”, pp. 5–10.

*Talks on the Science of the Bible*, Vol. I “red-book”, pp. 218–219.

*Talks on the Science of the Bible*, Vol. VII “red-book”, pp. 281–282, 343–348.

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**Christ-order**  
**the law of translation and reformation**

<i>synonyms</i> (S&H: 115)	divine standpoint	human standpoint	
	<i>divinely subjective/objective</i>	<i>when we let it happen</i>	<i>When we resist it</i>
(subjective)			
Principle	potential power	divine authority	imperative – apodictical
Life	dynamic power	spontaneous power – generating power	irrepressible power – irresistible power
Truth	conscious power	penetrating power – dominating power	crushing power
Love	power of total engagement	power of salvation	enfolding power
(objective)			
Soul	identifying power – translating power	transforming power – reverses – exchanges	suffering
Spirit	ordering power – ordering hierarchically	purifying power – excludes – separates	chemicalization – crises – conflict – frustration
Mind	manifesting power	enlightening power – corrects – leads – heals	animal magnetism – ignorance

**References:**

**Books by Max Kappeler:**

- The Christ-idea*, booklet on the Christ-idea in general.  
*The Four Levels of Spiritual Consciousness: Science itself, divine Science, absolute Christian Science, Christian Science*, pp.187–192.  
*Introduction to the Science of Christian Science*, pp.39–55, 115–124.  
*The Minor Prophets in the Light of Christian Science*, pp. 197–198.  
*The Seven Synonyms for God*, Chapter 6: The Christ-order.

**Recordings by Max Kappeler:**

- A-61V: *Syllabus IV*, 1980, Wilmington, DE, hours 5–8 (hours 11–17: Christ-order illustrated in “Romans”).  
D-4: *Divine Cybernetics and the Self-operating “Dimensional Laws” of the One Being, God*, 1971/72, New York, hours 13–16.  
E-1: *The Structure of Being and its Universal Laws*, 1973, New York, hours 17–19.

**Books by John W. Doorly:**

- Christian Science Practice*, pp. 34–35, 174.  
*Talks at the Oxford Summer School, 1948*, Vol. I, pp. 95–97 (ideas are power).  
*Talks on the Science of the Bible*, #67 “blue-book”, pp. 19–25.  
*Talks on the Science of the Bible*, #69 “blue-book”, pp. 10–16.  
*Talks on the Science of the Bible*, Vol. I “red-book”, pp. 219–220.  
*Talks on the Science of the Bible*, Vol. III “red-book”, pp. 367–368, 370.  
*Talks on the Science of the Bible*, Vol. VI “red-book”, pp. 250–254.  
*Talks on the Science of the Bible*, Vol. VI “red-book”, pp. 66–67 (from W-order to X-order).

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**Christianity-order**  
*the law of reflection and demonstration*

<i>synonyms (S&amp;H 587)</i>	<i>nature of ideas</i>	<i>true humanhood</i>	<i>mortal man</i>
Principle	all ideas have only one Principle	principled – impersonal	personal “I”
Mind	all is idea (the realm of ideas)	thinking in ideas	thinking in false beliefs – illusions – misconceptions – opinions
Soul	every idea is identified with Principle	unselfed – selfless	egotistic
Spirit	every idea reflects every other idea	spiritually minded – spiritual transparency	materialistic
Life	fatherhood of the idea	fullness of true manhood	destructive – sense of lack
Truth	sonship of the idea	man having dominion – brotherhood	negative
Love	motherhood of the idea	fulfilled manhood	nihilistic – fatalistic

**References:**

**Books by Max Kappeler:**

- The Four Levels of Spiritual Consciousness: Science itself, divine Science, absolute Christian Science*, Christian Science, pp.192–195.  
*The Seven Synonyms for God*, Chapter 6: The Christianity-order.

**Recordings by Max Kappeler:**

- A-4: *The Structure-principle of Being*, 1974, Wilmington, DE, hour 19A.  
A-6IV: *Syllabus IV*, 1980, Wilmington, DE, hours 18–22.  
D-4: *Divine Cybernetics and the Self-operating “Dimensional Laws” of the One Being, God*, 1971/72, New York, hours 17–21.  
E-1: *The Structure of Being and its Universal Laws*, 1973, New York, hours 19–22.

**Books by John W. Doorly:**

- Talks at the Oxford Summer School*, 1948, Vol. I, pp. 23–24.  
*Talks at the Oxford Summer School*, 1949, Vol. II, pp. 78–79.  
*Talks on the Science of the Bible*, #67 “blue-book”, pp. 4–15.  
*Talks on the Science of the Bible*, #69 “blue-book”, pp. 17, 31–32.  
*Talks on the Science of the Bible*, #70 “blue-book”, pp. 11–15.  
*Talks on the Science of the Bible*, #71 “blue-book”, p. 10.  
*Talks on the Science of the Bible*, Vol. I “red-book”, p. 245.  
*Talks on the Science of the Bible*, Vol. III “red-book”, pp. 375.

**The Family – Law**  
*universal reflection of ideas*

fatherhood	}	of ideas
sonship		
motherhood		

*fatherhood of ideas (Li)*

provides, maintains, gives, supports, projects, feeds...

- a) to itself
- b) to every other idea (= universe)
- c) every other idea to itself
- d) every other idea to every other idea

*sonship of ideas (T)*

affirms, claims, confirms, takes possession...

- a) to itself
- b) to every other idea (= universe)
- c) every other idea to itself
- d) every other idea to every other idea

*motherhood of ideas (Lo)*

protects, cherishes, preserves, embraces...

- a) to itself
- b) to every other idea (= universe)
- c) every other idea to itself
- d) every other idea to every other idea

**References:**

**Books by Max Kappeler:**

*The Four Levels of Spiritual Consciousness: Science itself, divine Science, absolute Christian Science, Christian Science*, p. 194.

*The Seven Synonyms for God*, chapter 6: the Christianity-order.

**Recordings by Max Kappeler:**

A-6IV: *Syllabus IV*, 1980, Wilmington, DE, hour 20–22A

D-4: *Divine Cybernetics and the Self-operating “Dimensional Laws” of the One Being, God*, 1971/72, New York, hour 20B.

E-1: *The Structure of Being and its Universal Laws*, 1973, New York, hour 20.

**Books by John W. Doorly:**

*Talks at the Oxford Summer School, 1949*, Vol. II, pp. 82–83 (right relationship in Christianity).

**Science-order**  
*the law of structured understanding*

<i>synonyms</i>	<i>the structure of scientific being</i>	<i>divinely scientific understanding</i>	<i>human understanding of Science</i>	<i>unscientific understanding (misunderstanding)</i>
Soul + Life (1) <i>numerals of infinity</i> WORD	unchanging identities of being (ideas of the seven synonyms for God)	being can be identified only through spiritual understanding (spiritual sense)	as we understand spiritually, so are we	mortal beliefs produce mortal existence
Spirit + Truth (2) <i>infinite calculus (divine computations)</i> CHRIST	every idea reflects being in a different, specific and new form	Truth is a fact-ordering activity (seeing order in chaos)	through the restructuring of facts, we make new discoveries	calculating humanly leads to false conclusions (combinatorics)
Mind + Love (3) <i>fourth dimension (matrix)</i> CHRISTIANITY	each idea has its own perfection (its right place within the whole)	perfection operates according to law (miracle) (the impossible happens)	through taking a holistic view, we find better and higher answers, answers which bring both an individual and collective blessing	atomistic thinking is structure-blind, and blind to the future
Principle (4) <i>omni-action</i> SCIENCE	all that is going on is the omni-action of Principle	Principle operates through Science and system as the all-harmony of being	we furnish true, holistic proof	enigmatical, un-scientific thinking, mysticism

**References:**

**Books by Max Kappeler**

*The Four Levels of Spiritual Consciousness: Science itself, divine Science, absolute Christian Science, Christian Science*, pp.195–198.

*The Seven Synonyms for God*, Chapter 6: The Science-order.

**Recordings by Max Kappeler**

A-6IV: *Syllabus IV*, 1980, Wilmington, DE, hours 23–25.

D-4: *Divine Cybernetics and the Self-operating “Dimensional Laws” of the One Being, God*, 1971/72, New York, hours 22–24.

E-1: *The Structure of Being and its Universal Laws*, 1973, New York, hours 22–23.

**Books by John W. Doorly**

*Talks at the Oxford Summer School, 1948*, Vol. I, p. 24.

*Talks at the Oxford Summer School, 1949*, Vol. II, pp. 235–236, 241–242, 253–255.

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## The Dimensional Structuring of the Ideas of the Seven Synonyms for God

On the basis of the levels of Science, the ideas of the seven synonyms for God can be dimensionally ordered, showing how the synonyms themselves appear on each level. Considering the levels in the descending way, we can distinguish definite categories:

### Science itself:

- I. *What is the synonym as itself?* i.e., What does the synonym know about itself as itself, as the synonym as such, or as a whole?

### divine Science

- II. *What is the synonym in its own realm?* Here the focus is on those ideas that express the universal realm of the synonym, its whole sphere of self-expression, all that the synonym includes within its own domain.

### absolute Christian Science

- III. *What is the synonym in relation to its creation?* The focus is no longer on the universal oneness of Principle and idea, but on the ideas themselves and how ideas express the infinite relationships within Being.

### Christian Science

- IV. *In what form does the synonym come to the human?* When the divine touches the human, it translates itself in such a way that it is reflected in the human, showing the coincidence of the divine and the human.
- V. *What does the synonym do in the realm of its suppositional opposite?* When the divine has an impact on the human (IV), whatever is unlike God must simultaneously yield. The healing, redeeming process takes place, as something is corrected in the human.
- VI. *What higher attitude does the synonym bring forth in the human?* When that which is unlike God in us gradually yields to the divine (V), something better and higher is brought about in the human; we manifest a higher humanhood through an attitude and consciousness that reflects the divine.
- VII. *How does the synonym appear when it is not understood?* When the entire process of translation (I-VI) is resisted through a lack of understanding, the synonym appears to us in the form of its suppositional opposite. The counterfeit-concept is therefore always the synonym itself, but in misunderstood form.

### References:

#### Books by John W. Doorly:

*The Seven Synonymous Terms for God*, Chapter 7.  
*The Science of the Oneness of Being*, Max Kappeler, pages 53–63.

#### Recordings by Max Kappeler:

A–6V: *Syllabus V*, hours. 20–26 (also listed separately as M–16).

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**MIND**

What is it as itself?	What is it in its own realm?	What is it in relation to its creation?	In what form does it come to the human?	What does it do in the realm of its suppositional opposite?	What higher attitude does it bring forth in the human?	How does it appear when it is not understood?
<b>I</b>	<b>II</b>	<b>III</b>	<b>IV</b>	<b>V</b>	<b>VI</b>	<b>VII</b>
the one Mind All The first basis primordial conception (light) intelligence divine will power – force	parent Mind All-in-all – unsearchable – unfathomable realm of ideas – image – metaphysics information – all-knowing – comprehends all – perceives all – apprehends all – all-hearing – all-seeing all-action law	cause – origin – author – source mandate creative impulse creator – creates – makes – produces manifests emanation – proceeds from – flows forth forms – shapes – models – fashions Mind-reading maintains – supports imparts	illumination – vision – enlightenment – gives insight – brings light – discovery wisdom bestows – capacities guides – leads, directs helps influence stimulates unerring governs	controls – regulates medicine heals – saves corrects	true desire poor in spirit – open thought – no preconceptions turning to God being a willing disciple seeking learning – investigating – searching – studying logical reasoning to have the Mind of Christ courage – acting boldly law-abiding divine thoughts true knowledge of God	mortal mind – illusions intelligent matter animal magnetism agnosticism

## SPIRIT

What is it as itself?	What is it in its own realm?	What is it in relation to its creation?	In what form does it come to the human?	What does it do in the realm of its suppositional opposite?	What higher attitude does it bring forth in the human?	How does it appear when it is not understood?
<b>I</b>	<b>II</b>	<b>III</b>	<b>IV</b>	<b>V</b>	<b>VI</b>	<b>VII</b>
the only substance – somethingness reality nature good	likeness order rhythm understanding calculus infinite reflection	like produces like gives birth brings forth diversifies – classifies – individualizes orders all unfoldment – development specific reflections focal point	positive – spiritually tangible purity strength spiritual qualities progress – improvement – success – bears fruit spiritual evolution brings understanding	allows no mingling line of demarcation separates – excludes leaven – alchemy leads the warfare dechemicalizes – crisis – subdues purifies	to have but <u>one</u> God uncompromising trust in Spirit discernment turning to Spirit turning away from matter mourning striving worship – focusing on Spirit putting first things first spiritual affections spiritualization gratitude patience	evil – the negative duality – opposites mingling matter – substance materialism the flesh spirits spiritualism polytheism

**SOUL**

What is it as itself?	What is it in its own realm?	What is it in relation to its creation?	In what form does it come to the human?	What does it do in the realm of its suppositional opposite?	What higher attitude does it bring forth in the human?	How does it appear when it is not understood?
<b>I</b>	<b>II</b>	<b>III</b>	<b>IV</b>	<b>V</b>	<b>VI</b>	<b>VII</b>
divine Ego infinite within-ness identity unchangeable immortality sinless self-sameness I Am that I Am	unlimited – never “in” anything capacity – nothing ever lost inviolable – untouchable – intact rule balance	translates Principle to its idea reproduces itself identifies – defines never without its representative the seed within itself self-regulating	spiritual understanding – spiritual sense – Soul-sense testifies to the spiritual gives divine mission – makes definite – names spiritually true selfhood freedom gives safety – security – stability – certainty – surety joy – happiness – satisfaction	master the greater controls the lesser rebukes – rejects reverses – transforms – retranslates exchanges objects of sense for ideas of Soul reforms resurrects restores leads from sense to Soul	humility meekness self-abnegation – unselfed identifying everything correctly renamed confidence determination constancy – steadfastness perseverance integrity balance beauty – grace	sin – malpractice physical sense-testimony sensations – pain – suffering body souls many egotism counterfeit limitations – “in” something changeable variable pantheism

**PRINCIPLE**

What is it as itself?  <b>I</b>	What is it in its own realm?  <b>II</b>	What is it in relation to its creation?  <b>III</b>	In what form does it come to the human?  <b>IV</b>	What does it do in the realm of its suppositional opposite?  <b>V</b>	What higher attitude does it bring forth in the human?  <b>VI</b>	How does it appear when it is not understood?  <b>VII</b>
divine Person – Supreme Being  the triune Principle – triunity in unity  unity of God  Science  infinite One  indivisible whole  absolute	the Principle of all all ideas have the same Principle  Principle and idea is one  interrelated being  oneness – indivisibility  harmony  system – structure – classification  self-governing  self-organizing  ever-operative  omni-action	the creative Principle  every idea is seen in its Principle  inseparable – unity  interprets itself as spiritual computations  unites all  governs  “Immanuel”	apodictical – authority – imperative  irrefutable  spiritual power  teaches – explains  works out good	never pardons  demonstrates  proves  solves problems	obedience – discipline  honesty  loyalty  impersonality – being principled  scientific attitude  co-operation	personal sense  theories – dogmas – hypotheses – speculations – superstition  material knowledge  fragmentation  arbitrary  material organization  an anthropomorphic God

**LIFE**

What is it as itself?	What is it in its own realm?	What is it in relation to its creation?	In what form does it come to the human?	What does it do in the realm of its suppositional opposite?	What higher attitude does it bring forth in the human?	How does it appear when it is not understood?
<b>I</b>	<b>II</b>	<b>III</b>	<b>IV</b>	<b>V</b>	<b>VI</b>	<b>VII</b>
being isness indestructible infinite individuality self-existent	Father nowness – timeless eternal – everlasting – permanency – continuity ever-present – spaceless existence – coexistence self-sustaining fullness – abundance method	fatherhood inexhaustible source provides – maintains spontaneity – impulse multiplication progression	man’s life – supports – sustains gift of grace inspiration newness – mutation the way of Life supplies with ideas love	overcomes death, lack uplifts – exalts above the earthly concept renews – resuscitates – regenerates irrepressible – breaking through irresistible	rarefaction of thought aspiration – soaring rising above corporeality laying down the mortal concept of life merciful follow the way pioneer consecration	mortal life death time destructive lack persecution vitalism

## TRUTH

What is it as itself?	What is it in its own realm?	What is it in relation to its creation?	In what form does it come to the human?	What does it do in the realm of its suppositional opposite?	What higher attitude does it bring forth in the human?	How does it appear when it is not understood?
I	II	III	IV	V	VI	VII
divine self-consciousness ideal standard the whole	Son self-claiming self-affirming all-penetrating ever at work form (Gestalt) wholeness factuality right	sonship the compound idea the truth about everything specific truths all-illuminating	the voice of Truth revelation faultlessness unerring establishes the idea in us the true solution effectual gives dominion true manhood – the rights of man health – wholeness divine justice	unveils error uncovers error denies error neutralizes error works out the nothingness of error destroys error – dispels “ – annihilates “ – removes “ – obliterates “ – consumes “ – overcomes “ – conquers “ – quenches “ – casts out “ sets man free – victor healer – redeemer – savior universal remedy alterative	adhering to Truth having dominion affirmation of Truth denial of error claiming the Truth utilization of Truth righteousness uprightness truthfulness pure consciousness – sincerity humanity – brotherliness	error – falsity lie – falsehood denial of Truth contradiction sickness theodicy

## LOVE

What is it as itself?	What is it in its own realm?	What is it in relation to its creation?	In what form does it come to the human?	What does it do in the realm of its suppositional opposite?	What higher attitude does it bring forth in the human?	How does it appear when it is not understood?
<b>I</b>	<b>II</b>	<b>III</b>	<b>IV</b>	<b>V</b>	<b>VI</b>	<b>VII</b>
perfection integrated being self-sufficiency	Mother is one with its creation never without its full manifestation never loses sight of loveliness infinite self-containment all-embracing – universal – all-encompassing complete totality plan – design	motherhood inexhaustible riches consummation design – step-by-step execution of the plan goal-directed purposes – aim fulfillment	being included blesses all holiness, glory supports the struggling heart impartial all-ministering – all works together for good imparts all good – gives all – bestows all making man a partaker meets human needs ever-present help rest, peace holiness, glory	ultimatum salvation forces the redemption – chastens forgives all universal solvent – ultimate and final solution excludes error makes error harmless fills every vacuum full compensation – full reward instantaneous healing protects – comforts to Love there is – no error – no accuser – no contest to Love everything is possible instantaneous healing	accepting – welcoming mothering womanhood – woman sense – loving – peaceful – compassion – devotion – impartial – long-suffering – forgiving – confident glorification to be with the Lord universal outlook divine service	non-existence – annihilation fear, hate enmity penalty curse – damnation nihilism